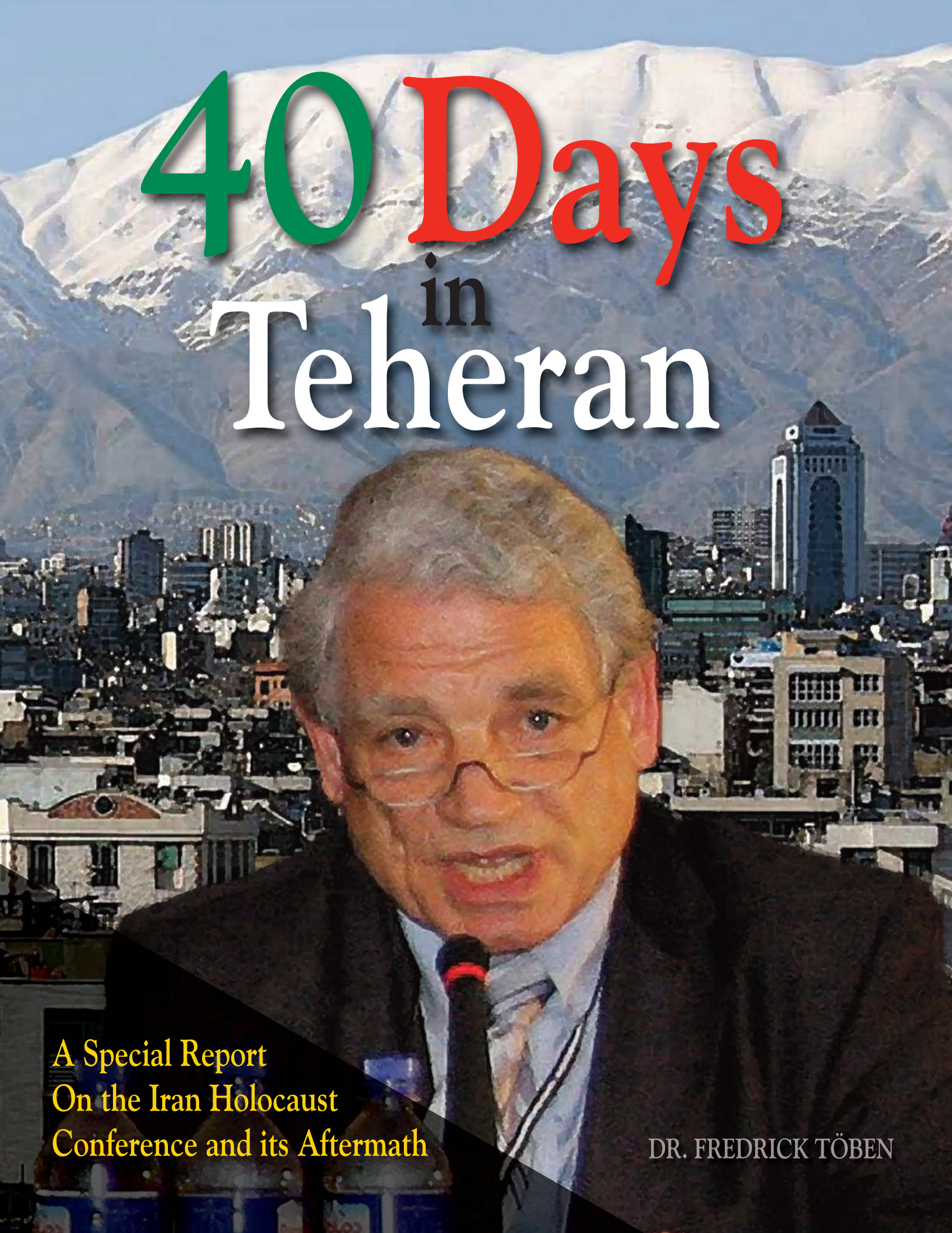
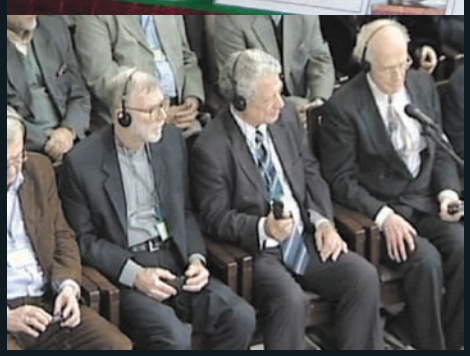
40 Days in Teheran



A Special Report
On the Iran Holocaust
Conference and its Aftermath

DR. FREDRICK TÖBEN



Forty Days in Teheran

Dr. Fredrick Töben's Special Report On the Iran Holocaust Conference

THIS IMPORTANT AND TIMELY REPORT from Dr. Fredrick Töben—the world ambassador for Revisionism—presents his groundbreaking new research presented at the Iran Holocaust Conference held in Teheran, Iran, in December of 2006.

Inside you'll find a detailed report from Töben on the conference, who attended, who didn't, who was punished for attending and what was freely and openly discussed at the meeting and also the conference paper of Töben himself. There's also dozens of photos of the event, never before published, and inside information you won't find anywhere else.

Additionally, you'll hear from a bevy of the attendees including AFP and TBR correspondent Michael Collins Piper, Patrick McNally, Herbert Schaller, Mohamed Hegazi and others. Töben also shares news articles printed by the controlled media around the world which went to great lengths to defame Iran and the participants for their search for the truth. Also get an update on Germar Rudolf (the imprisoned Revisionist scientist), a photo tour using scale models which shows that the Treblinka camp could not have been an extermination center and an update on Töben's own battle with the worldwide Thought Police.

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It is vitally important to get this report out and to support the author—formerly imprisoned in Germany for denying the Holocaust and now under fire in Australian courts for publishing his research on Auschwitz and other WWII prison work camps.

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At left, photos, top to bottom: 1.) A view of Teheran and the surrounding mountains. 2.) Töben meets with Iran's President Mahmoud Ahmadinejad. 3.) A view of Auschwitz-Stammlager Krema I as it is today—once labeled a homicidal gas chamber. 4.) A conference lecturer and engineer, Richard Krege is shown assembling the Auschwitz-Birkenau Krema II model, the alleged homicidal gas chamber. 5.) Töben addresses the gathered crowd at the Iran Holocaust Conference. 6.) Töben is shown at the President of Iran's reception. At right of photo is famed French Revisionist Dr. Robert Faurisson.

A WORD OF THANKS

To statesman and academic DR. MAHMOUD AHMADINEJAD.

In celebration of the Iranian president's support of Revisionism.

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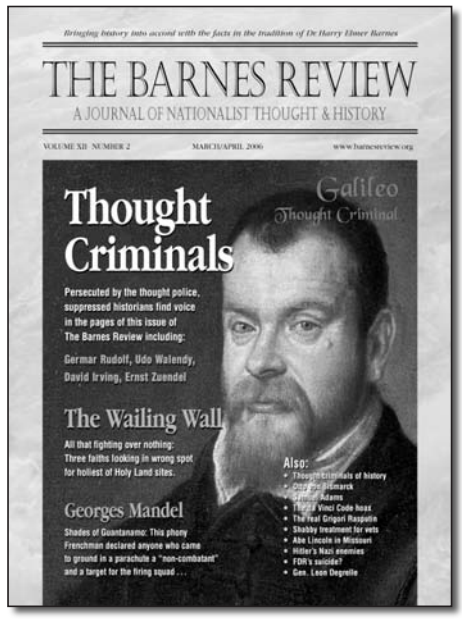
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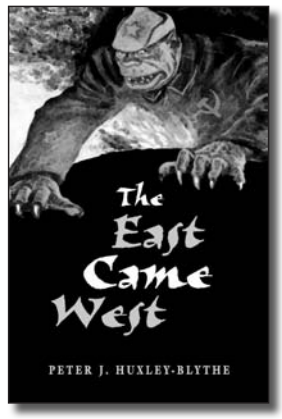

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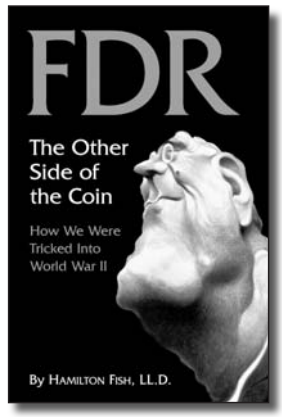

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40 Days in Teheran

A SPECIAL REPORT BY DR. FREDRICK TÖBEN
2007
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The‘Holocaust-Shoah’ Has No Reality In Space & Time . . . Only in Memory

Fredrick Töben

Teheran

Islamic Republic of Iran

December 2006

IN THE EYE OF THE 'Holocaust-Shoah' STORM

"The consequences of World War II did not create Zionism as an effective political movement: they merely gave Zionism the world political victory it needed for the final stage of the takeover of Palestine. All the world power had fallen to the U.S. and the Soviet Union, both of which were most friendly to the Zionist cause at this time. Under the circumstances, the Arab position was hopeless, because it depended on the firmness and political independence of a Britain that was almost prostrate politically and economically."

—**Professor Arthur Butz**

The Hoax of the Twentieth Century

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AHMADINEJAD

TÖBEN

FAURISSON

PIPER

CHANG

SCHALLER

SMITH

RENOUF

DUKE

WEISS

Meet the Members of the 'Hall of Shame'

What follows is the official list of the members of the "Hall of Shame"—as designated by Israel's Coordination Forum for Countering Anti-Semitism—as described in Michael Collins Piper's Foreword.

Mahmoud Ahmadinejad . . . . . Iran
Manouchehr Mohammadi . . . . . Iran
Manouchehr Mottaki . . . . . Iran
Mohtashamipour . . . . . Iran
Robert Faurisson . . . . . France
Fredrick Töben . . . . . Australia
David Duke . . . . . USA
Christian Lindner . . . . . Denmark
Shiraz Dossa . . . . . Canada
Michele Renouf . . . . . United Kingdom
Richard Krege . . . . . Australia
Peter Töpfer . . . . . Germany
Mohammad Ali Ramin . . . . . Iran
Bradley R Smith . . . . . Mexico
Mohammad Hegazi . . . . . Australia
Michael Collins Piper . . . . . USA
Alexander Baron . . . . . United Kingdom
Bernard Schaub . . . . . Switzerland
Herbert Schaller . . . . . Austria
Georges Theil . . . . . France
Jan Bernhoff . . . . . Sweden
Patrick McNalley . . . . . Japan
Golamreza Vatandost . . . . . Iran
Nadin Ravski . . . . . Russia
Matthias Chang . . . . . Malaysia
George Kadar . . . . . Hungary
Hans Gamlich . . . . . Austria
Wolfgang Fröhlich . . . . . Austria
Gazi Hussein . . . . . Syria
Aghaqhosseini . . . . . Iran
Abuzied Edrisi . . . . . Morroco
Alfonso Pengas . . . . . Greece
T. Boshe . . . . . Jordan
Torjanzadeh . . . . . Tajikistan
Rahmandost . . . . . Iran
Dr. Mousavi . . . . . Iran
Carsten Bormann . . . . . Germany
Flávio Consalves . . . . . Portugal
Benedikt Frings . . . . . Germany
Moshe Friedman . . . . . Austria
Yisroel Weiss . . . . . USA
Zaryani Abdurrahman . . . . . Malayaia
NDiaye Alassane-Salif . . . . . Ivory Coast
Serge Thion . . . . . France
Herbert Hoff . . . . . Germany
Jean Faurisson . . . . . France
Tareq-Ahmed . . . . . Bahrain
Yeshaye Rosenberg . . . . . USA
Leonardo Clerici . . . . . Belgium
Mohammad Mansour Nejad . . . . . Iran
Mohammed Mojtaba Khan . . . . . India
Mr. Al Rousan . . . . . Jordan
Hossein Harsich . . . . . Iran
Mr. Mosleh Zadeh . . . . . Iran
Mr. Ghaderi . . . . . Iran
Majid Ghodarzi . . . . . Iran
Mohammad Tarahi . . . . . Iran
Dr. Mohammadi . . . . . Iran
Veronica Clark . . . . . USA
Moshe Ayre Friedman . . . . . Austria
Arnold Cohen . . . . . United Kingdom
David Irving* . . . . . United Kingdom

*For reasons known only to the Israeli propagandists who prepared this "Hall of Shame"—which was said to reflect the names of participants in the Iran conference—the name of British historian David Irving was included at the beginning of the list. In fact, at the time of the conference, Irving was still being held in prison on Austria where he was serving a criminal sentence for the "crime" of "Holocaust denial." However, the good news regarding the fact that Irving was finally released from prison came just days after the Iran conference concluded. So, in many respects, Irving was in attendance at the conference, if in spirit only.

FOREWORD:

Welcome to the Hall of Shame

By Michael Collins Piper

In the spring of 2007, an Israeli state agency known as the Coordination Forum for Countering Antisemitism (CFCA) announced the inauguration of a so-called "Hall of Shame." Co-sponsors of this Hall of Shame were such institutions as the office of the Israeli prime minister, Israel's education and foreign ministries, the Anti-Defamation League, the World Jewish Congress, B'nai B'rith and the Jewish Agency, among others.

In September of 2006, several months before the Holocaust Conference, Michael Collins Piper (above right) had the pleaseure of doing what U.S. President George W. Bush would not: meet with Iran's president while Ahmadinejad was at the United Nations in New York.

Inducted into the Hall of Shame—a virtual "hit list"—were some 60 researchers and academics from 30 nations worldwide. Those awarded the "honor" were targeted for such treatment because they were speakers at a well-attended conference held in Teheran, Iran on December 11-12, 2006 under the auspices of the Iranian Foreign Ministry's Institute for Political and International Studies.

Entitled "Review of the Holocaust: Global Vision," the conference received worldwide media attention which cast the gathering as an utterly infamous event, one made even more so by the fact that Iranian President Mahmoud Ahmadenijad saluted the conference participants at a special closing event, this at a time when Dr. Ahmadenijad had already, for all practical purposes, been designated as Arch-Villain Number One by the mass media in America and Israel.

As you'll see from the accompanying list of that "Hall of Shame," my name—Michael Collins Piper—is among those on the list, for I was at the Teheran conference, representing the Washington, D.C.-based history journal, THE BARNES REVIEW, and its publisher, Willis A. Carto.

Although Mr. Carto was unable to attend, he took special delight in the fact the Teheran conference had been convened: it was the culmination of many years work by Carto (going back, in his case, to the mid-1950s) accompanied by a long-relatively-small—but nonetheless still ever-growing—group of free-thinkers, academics and intellectuals, known as the Revisionists, who had begun to raise serious questions about what did—and did not—happen during the period we remember today as "the Holocaust.

During the Teheran conference, another attendee (aware I had written several books) asked me if I planned to write a book about the conference and I said, "No, I don't intend to do so, but a book should be written about the conference, and ultimately there probably will be. If anyone should write such a book, it's Fredrick Töben. He—perhaps more than any other person in the Revisionist movement—was singularly responsible for making this event possible, having worked closely with interested scholars in Iran for the last several years." So it is, in fact, that Dr. Töben has assembled this volume.

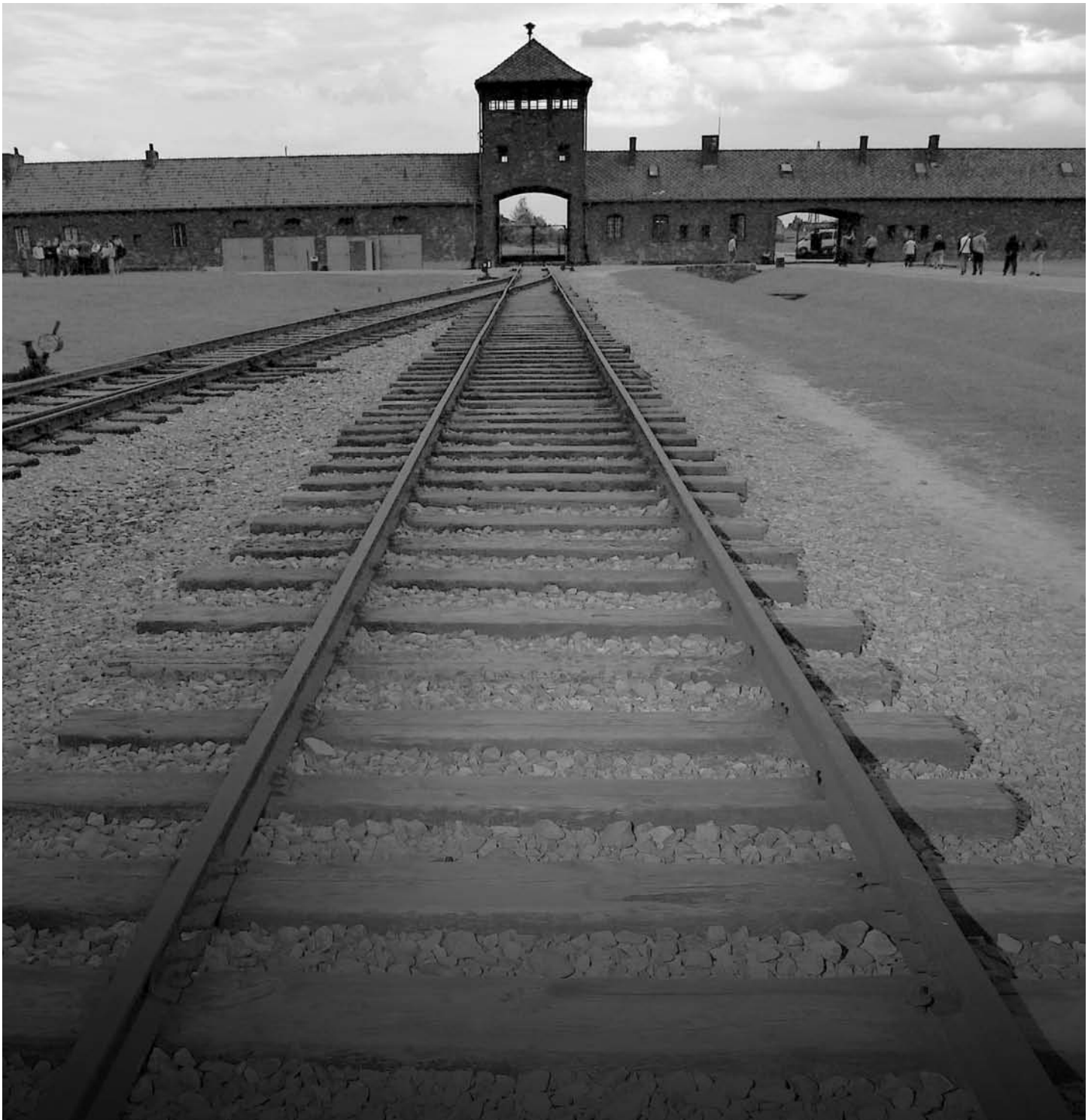
Forty Days in Teheran is a fascinating combine of materials (including some of my own work, incidentally) that gives you—the reader—a wide-ranging overview of this historic conference. While much of the material that appears herein—particularly from the mass media—is skewed, the very nature of these news reports—so biased and so full of so much disinformation (and, perhaps, deliberate disinformation)—demonstrates precisely and concisely how the mass media worked so relentlessly to disrupt that conference and to defame those who dared to participate.

This record of the Teheran conference will most assuredly stand as the last word of the events that took place that pivotal weekend. But the reverberations of that conference will last well into the future. Thanks to Dr. Fredrick Töben and all of the dedicated Revisionists—and the people and leaders of Iran—who helped make the Teheran conference possible.

MICHAEL COLLINS PIPER
Washington, D.C
September 1, 2007

* * *

MICHAEL COLLINS PIPER, a longtime correspondent for the Washington-based American Free Press newspaper (americanfreepress.net), is a contributing editor to THE BARNES REVIEW historical magazine (barnesreview.org).



This is the famous entrance to the concentration camp Auschwitz-Birkenau, or Auschwitz II, that in the "official Holocaust literature" is known as a death camp where today it is claimed over a million people were gassed.Toward the end of the war trains did enter through this gate. The official story states that at the end of the line there was a ramp where internees went through the "selection process": For those ordered to go to the left it meant immediate gassing, while those ordered to go to the right it meant being worked to death. As stated on the two plaques on page 27, at one time the death figure stood at around 4 million but then was reduced to 1-1.5 million. Even this figure creates problems when considering the logistics of gassing, then burning, such a large number of people. Anyone can do a calculation as to how long it would take to cremate that many people. Go to your local crematorium and view a cremation, then note how long it took to cremate one body.

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Preliminary Media Observations

1. Anti-Jew [replaced with '**Race-hate'** in hard copy headline] **site 'defying court.' Legal threat over internet material. Jessica Leo, *Sunday Mail*, December 3, 2006**

A RACE-HATE website operating from Adelaide sparked a furious reaction from Australia's top Jewish body. The Executive Council of Australian Jewry is considering further legal action against Dr. Fredrick Töben, 62, from Wattle Park, who runs the Adelaide Institute website.

Fury: Holocaust revisionist Fredrick Töben … could face action

Dr. Töben was the subject of a Federal Court directive in 2002 preventing the publication of material that vilifies Jews. Despite the court ordering him to remove such material from his website, anti-Jewish articles are still accessible from the site.

The Executive Council of Australian Jewry says the statements made on the website contravene the Racial Discrimination Act. Council past president, Jeremy Jones, says the organization is now considering legal action. The move follows a national report finding that physical attacks against Jews have reached a record high. The report, released by the Executive Council of Australian Jewry, identifies 156 physical attacks against Jews in the year to the end of September. The data, which has been collected on a national level since 1989, chronicled other attacks including arson, threats—via posters, leaflets, email, telephone or sms—and vandalism.

In the 12-month period, there were 442 attacks. Dr. Töben's website was also flagged in the report. "It is an ongoing concern and we are actively considering all options open to us," Mr. Jones said. The 2002 ruling found that the website had published material which implied some Jews had exaggerated Jewish deaths in World War II for financial gain.

While Dr. Töben has since published a disclaimer on his website outlining the court-imposed restrictions, Mr. Jones says the website's content is still an issue.

"There has been quite a lot of anti-Jewish material published on that site," he said. "Not exactly the same wording but the same kind of material." The website contains links to an array of anti-Semitic material including:

ARTICLES that question whether the Holocaust actually occurred.

CLAIMS that the death toll from the Holocaust has been exaggerated.

LINKS to other web site blaming Jews for some of the biggest crimes in the past century, including the 1999 Columbine High School massacre where 12 students were killed, the 1995 Oklahoma City bombing which killed 168 people and the September 11 terrorist attacks.

"The internet gives everybody a megaphone and a potential international audience," Mr. Jones said. "And if one person—who would otherwise have had no reason to dislike another human being—forms negative opinions because of something put on a website, the racist might be quite happy but all the rest of us have reason to be concerned," he said. It is understood Dr. Töben is overseas and he could not be reached for comment.

LETTER TO THE EDITOR

***Sunday Mail*, Adelaide, Australia**
From: PETER WAKEFIELD SAULT sault@cyberware.co.uk

Sent: 7 December 2006 12:31 AM
Dr. Fredrick Töben is known to me as a man of honesty and integrity. His intention is and has always been to expose the truth, not to create dislike for Jews. At no time has Dr. Töben committed a physical attack against a Jew nor has he ever suggested that anyone else should do such a thing. Jeremy Jones' false association of Dr. Töben's work with violent racism is tantamount to slander. That an Australian court should have gagged Dr. Töben is far more disturbing than Jeremy Jones' paranoia and if anyone is likely to stoke up dislike of Jews collectively it is Jeremy Jones' attacks on free speech. With regard to the "Holocaust," I myself have spent a good part of the past seven years searching for evidence that would confirm that such an event took place, so far without success.

* * *

2. Holocaust denier to face charges

By Tali Borowski, NATIONAL www.ajn.com
December 7, 2006

THE Executive Council of Australian Jewry (ECAJ) is launching legal action against the Adelaide Institute's Dr. Frederick Töben for his failure to obey a court order to remove anti-Semitic material from his website.

But the ECAJ will have to wait until Dr. Töben returns from Iran, where he is pushing his revisionist views at a conference on "Holocaust history," to serve the 62 year old with contempt-of-court papers.

In a landmark ruling in 2002, a Federal Court of Australia judge ordered Dr. Töben to remove anti-Jewish material from his website.

Justice Catherine Branson ordered the removal of the material, claiming it was likely to "offend, insult, humiliate and intimidate" Australian Jews, and banned him from republishing any similar material anywhere on the internet or by any other means.

The judgement stated that should Dr. Töben continue to publish the material, he would be found guilty of contempt of court, an offence that could result in a jail sentence.

ECAJ president Grahame Leonard told the AJN the new material was "more of the same" Holocaust-denial propaganda.

Dr. Töben is currently in the Iranian capital at a conference on "Review of the Holocaust: global vision," which is being presented by Iran's Institute for Political and International Studies. According to the conference's website, the event is marketed to those interested in clarifying the "hidden and open corners" of the Holocaust.

Dr. Töben, who served seven months in a German prison in 1999 for inciting racism, has been quoted in the Iranian *Teheran Times*, which supports the anti-Israel regime of Mahmoud Ahmadinejad, that Hitler's extermination of six million Jews and the existence of gas chambers had not been proven. The ECAJ's national report on anti-Semitism in Australia, which was tabled at last week's annual conference by its author, Jeremy Jones, reported increases in web-based anti-Semitism, including on popular video site YouTube.

* * *

3. Iranian Ambassador Makes Inflammatory Remarks About Holocaust

By Catherine Donaldson-Evans, December 07, 2006
***Fox News* at Columbia University**

NEW YORK — The Iranian ambassador to the United Nations sparked a furor Wednesday night when he said at a speech in New York that Palestinians are suffering today because of "atrocities" that happened in World War II, specifically against the Jews.

Comments made by Javad Zarif about the Holocaust at Columbia University were met with animated protests from some students in the audience.

Iranian President Mahmoud Ahmadinejad has repeatedly denied that the Holocaust happened and has also called for the destruction of Israel.

When asked whether he believed six million Jews died in the Holocaust, Zarif answered, "I believe a great atrocity was committed in World War Two. The question that needs to be asked is what crime was committed by Palestinians in that atrocity?"

A number of students attending his talk, hosted Wednesday evening on campus by a Columbia University international studies group called Toward Reconciliation, loudly voiced their disagreement with his statements.

"Do I have a right to freedom of expression?" Zarif challenged. "I'm answering. If you want to stifle the right of people to freedom of expression, that's your problem, not mine."

He went on to say that "a large number of people were murdered" during World War II and "a large number of them were Jews. That's a crime … Genocide is a major crime, and we reject it … But what was the role of the Palestinians in that? … Palestinians have been suffering because of that without having any role in it." Columbia University did not immediately return calls seeking comment.

The head of the American Jewish Committee said the link between Israel and the Jewish people didn't begin during World War II, but rather 3,000 years earlier.

"That's something that many Arabs and Iranians would like to conveniently forget," said AJC executive director David A. Harris. "But it's historically proven. And that underlies the claim of the Jewish people to a state, to a land with which they have been connected for over three millennia.

"This notion that a 'crime' was committed against the Palestini-

ans by the so-called imposition of a Jewish state is utter nonsense."

The president of the American Task Force on Palestine denounced those who deny that the Holocaust happened, but said there is a connection between the plight of the Palestinians today and the establishment of the state of Israel after the Holocaust and World War II ended.

"What happened to the Jews in Europe is a crime that was committed by the Europeans against the Jews and there is no excuse, explanation or condoning. Never again," said Ziad Asali. "That should be a universal position, not just words spoken. The Palestinians and Muslims have nothing to [gain] by denying the Holocaust.

"But there is definitely a relation between the persecution of Jews in Europe that culminated in the Holocaust and made them want to live by themselves and come to Palestine, and what happened to Palestine after that."

He said that the establishment of Israel caused a widespread Palestinian refugee problem because "they were in the way when the Jews of Europe found no place to be … But the question is, where do we go from here?"

Harris said the Israelis were willing to have two states, one Jewish and one Arab, established side-by-side after the war, and it was the Arabs who refused to compromise. He believes Zarif's comments underscore how far apart the two groups still are in establishing common ground.

"It shows how far we have to go to achieve peace in the region," he said. "[The Iranian ambassador] refuses to recognize Israel's legitimacy in any part of the land, whatever the borders, and he perpetuates this image of victimization of the Palestinians who refuse to take responsibility for their own fate."

Asali also spoke about victimization, saying it has been overplayed on both sides of the Israel-Palestine debate.

"What really bothers me about this discourse in general is it gives them the monopoly on victimization," he said. "History has been unkind to these two peoples, the Palestinians and the Jews who ended up becoming Israelis. We cannot redress the ills of history."

Zarif was also grilled on the reasons Iran and Syria continue to support Hezbollah, listed as a terrorist organization by the U.S. government and many European countries, rather than a pro-Western regime. "Being pro-Western is not a great asset in our part of the world … The pro-West nature of the government of Lebanon may be very good for you in the U.S., but it is very bad for the Lebanese people," he said, generating more protests. "Hezbollah is the most popular movement, not only in Lebanon, but in the Arab world."

At one point during the exchange on Hezbollah and the issue of whether Iran is pushing a religious government in Lebanon rather than a secular one, Zarif took a swipe at FOX News—and many in the audience applauded. "Nobody in Lebanon wants a religious government," he said. "Don't consume whatever is fed by FOX News."

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4. Holocaust denier in 'farcical' summit. Conference of Holocaust deniers 'grotesque'

Pia Akerman, *The Australian*, December 11, 2006

Holocaust deniers meet
Fredrick Töben, an Australian Holocaust denier who claims there were no gas chambers at the Auschwitz death camp, was among the first "experts" to arrive in Iran for the country's controversial Holocaust conference.

An Iranian official claimed delegates from 30 countries would be at the conference set up by fiercely anti-Semitic President Mahmoud Ahmadinejad, who claims the Holocaust is a myth used to justify the occupation of Palestinian land. Dr. Töben has brought his own model of Auschwitz to the conference, claiming it proves there would have been no room for the Jews.

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Australia's Jewish leadership has condemned as grotesque a meeting this week of more than 60 revisionist "historians"—including Australian Fredrick Töben—at an Iranian conference questioning the Holocaust.

Dr. Töben, who likes to argue that Auschwitz had no gas chambers, has brought his own model of the death camp to the conference, which he seems to think proves there would have been no room for Jews—at least 1.1 million— whose deaths were documented in painful detail in Nazi records.

The two-day conference, Review of the Holocaust: Global Vision, has drawn anger in Britain and the U.S. Asked why the West was so outraged, Dr. Töben said: "The Holocaust equals a lie. Therefore Israel is built on a lie."

He will be joined by another Australian, socialite Michele Renouf, who supported historian David Irving at his trials for denying the Holocaust. Mr. Irving, who otherwise would have topped the guest list, is serving three years' jail in Austria.

Dr. Töben hopes to meet Iranian President Mahmoud Ahmadinejad, for whom denying the Holocaust is a favourite hobby, comparing the former traffic light specialist in diplomatic stature to the Queen.

"I would be disappointed if I was not to meet him, although I can't tell you any more than that," Dr. Töben told Britain's *Sunday Telegraph* newspaper.

"It's like meeting the Queen in England, I wouldn't comment on it beforehand."

The chief executive officer of the NSW Jewish Board of Deputies, Vic Alhadeff, called the conference a "farcical" attempt to undermine Israel, motivated by race hate of the Jewish people.

"The motive of any Holocaust denier is anti-Semitism pure and simple," said Mr. Alhadeff, whose grandparents were killed at Auschwitz.

"The mountain of evidence is overwhelming and has been tested in courts around the world over and over, and by no lesser country than Germany itself, which was the architect of the Holocaust. It's simply grotesque when this conference denies the greatest disaster ever to have befallen the Jewish people."

Dr. Ahmadinejad claims the Holocaust is a myth used to justify the occupation of Palestine, calls for Israel to be wiped out and suggests its citizens could be resettled in Alaska.

The seminars could not have been better designed to cause maximum pain to Holocaust survivors and their descendants.

"Gas chambers: Denial or Confirmation," is the title of one. Others are headed "Freedom of Speech and the Stance of Holocaust Deniers in the West," and "The Current Laws Against Holocaust Deniers."

With no trace of irony, Iranian officials said the conference—sponsored by the Institute for Political and International Studies, a foreign ministry think tank—would include archives, photographs and demographic evidence to establish whether the number of Nazi victims was exaggerated.

In 2002 a Federal Court ruling ordered Dr. Toben to remove anti-Jewish material from his website, deciding it was likely to "offend, insult, humiliate and intimidate." The Executive Council of Australian Jewry announced last week it was launching legal action against Dr. Toben for his failure to obey the order.

In August, Teheran staged an international contest of cartoons on the Holocaust, in a typical overreaction to the publication in Danish papers last September of controversial caricatures of the Prophet Mohammed.

Additional reporting: *The Sunday Times*, *AFP*.

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5. Holocaust denier at Teheran meeting
The Sydney Morning Herald
December 11, 2006

At the conference … Adelaide's Dr. Frederick Töben.
Photo: *Peter Mathew*

A HOLOCAUST denier from Adelaide has joined a delegation of academics at a controversial Teheran conference that will question whether the Holocaust took place.

Iran's President, Mahmoud Ahmadinejad, is to give a personal audience to the delegation, which includes the Adelaide Institute's Frederick Töben.

The two-day "Review of the Holocaust: global vision" conference, which begins today, is expected to include more than 60 researchers from 30 countries, including known anti-Semites and Holocaust deniers. Mr. Ahmadinejad has caused international outrage by describing the Holocaust as a myth and calling for Israel to be "wiped off the map."

Despite condemnation of Teheran for hosting the conference, foreign delegates arriving in the capital have said they are hopeful of a personal meeting with the Iranian President.
Last week the *Australian Jewish News* reported that on Dr.

Töben's return to Australia the Executive Council of Australian Jewry is expected to serve contempt of court papers as a result of his failure to obey a 2002 Federal Court order to remove anti-Semitic material from his website.

Dr. Töben said the delegates were to be joined by Lady (Michele) Renouf, an eccentric socialite and friend of the right-wing historian David Irving, who was sentenced to three years' jail in Austria in February after disputing the existence of gas chambers at Auschwitz.

Originally from Australia, Lady Renouf was thrown out of London's Reform Club in 2003 after trying to get Irving invited to speak there. In an interview in 2003 she described Judaism as a "creed of domination and racial superiority." Last month she was banned from addressing the far-right British National Party because it believed her views were extreme.

Dr. Töben said: "I understand she is on a flight already. It will be her first visit to Teheran."

Iran's deputy foreign minister, Manouchehr Mohammadi, said last week the conference was being held because of the lack of answers to questions posed by Mr. Ahmadinejad.

Although the organizers insist they will pay "full respect to the Jewish religion" and intend it to be a non-political examination of facts, critics say it will be little more than a talking shop for anti-Semitism.

—*Sunday Telegraph*, London
www.smh.com.au/news

* * *

6. Holocaust impossible, says Aussie in Teheran

By Pia Akerman
The Australian, December 12, 2006

Fredrick Töben—the retired Adelaide high school teacher who denies the Holocaust took place—has dismissed as "mere puffery" historical evidence proving mass killings of Jews by the Nazis' deadly Zyklon-B gas during a speech in Teheran last night. In his presentation, obtained by *The Australian* and denounced as obscene anti-Semitism by Jewish leaders, Dr. Töben called the mass gassings and burnings a "physical impossibility." Dr. Töben is an amateur historian who set up the Adelaide Institute in 1994 to pursue his cause. He spent seven months in a German prison in 1999 for inciting racism. He is a keynote speaker at a two-day conference in Iran, at the invitation of the Iranian Government, which has drawn speakers from around the world including David Duke, a former imperial wizard of the Ku Klux Klan, and French professor Robert Faurisson, who denies the existrence of Nazi gas chambers.

Khaled Kasab Mahameed, a Palestinian lawyer invited to the conference, had hoped to challenge its Holocaust deniers but was denied a visa by Iranian authorities. No reason was given, but Mr. Mahemeed claims it may have been because he holds an Israeli passport or because he proclaimed his belief that the Holocaust did happen.

Iranian Foreign Minister Manoucher Mottaki said the conference aimed "not to deny or to prove the Holocaust" but to provide an opportunity for researchers to give their views.

However, President Mahmoud Ahmadinejad has repeatedly questioned the truth of the Holocaust, at one time describing it as a "myth" and casting doubt on the scale of the killings.

In his opening remarks, Dr. Töben thanked the Iranian people for "having brought forth a leadership that is fearless of Jewish pressure, a leadership that courageously sets out to clarify fundamental human values lost in most of the Western "democratic and free world." He then called evidence of the Nazi gas chambers "the product of a feverish pathological mind filled with pure hatred, mostly directed against Germans and anything German … the product of an appalling state of ignorance of natural and chemical processes."

Dr. Töben has taken his own model of the Auschwitz concentration camp to illustrate his claims. Jeremy Jones, former president of the Executive Council of Australian Jewry, said the conference was evidence of the Iranian Government's "obscene anti-Semitism."

"It's all about racial hatred" he said. "Everybody involved in it should be condemned to the utmost. The fact that Iran promotes him (Dr. Töben) says more about Iran than about the strength of any argument that Fredrick Töben might put [forth] or any analytical skills he may have. "There's no serious academic institution in the world that would think he's anything other than a complete ratbag … (but) Iran makes him a hero."

Mr. Jones launched legal action against Dr. Töben in 1996 to stop the publication of offensive material on Dr. Töben's Adelaide Institute website.

* * *

Meeting of minds: Australian Holocaust denier Fredrick Töben, right, with Iranian President Ahmadinejad in Teheran. **"Proof":** Australian engineer Richard Krege says this model of Auschwitz Krema II shows that only 5,000 people could have died with the known technology available at the prison camp.

7. Second Aussie in Holocaust Denial

Pia Akerman, Richard Sproull

***The Australian*, December 14, 2006**

An electrical engineer who works for federal agency Airservices Australia has told a revisionist Holocaust conference in Iran there were no mass killings at Treblinka, one of the Nazis' most notorious concentration camps. Richard Krege, who is on annual leave from the Canberra-based agency, said that only 5,000 people died at Treblinka, from disease, and used his own model of the concentration camp to illustrate his claims.

Most historians believe that at least 800,000 prisoners were murdered in the camp, which was located in Poland during World War II. Mr. Krege based his argument on a soil survey he undertook at Treblinka in October 1999, claiming to have found no evidence of mass graves.

Adelaide Institute director Fredrick Töben, who claims there were no gas chambers at Auschwitz nor room for the Jews—at least 1.1 million—whose deaths there were recorded in Nazi records, was unable to join him on that trip because he was incarcerated in Germany, charged with Holocaust denial.

"All that exist are the words of some people," Mr. Krege said. "There is no scientific proof to show that this place was an extermination camp." Mr. Krege has commented on books about Treblinka using his Airservices Australia email address. A spokesman for the agency, which services airtraffic control facilities around the nation, said Mr. Krege's manager was unaware he was visiting Iran. "What he does on leave is his own personal business," the spokesman said, adding that Mr. Krege would be "counseled" for using his work email to promote his Holocaust views.

Mr. Krege travelled to Iran with Dr. Töben, who yesterday met President Mahmoud Ahmadinejad, the host of the conference. Mr. Ahmadinejad, who has expressed the view that Israel must be "wiped out from the map," told the conference participants in a private meeting that Israel would suffer the same fate as the former Soviet Union.

"When I said what was in the mind of the nation, that this regime (Israel) would disappear, the Zionist network attacked me a lot," Mr. Ahmadinejad said. "But just as the USSR disappeared, soon the Zionist regime will disappear."

The Iranian president, who has described the Holocaust as a "myth" invented to justify the occupation of Palestinian land, was the instigator of the conference. According to Dr. Töben's website, the German-born Australian told Dr. Ahmadinejad that Jewish Australians were ready to take him to court upon his return home.

The Executive Council of Australian Jewry is preparing to launch legal action against Dr. Töben for failure to obey a 2002 Federal Court order to remove anti-Jewish material from his website.

International leaders continued to condemn the conference, which concluded on Tuesday. British Prime Minister Tony Blair described it as "shocking beyond belief" and an indictment of the policies being pursued by its organizers, Mr. Ahmadinejad.

"What further evidence do you need to have that this regime is extreme?" Mr. Blair said. A White House spokesman labelled the conference an "affront to the entire civilized world." Israeli Prime Minister Ehud Olmert, on an official visit to Germany, said it served only to underline the security threat posed by Iran.

Mr. Olmert laid a wreath at a Berlin train station from which 50,000 Jews were herded onto trains heading for the Nazi death camps.

Additional reporting: AFP

* * *

By Way of an Introduction

By Fredrick Töben

In 2005 a Danish newspaper re-published a series of cartoons that aimed to ridicule Islam's great prophet, Mohammed, PBUH, thereby deliberately provoking a response from within the Muslim world.

The expected reaction from outraged people in most Muslim countries followed predictable lines. Only in the Islamic Republic of Iran was a response formulated rationally: If in western liberal democracies a country feels free to test the limits of free speech within the world of Islam, then surely the reverse process can apply. An Islamic country can freely test the limits of free speech in a western liberal democratic country such as Denmark where the cartoon controversy was deliberately fuelled to anatagonize the world's Muslims. In Iran it was felt that anything of a lesser response would not expose the current hypocrisy so obviously prevalent in western liberal democratic countries.

The newspaper editor behind the Danish cartoon publication was a Jew, and so it came to pass that Iran responded by launching a world "Holocaust" cartoon competition to test the limits of free expression within the western democratic world.

Much predictable outrage followed in the western media from the usual Jewish and non-Jewish suspects who felt that to run a cartoon competition about the "Holocaust" was irreverent if not outright a sacrilege, let alone quite anti-Semitic and even racist. Operating parallel as a backdrop to this controversy was the western democratic world's 2003 invasion of Iraq for the sake of "freedom and democracy and against terrorism." The swift and premature announcement of victory in Iraq by U.S. President George W. Bush also needed to continue the war by any other means. Bush's mainly Jewish-Zionist Neocon advisers felt that by attacking Islam the momentum of victory could be maintained. By enraging and distracting the enemy with matters that could ignite the predicted clash of cultures it was hoped to fulfil the initial dialectic postulates, thereby enabling the Iraq invasion to develop into World War Three.

9:11 Terrorism

Further back in the recent past was, of course, the September 11, 2001, terrorist attack on the USA. The U.S. presidency advised the world that the greatest conspiracy had unfolded on American soil where a group of Muslim terrorists had attacked the USA. Initially the Zionist-controlled world media sold this conspiracy theory quite convincingly, but within a year this story was leaking like a seive with contradictions and absurdities. One of the crassest was that in the list of published 'terrorist' names who allegedly did the job, a number of the alleged persons surfaced stating in the world media they were alive and well, and that they had nothing to do with this attack, but were of course now fearful of being murdered by CIA-Mossad-MI6 agents.

Court cases were quickly set up to try and convict those held responsible for these attacks. Witnesses came forward to testify, and victims were compensated for their suffered loss. The terrorist attacks had quickly been given legal protection, set in legal concrete, so to speak. To undo all this would take time and would remind the knowledgeable person of how the Nuremberg War Crimes Tribunal convicted and sentenced individuals to death or life imprisonment on charges "proven," among other methods, through torture-extracted confessions. This 1945-46 legal process has recently been objectified by the USA's attempt to railroad its prisoners held in its specially constructed prison at Guantanamo Bay, Cuba.

As we now know the justification of this "war on terrorism," rested on contrived events. Unlike the "Holocaust" homicidal gassing story that has stood firm for almost six decades, the 9/11 conspiracy began to unravel even before a year had passed. It was all a pipe-dream that a number of Muslim "terrorists" hijacked planes and flew them into the World Trade Center towers, crashed a plane into the Pentagon and had a plane explode in the air. This was Hollywood at its best—I saw it on TV so it must be true.

The whole scenario, its dialectic process, was not grounded in physical reality. It remained within the realm of abstractions and so failed to propel physical events in that direction. The physical ground had remained infertile for such an onslaught by those who preached "freedom and democracy and against terrorism" because through world print and electronic media exposure this massive event that was sold as a huge Muslim terrorist conspiracy soon revealed contradictions that could not be hidden from probing minds and was laid bare for all to see and understand.

In the Muslim world a healthy expressed skepticism and disbelief marked its attitude toward the 9/11 events. After all, did not the Muslim world only four days before at the UN conference on Racism in Durban, South Africa, condemn Israel as an apartheid, Zionist, racist **and** terrorist entity? Now the 9/11 tragedy changed all that by taking away the terrorist label from Israel and giving it collectively to the Muslim world,

declaring it to be the fountain of terrorism, stating that Islam itself was a terrorist religion.

Thus it does not surprise that with some relish and acute insight Iran latched on to this 'cartoon' attack on Islam by going one step further The cartoon series was to form the springboard for a much larger expose—the "Holocaust" itself.

To stage a conference that would review any of the many contradictory aspects of the "Holocaust" was a far greater form of insult to liberal western democracies. Why? For decades the "Holocaust" priests had successfully maintained there is nothing to review about the "Holocaust." There is no discussion about the "Holocaust" because the three basic pillars on which the "Holocaust" narrative rests—1. six million Jews were 2. systematically killed by Germans during World War Two mainly in 3. homicidal gas chambers—is not up for any kind of review. End of discussion.

The Rabbi at the Simon Wiesenthal Center

This reminds me of my April 1997 visit to Rabbi Abraham Cooper of the Los Angeles-based Simon Wiesenthal Center. We had a good discussion in his office, agreeing on how important it is to ask questions when suddenly Rabbi Cooper asked me: "Do you question the gassings?" to which I replied, "Of course I do. I want to know what the murder weapon looks like." That was the end of our discussion, and Cooper rose from his chair and walked me downstairs. As we approached the stair's end, he said to Rabbi Hier standing there, "This is an honest man, that man's honest." I took this to be quite a compliment.

All hell broke loose in most liberal western democracies when in December 2005 the Iranian President, Dr. Mahmoud Ahmadinejad, announced to the world he would hold a conference in Teheran around April 2006 that would review the "Holocaust." Again, quite predictably the chorus of politicians who sang from the same song sheet of "abhorrence" began to fuel even opposition from within Iranian society. Iran's body politics had, as in the western liberal democratic countries, been split by the "Holocaust" controversy. Most dissenting voices within Iran reasoned that Iran's enemies did not need any extra excuse to project their venom on Iran by imposing additional sanctions on its economy.

Then in February 2006 Professor Reza Khaji, of Mashhad, Iran, called me in Australia to say that his students would like to learn a bit more about the "Holocaust." Since December 1999 I had travelled yearly to Iran and addressed students on matters "Holocaust." Dr. Khaji now asked me if I would be able to come immediately to give a series of talks on the "Holocaust." I responded that I would certainly like to do this but that the date of my arrival should coincide with the planned April 2006 Teheran "Holocaust" conference so that I could minimise the costs of travel. Dr. Khaji said he would discuss this with his students and ring me back in half an hour, which he did. His students advised him that they wanted me now, that they were about to have a semester break and so April would be out of the question.

A Legal Studies Diversion

Well, what to do? I had just enrolled myself in first year Law at the University of Adelaide, and my going to Mashhad would eat three weeks into Semester One. My purpose of reading law had been occasioned by a judge admonishing me for refusing to defend myself in the Federal Court where Australia's leading Zionist, Jeremy Jones, had taken me on the strength of what we had on our Adelaide Institute website. Using the newly proclaimed Racial Discrimination Act, Jones succeeded in having "Holocaust" matters designated as an anti-Semitic/racist matter. Earlier attempts by others to use the Trades Practices Act to silence dissenting voices had failed in the Federal Court. This time it succeeded and a summary judgment was given in Jones' favour, and I was given a Court Order that forbade me from discussing/disputing matters "Holocaust." Prior to delivering her summary judgment, Justice Branson had suggested that I could defend myself by going to the Law Library and read up matters. Such nonsense comment fails to take account of the closed monopolistic nature of the legal fraternity's activities. An accused who represents himself is a doomed accused. I say this knowing full well that there are instances where individuals do succeed on their own. In early 1992 I conducted my own appeal before the Victorian Supreme Court—and won! Since reading a little law at university I have also become aware of the fact that judges also consider in their judgments whether their decisions will have "policy" implications, whether their ruling will open the floodgate to litigants, etc.

So, now I had to assess whether I could take the risk of missing the first three weeks of university studies? I decided that at 62 I really did not have much prospect in getting through the law course, not because of lack of application but because of the fact that the person who initially provided the Federal Court judge with the material on which she based her decision was none other than a senior lecturer at the University of Adelaide Law Faculty, then Human Rights and Equal Opportunity Commissioner, Kath McEvoy.

It did not help that in McEvoy's examination paper, "Introduction to Australian Law" in a question about human rights and international law, I liberally waxed the tragedy that befell those Revisionists, such as Germar Rudolf, Ernst Zündel,

Walter Fröhlich and Siegfried Verbeke, who had been imprisoned because they continue to refuse to believe in the "Holocaust." I received 46% for the paper and was granted an academic supplementary examination, which I could not sit on account of my 83-year-old mother during that week falling and breaking her shoulder. Why I failed Contract Law I don't know, but am happy to say I received 65%, a credit, for the Torts paper.

I did re-enroll for Semester Two, but I attended the AFP/TBR Washington August/September conference, and by attending the 10-12 December Teheran Holocaust-Shoah conference, I effectively eliminated any chance of passing any Semester Two subjects for which I had enrolled. So after three weeks into Semester Two, other than forego attending the conference, deferral of my studies program was my only option.

Holy City of Mashhad

Now the hastily organised trip to Mashhad for April 2006 was a success because of Jupp. Yes, luckily there was Jupp, 75, a retired construction engineer living in Melbourne who until five years ago believed in the homicidal gassing story at Auschwitz. Within the space of five years of his retirement at 70 Jupp spent his time reading all resources on the "Holocaust." He then set about constructing a model of the so-called Auschwitz-Birkenau 'homicidal gas chamber', Krema II. It was this model that Richard Krege and I took to Mashhad and therewith demonstrated to our audience that the 'gassing story', as told by eyewitnesses and as recorded by so-called reputable historians, is physically/technically impossible.

Overarching all these somewhat disparate events and incidents is Iran's attempt to continue its march into the 21st century where critical energy resources need to be developed. It means Iran is attempting to move away from oil-based to a nuclear-energy based economy. This has become Iran's imperative and it must continue to focus on this if the country is to succeed in maintaining and raising its people's welfare.

Linked with this matter is the U.S. economic problems caused by a debt-driven economic model where an excessive printing of U.S. dollar notes is the only safety-valve available before the trillion dollar deficit causes the U.S. and its dependent world economy to break down. Wars and other contrived events, such as the 9/11 attack on the USA, merely serve to cover up this inevitable global economic collapse. When one hears about the People's Democratic Republic of Korea printing "hot" $100 notes, not as counterfeit, as happens in Nigeria, but using original plates, and the Islamic Republic of Iran switching away from the U.S. dollar and switching to Euros as its preferred currency in trading oil, then something has to give.

It is also these issues that liberal democracies, led by the USA, seek to exploit thereby undermining, sabotaging and causing national economies to fail by inflaming and outright provoking the clash of cultures in the sense that war is the father of all things. At an elementary personal human level this process expresses itself in that proverbial battle of the wills.

There is also the factor of religion driving this dialectic. While in western liberal democracies to deny the existence of God as a creative impulse, is considered chic, it is personally and professionally fatal for individuals to question let alone to deny the existence of the "Holocaust." This has great implications for the Iranian theocratic state. It proves to them that western democracies have lost their way, and that liberalism as expressed in secular racism and objectified in the Zionist entity called Israel will by its very nature need to be dissolved.

Torah True Jews, who claim they are the authentic "Jews," wish exactly that to happen, and though not reported in the western media, they say a daily prayer that "Israel be peacefully dismantled." It must be noted that nowhere did the president ever state that "Israel should be wiped off the map." That is a deliberate mischievous mistranslation enabling supporters of Israel to use the "Holocaust" narrative as a justification for the continued existence of the European colonial Zionist and racist entity in the Middle East.

Franschhoek,
Republic of South Africa
26 December 2006

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THE BARNES REVIEW REVISIONIST HISTORY MAGAZINE:
The largest politically incorrect journal of true history—www.BarnesReview.org

THE ADELAIDE INSTITUTE:
Australia's most prominent [only?] Revisionist organization with the guts to tackle politically incorrect questions.
www.AdelaideInstitute.org

DR. FREDRICK TÖBEN: Hard to believe this polite scholar is Australia's "most dangerous thought criminal."

INTERNATIONAL CONFERENCE

Review of the Holocaust: Global Vision

TEHERAN

ISLAMIC REPUBLIC OF IRAN

11-12 DECEMBER 2006

THE 'HOLOCAUST-Shoah' in SPACE & TIME, not MEMORY

LECTURE CONTENTS:

1. WORD OF THANKS
2. INTRODUCTION
3. THE AUSCHWITZ GASSING STORY
4. TREBLINKA
5. CONCLUSION
6. ENDNOTES
7. INFORMATION ON PERSECUTION—A TASTE OF THINGS TO COME

THE LOGISTICS PROBLEM:

1. Auschwitz-Birkenau: UNDRESS-GAS-BURN

2. Treblinka: UNDRESS-GAS-BURY-EXHUME-BURN

DR. FREDRICK TÖBEN

Adelaide Institute, Australia • www.adelaideinstitue.org

(What follows in Dr. Töben's presentation given at the Iran Holocaust Conference)

TÖBEN'S OPENING QUOTES:

"How can anybody seriously believe that the Holocaust did NOT happen? Considering all the witnesses, all these pictures, all the documents, how could all this be lies and forgeries? And how could anybody, who has his five senses together, believe that such a thing could be made up? Thousands of historians and other researchers, hundreds of prosecutors, judges, and jurors—are they all wrong? Or did they all conspire in an incredible meeting of minds, a consensus of mind-reading?"

"How can anybody seriously believe that the Holocaust DID happen? Considering all the absurdities, impossibilities, contradictions, how could all these witness tales ever be believed? And how could anybody, who has his five senses together, believe that such a thing could have happened?

"Thousands of historians and other researchers, hundreds of prosecutors, judges, and jurors—have they all lost their minds? Or were they all so brainwashed by wartime propaganda or trembling in fear of the Jews that they did not dare to rock the boat?"

Germar Rudolf, "Epilogue," in:
Mattogno, C & Graf, J: *Treblinka:*
Extermination Camp or Transit Camp?

"We will not accept that Iran acquires nuclear weapons—we have learnt from the Holocaust to defend ourselves."

—Israeli PM Ehud Olmert, on NBC TV
before meeting with President Bush, *Der Standard*,
13 November 2006.

1. WORDS OF THANKS

Honorable Attendees

With deep gratitude I thank the President of the Islamic Republic of Iran, His Excellency Dr. Mahmoud Ahmadinejad, for making all this here possible. It is the first time in Revisionist history that a truly international "Holocaust" conference has been held where general and specific focus is on the claim that during World War Two the Germans systematically exterminated European Jewry in homicidal gas chambers, in particular at Auschwitz.

I thank the Iranian people for having brought forth a leadership that is fearless of Jewish pressure, a leadership that courageously sets out to clarify fundamental human values lost in most of the western "democratic and free world" where such have been replaced by the outgrowth of international predatory capitalism—excessive materialistic consumer hedonism and militarism.

There are Revisionists, such as Germar Rudolf, Jürgen Graf, Siegfried Verbeke, Ernst-Günter Kögel, Horst Mahler, Ernst Zündel, among others, who cannot attend this conference because they are currently locked up in German prisons. Udo Walendy and Günter Deckert, who have both served prison sentences for their Revisionist work, send their regards to all. Gunter almost made it to the conference but the authorities withdrew his passport a couple of days before he was set to depart for Iran.

Then there are a number of American Revisionists who dare not come to Teheran for fear of US government retaliation against their persons.

We all know what form it takes: personal defamatory, economic and professional attacks aimed at discrediting and destroying the person rather than the arguments they propound. Sometimes I ask myself, is the United States of America, the land of the free, about to become a prison for Revisionists? If so, why?[1]

2. INTRODUCTION

No one can deny that during World War Two millions of people tragically suffered and died—were deliberately killed, and let me reassure you that Revisionists are not in the business of denying the obvious tragic facts of any military conflict. However, where there has been made an allegation of murder, then any criminal investigation will, as a top priority, need to establish the cause of death. This means, as in all murder investigations, the first thing to look for is the murder weapon. In the Jewish case against the Germans, called the "Holocaust"—or as Jews now refer to it "Shoah"—the mass murder weapon, among others, is alleged to have been homicidal gas chambers.

What Revisionists aim to do is to gain a balanced understanding of events, by sifting fact from fiction. In the world event that has become known as the "Holocaust-Shoah" there is an urgent need objectively to look at the claims made within its narrative. Why? Because the claims are of such horrendous nature that they are beyond belief and distorting our understanding of human nature. In other words, the claims made against the Germans border on madness.

It is not good enough for researchers into this topic to assume the closed-minded attitude adopted, for example, by professors Deborah Lipstadt and Alan Dershowitz.

Both academics maintain there is no discussion on this topic and that anyone who seeks such a public discussion should be ridiculed and ignored. Such a mindset reveals outright intellectual dishonesty and shows how morally bankrupt these two individuals are. There is a raging discussion about the "Holocaust-Shoah" controversy.

What has occurred though, especially in the so-called western democracies is that through subtle and direct legal, economic and

A view of Teheran, nestled amongst Elburz Mountains.

social sanctions an open public discussion has been successfully stifled, at all levels of society, especially within places of learning, such as universities and schools.

We need to be cautious in our stance against this mindset, lest we adopt its own parameters for our own and become like them —closed minded. Hence my guiding principle is expressed thus: Don't blame the Jews, blame those that bend to their pressure. All that is needed to topple the "Holocaust-Shoah" lies is for courageous and fearless people to stand up to the pressure that particular lobby groups exert on individuals in an attempt to stifle the urgently needed public debate.[2]

It is not possible in the brief time available to present a detailed report on an issue such as the alleged "Holocaust-Shoah" murder weapon, and so I need drastically to limit myself to some basic physical matters that will show how absurd the gassing claim really is.

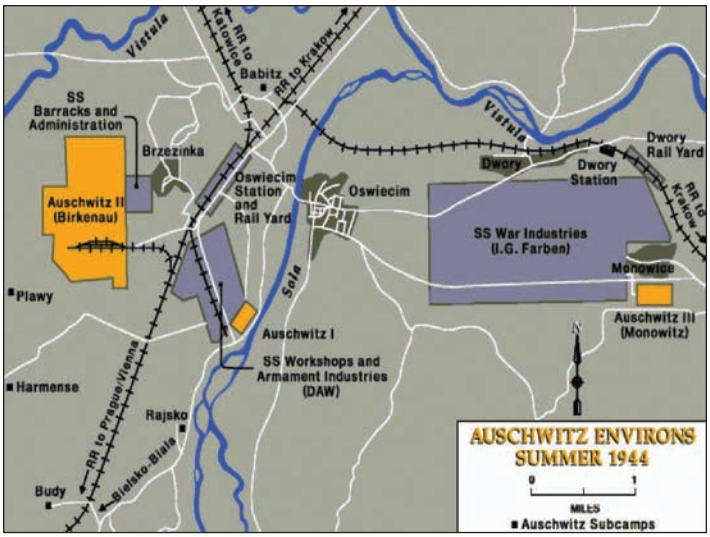
I wish to offer a brief overview of the homicidal gas chamber thesis as it applies to Auschwitz and Treblinka concentration camps, and with the help of a model show that technically the claims made by so-called "Holocaust-Shoah" survivors and believers about the mass gassings and burnings, are a physical impossibility.[3]

2.1 The extermination claim

In the spring of 1945, long before Germany finally collapsed, there had been an Allied propaganda campaign claiming that people, mainly Jews, were being killed in so-called extermination camps.

Of the six alleged German extermination camps in Poland, **Auschwitz-Birkenau**[4] is the key to the whole story because it is for this camp that mountains of documentary evidence exists, while for the others hardly anything at all exists.

MAP OF EUROPE



3. THE AUSCHWITZ GASSING STORY

3.1 Setting the scene

Auschwitz I, Stammlager/base camp, was the administrative center, which had been a converted and expanded military barracks complex belonging to the Austrian Army before World War One, while Auschwitz II, Birkenau, at the outset had been designed as a much larger camp intended for the specific needs of the SS operations in the area.

Auschwitz II performed the normal functions of a German concentration camp, housing inmates for the purpose of exploiting their labor for the nearby-established large industrial complex. It was clearly the main camp in terms of inmate accommodating functions.

If during World War Two a monstrous extermination of many hundreds of thousands of people took place in gas chambers at Auschwitz I and Auschwitz II, and if the bodies of the victims were disposed of in the cremation facilities in those camps, then the murder weapon— **the homicidal gas chambers**— had an essential counterpart: **the cremation ovens.**

3.2 Auschwitz-Birkenau Krema II: Physical

There were four crematories at Birkenau, and in particular Krema II and III still remain the principal sites where Germans allegedly implemented the 'final solution' of exterminating European Jews during World War II. Here also the physical evidence of an alleged homicidal gas chamber is the most extant.

Interestingly, Krema II and III performed cremation functions similar to those performed in other typical German labor camps where, however, it is not claimed that exterminations took place.

It is alleged that during a three-month period, May to July 1944, about 436,000 Hungarian Jews were gassed and cre-

mated in Kremas II and III—12,000 Jews were allegedly gassed and cremated every day, and it is claimed there is available data and testimony to support these assertions.

Imagine organizing the physical gassing procedure for 12,000 persons a day. It was a three-step procedure:

1. From the railway ramp the Jews were herded into Kremas II and III mortuary where they undressed;

2. From there they walked naked into the shower room to be gassed;

3. The bodies were then transported via a small flat-top lift [elevator] upstairs into the room where the five crematory ovens were ready to burn the bodies, all 12,000 of them.

A quick calculation about the daily numbers gassed indicates that it is technically impossible to gas 12,000 persons a day. Hence the urgent need to investigate such claims. Although a believer in the gassings, Dr. Norman Finkelstein put it clearly: "The challenge today is to restore the Nazi Holocaust as a rational subject of inquiry. Because Holocaust survivors are now revered as secular saints, one doesn't dare question them. Preposterous statements pass without comment." [5]

Revisionists need to have the freedom to research this matter without fear of having their livelihood destroyed through legal persecution that also often ends in an imposed prison sentence.

3.3 The legal battle—factual evidence becomes irrelevant

It is a fact that in all courts where "Holocaust" matters are litigated, physical proof and the testing of eyewitness evidence is not done. This is because in the Ernst Zündel 1984/5 and 1988 Toronto "Holocaust" trial, expert witnesses, for example Professor Raul Hilberg, could not support their claims under rigorous cross examination, as is the usual practice in a criminal matter where individuals are accused of murder. Hilberg stated that there was no Hitler "Final Solution" Order, and that the alleged homicidal gas chambers had never been scientifically investigated. Parallel with the Zündel case in 1988 we saw a Jerusalem court sentence Ivan Demjanjuk to death—but more of that later.

This admission that Revisionists would win their court cases if they had an opportunity to present their case, was a danger sign for "Holocaust" believers, and so from 1988 onward the legal persecution of 'Holocaust deniers" focused on how to avoid proving in court the physical claims made by so-called survivors.This was done by diverting and subsuming "Holocaust" matters into the realm of racial hatred—an absurdity but an effective one. [7]

Also, it must be remembered that any blocking of inquiry by legal means has psychological implications for alleged victims and perpetrators alike because the result is ignorance about vital historical matters—and ignorance cannot be good for any mind.

There is nothing mysterious about Revisionism as such because Revisionism is an heuristic method that enables individuals to open themselves to, and to effectively process new information impulses. All thinking individuals are Revisionists.

3.4 The Five Crematoria at Auschwitz I and II: Krema I-V

3.41. Basic facts

The crematorium at Auschwitz I was equipped with three double muffle ovens, i.e. each of the three cremation ovens had two compartments wherein a body could be placed. It was taken out of service in 1943 when the new crematories at Auschwitz II were commissioned. It was then converted into an air raid shelter for the SS guards. After the war it was reconstructed by the Poles to make it look as if it had been functioning as a homicidal gas chamber.

It was claimed that about 15,000 Jews were gassed in Krema I. Up to 1996 this claim remained authentic, but then "Holocaust" historians, professors Robert Jan van Pelt and Deborah Dwork, stated that mass killings in this crematorium never took place, and that the facilities were restructured to symbolically represent what was happening at Auschwitz II, Krema II in particular.[6]

Auschwitz I mortuary: Krema I—next to the hospital some "Holocaust-Shoah" believers still think it was a homicidal gas chamber. In 1996 van Pelt and Deborah Dwork de-commissioned Krema I as a homicidal gas chamber.

3.42 A lesson from History—technological limits

We must bear in mind that throughout history technology has not only provided means but has also dictated limits. These technological limitations are absolute, and if historical conclusions can be based on them, they therefore become absolute too. For example, it would be quite easy to prove as genuine or a forgery a wartime diary that was written in ink. If an analysis of the ink was made and the result showed that the particular ink used to write the diary came on to the market in only 1950, for example, then we can safely conclude the diary is a forgery.

Likewise with any of the Holocaust claims where any number of technical problems arise. Professor Robert Faurisson, Fred Leuchter and Germar Rudolf, among others,[8] investigated the use of Zyklon-B gas, as claimed in the extermination theory. They concluded that most, if not all, of the reported evidence taken for granted by today's "Holocaust" historians, must be dismissed on grounds of the technical properties of the insecticide gas—Zyklon-B.

Another subject of a technical nature is the disposal of the alleged millions of corpses after prisoners had supposedly been gassed. NB.: It is not disputed that prisoners were shot and otherwise killed.

3.43 Practical/technical problems—Krema II

Therefore, the practical and technical problem is basically a simple one. If victims were gassed and cremated, cremation facilities must have dealt with the proclaimed 6 million corpses. If one can calculate the total number of theoretically possible cremations on a technological basis, and in accordance with the relevant historical data, one simultaneously arrives at the maximum number of theoretically possible dead. For the present, the calculation shall be restricted to cremations in **Krema II** only, and the result will justify such an approach.

The term ***Extermination Camp*** as understood here refers to ***Death Camps*** and ***Killing Centers*** as listed by Raul Hilberg.[9]

It is interesting to note that "Holocaust" believer, Robert Jan van Pelt, uses a statement from former camp commandant, Rudolf Höß, made at the 1947 Krakow court hearing, that sheds light on the inherent problem of continuous crematoria use:

"**After eight or ten hours of operation the crematoria were unfit for further use**."[10]

The significance of his statement will become apparent when we look at the cremation problem.

Model of Auschwitz-Birkenau Krema II. It operated from 15 March 1943 to October 1944 = 432 days. The tile-lining inside the three muffles of each of the five ovens had a life span of 3,000 cremations each, and after 45,000 cremations all muffle lining had to be replaced. They were not replaced while Krema II operated indicating that the maximum number of cremations was about 45,000 cremations. Considering the other crematories and we come very close to the figure of 135,000 victims who died of natural causes in the camp and were cremated. On 21 February 2006 Australia's ABC TV Lateline interviewed [14] Fredrick Töben before his March 2006 visit to Mashhad.

Engineer Richard Krege and Dr. Fredrick Töben used this Auschwitz II, Krema II model (displayed at the Holocaust Museum) to demonstrate the logistical problem of removing the dead bodies—left, 2,000 undressing and waiting, right, 2,000 gassed and waiting, while above right 2,000 cremations in the alleged gas ovens.

Also, what is often not mentioned by "Holocaust" believers when talking about Auschwitz is that the hydrogenation and other chemical industries set up at the Auschwitz industrial complex to produce synthetic rubber, among other things, were contaminating the air with stenches. A number of so-called eyewitnesses stated they could smell the homicidal gas chambers.[11]

However, the crematoria's ovens were built in such a way that the fumes escaping through the chimney were odorless, and no flames came out of the chimney, as many "Holocaust" survivors had reported.

3.44 Operation of cremation ovens—Krema II

Assuming a daily operation time of nine hours, we get per oven with three muffles each containing a corpse, the burning of three bodies per hour. This means that at Krema II one oven could cremate 9 x 3 corpses/h = 27 corpses per day. Thus, 27 x 5 ovens = 135 corpses per day. Add to that Krema III, the mirror image of Krema II, and we have a total of 135 x 2 = 270 corpses per day for Krema II and Krema III combined.

Krema IV and V with eight muffles each = 8 x 9 = 72 x 2 is a total of 144 corpses per day.

Therefore, in theory, we have Auschwitz II's Krema II to V cremating 270 + 144 = 414 corpses in total per day, providing of course that all four crematories worked continuously without breaking down or stopping for essential maintenance.

All crematories existed for a total of 2,367 days, but the actual operation time was 1,164 days, and it is highly unlikely that all of the ovens within the oven room were always in action.[12]

The stand-down time due to defects and repairs or idle time was about 55%.

Shortly after the end of the war, a Soviet investigating committee estimated and determined, without any further research, the figure of four million deaths at Auschwitz. Even though there were doubts about the accuracy of the estimates from the very beginning, it became a dogma when the figure was set in legal concrete through the staging of what were essentially show trials.[13]

3.45 Model Auschwitz-Birkenau—Krema II

Let's recall: Krema V was used for the prisoners that routinely died in Auschwitz I, Auschwitz II and in any of the 40 or so satellite camps, and whose corpses were collected daily. Krema IV was beyond repair and taken out of service, i.e. after being in service for only 50 days for all of 1943.

From May 15 to July 1944 about 12,000 mainly Hungarian prisoners in six trains arrived daily, approximately 400,000 prisoners in total. It was an awesome task: 12,000 daily arrivals had to be gassed and cremated mainly in Krema II and III. Remember that Krema II and III each had five ovens with 15 muffles thus giving each Krema a capacity of 135 corpses a day x 2 = 270 in total.

The 12,000 arrivals were distributed to Krema II & III[15] which meant 6,000 gassings and cremations for each of the two crematories. However, the ovens in each Krema could only handle 135 corpses per day, so what happened to the remaining 5,865 persons for each crematorium? They could not be gassed nor could they be cremated as long as the first batch of gassed persons still oc-

Explaining the workings of Krema II at Mashhad, Iran, in March 2006.

cupied the gas chamber, something that would have taken about **three weeks**. I need not mention the problem of the first batch of prisoners getting into the undressing room where they had to wait for the gas chamber to be cleared of the gassed prisoners.

3.46 Air photos reveal no activity

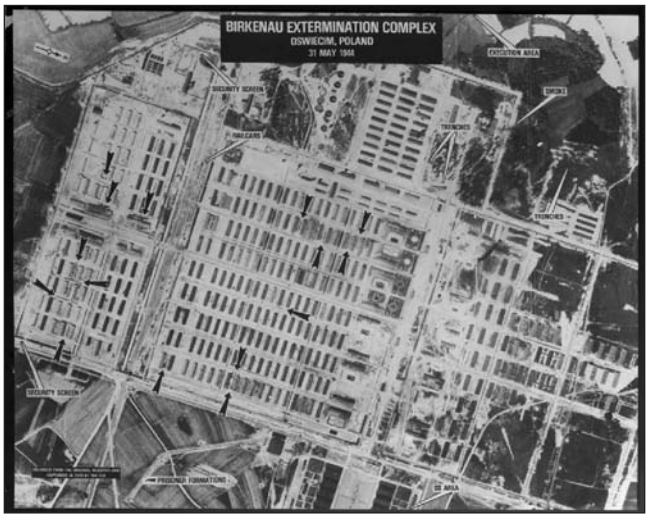
Some definitive air photos taken during that period (shown below) show no unusual activity on the ground within the camp area. There is no smoke, no fires, and no people getting off the trains, going through that "selection"—to the right off to work, to the left immediate gassing—queuing up, waiting to enter the undressing room.[16]

3.5 Mortuary I, Krema II—problem with cremation time

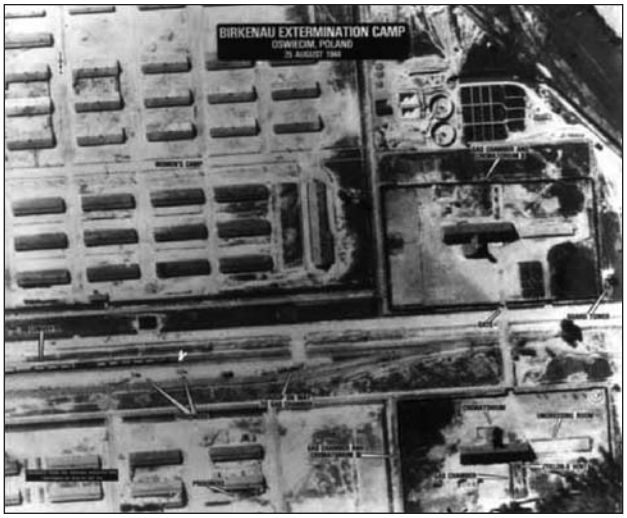
The alleged gas chamber, 210m^2 in area, could hold between 2,000-3,000 victims as testified by Rudolf Höß and others for one only gassing operation. But as the cremation ovens could only manage 135 corpses a day, it would have taken about **three weeks** uninterrupted operation to cremate all corpses piled up in the "gas chamber." The Holocaust believers are aware of this number problem, and to overcome it they use for their calculations a round-the-clock operation of the ovens and a tripling of the number of corpses per muffle—as well as a shortening of the duration of the cremation time. And still the numbers and the duration time do not add up!

In March 2003 I watched my father's cremation and can attest that to this day the cremation of one corpse in a modern computer-driven gas operated oven, made in Sweden, takes between 70-80 minutes. Also, human bones do not burn and need to be removed and crushed—time-consuming work.

Also, as did a number of Revisionists before me, in 1997 and 1999 I visited Auschwitz-Birkenau and proved to myself that the roof of Krema II's alleged "gas chamber" has no gas induction holes through which guards threw the Zyklon-B canisters containing the gas pellets.[17]



31 May 1944.



Air photo Auschwitz-Birkenau camp: Krema II & III mirror image—top right, Krema II, below Krema III.

3.6 The 1972 Vienna Auschwitz Trial

From 18 January to 10 March 1972, former members of the SS, **Walter Dejaco** and **Fritz Ertl**, the two architects responsible for the design and construction of the crematoria in Auschwitz II were put on trial in Vienna, Austria. During the trial, an expert report on the possible interpretation of the blueprints of the alleged gas chambers of Auschwitz II crematoria was presented to the court. The expert report concluded that the rooms in question could not have been gas chambers, nor could they have been converted into gas chambers. The defendants were acquitted on a technicality, and afterward the file "went missing," though a few Austrian lawyers have copies of the file.[18]

3.7 *The Rudolf Report, 1993:* Expert Report on Chemical and Technical Aspects of the 'Gas Chambers' of Auschwitz

Elaborating on **Fred Leuchter's** and **Walter Lüftl's** research, **Germar Rudolf** conducted research at Auschwitz II. He took masonry samples and had them tested for their cyanide contents at the renowned Max Planck Institute, Stuttgart. The analytic results confirmed earlier tests made of the samples:

1. Cyanide that reacts with masonry produces iron blue, a stain that is visible and stable for decades, if not for centuries. Weathering does not influence the cyanide concentration.

2. In the delousing/disinfestation chambers considerable traces of cyanide were found together with the tell-tale blue discoloration of the walls. This chemical process is still clearly visible on the outer walls of the Auschwitz II delousing chambers 5a/b where to this day a deep blue stain is visible, indicating there is still a high concentration of cyanide present.

3. The walls of the "gas chambers" where the alleged mass gassings occurred do not reveal any markedly higher concentration of cyanide remnants than found in any other randomly selected building.

Rudolf concluded that the the presence of HCN-hydrogen cyanide—(mg per kg tested buildings material) is close to **zero** in the alleged gas chamber Krema II and 1,050 mg/kg CN in the delousing and disinfections chambers where Zyklon-B was actually used for disinfections.

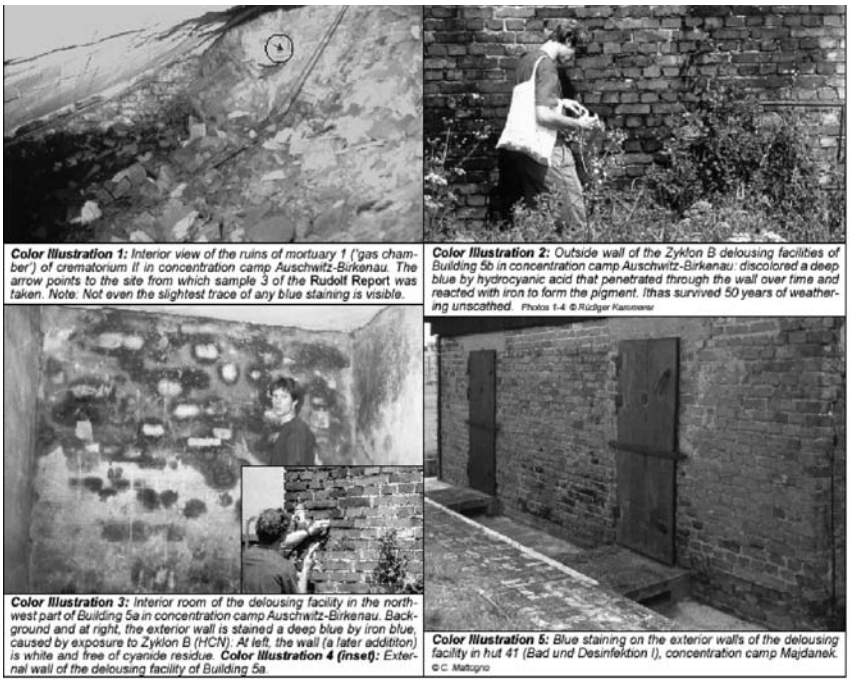
The evidence is compelling: The formation of iron blue, visible by the deep blue color on the walls and ceilings can be seen in the delousing and disinfections chamber 5 a/b, but the blue color is not present in the alleged gas chambers.

Iron cyanides are quite stable and iron blue, or Prussian Blue, has been a commonly used blue pigment for over three centuries.[19]

PHOTOS ABOVE: The railway track into Birkenau ending near Krema II & III was constructed only in May 1944. Before that, prisoners and goods had to be unloaded at Auschwitz I. Also the infamous selection point: to the right—work; to the left—immediate gassing.

Center, Töben entering the alleged homicidal gas chamber through one of the alleged gas induction holes.

Bottom, Töben inside the alleged homicidal gas chamber at Krema II where the concrete pillar turned out to be quite solid and not at all porous through which the gas allegedly seeped.



Color Illustration 1: *Interior view of the ruins of mortuary 1 ('gas chamber') of crematorium II in concentration camp Auschwitz-Birkenau. The arrow points to the site from which sample 3 of the* **Rudolf Report** *was taken. Note: Not even the slightest trace of any blue staining is visible.*

Color Illustration 2: *Outside wall of the Zyklon B delousing facilities of Building 5b in concentration camp Auschwitz-Birkenau: discolored a deep blue by hydrocyanic acid that penetrated through the wall over time and reacted with iron to form the pigment. Ithas survived 50 years of weathering unscathed.* Photos 1-4: © Rüdiger Kammerer

Color Illustration 3: *Interior room of the delousing facility in the northwest part of Building 5a in concentration camp Auschwitz-Birkenau. Background and at right, the exterior wall is stained a deep blue by iron blue, caused by exposure to Zyklon B (HCN). At left, the wall (a later addition) is white and free of cyanide residue.* **Color Illustration 4 (inset):** *External wall of the delousing facility of Building 5a.*

Color Illustration 5: *Blue staining on the exterior walls of the delousing facility in hut 41 (Bad und Desinfektion I), concentration camp Majdanek.* © C. Mattogno

At left, a photo collage shows Germar Rudolf collecting samples from various sites at Auschwitz. This collected data showed Rudolf where—and where not—Zyklon-B gas was used.

3.8 Unreliable Eyewitness Reports

A consideration of eyewitness evidence suggests such evidence is highly unreliable. Most eyewitnesses to mass gassings have been totally discredited whenever their evidence has been properly tested in a court of law. The Hungarian pathologist at Auschwitz, Doctor Niyiszli, relates the following gassing he claims he witnessed at Krema II:

"The granulated substance **fell in a lump to the bottom**. The gas it produces escaped through the perforations, and within a **few second filled the room** in which the deportees were stacked. (15 persons/m^2) **Within five minutes** everybody was dead. For every convoy it was the same story. Red Cross cars brought the gas from the outside. There was never a stock of it in the crematorium. The precaution was scandalous, but still more scandalous was the fact that the gas was brought in a car bearing the insignia of the Red Cross. In order to be certain of their business the two gas-butchers waited another **five minutes**."[20]

It is almost ironic that witnesses who claimed they saw prisoners gassed in only a matter of minutes were ignorant of the fact that Zyklon-B gas pellets require an extended period of time and a certain temperature to start the process of exuding the gas. Thus when eyewitnesses make absurd claims, they are either ignorant of the physical facts or they are lying or both.

Germar Rudolf produced his definitive *The Rudolf Report* wherein he scientifically proves that gassing in homicidal gas chambers was not possible **as claimed** by witnesses, and as published in "Holocaust" literature. For example Dr. Nyiszli's eyewitness testimony is discredited because it would take 1-2 hours for the deadly Zyklon-B gas to be released, and after the gassing it would take some hours to ventilate the chamber before the door can be safely opened.

3.9 A sensation in May 2002

Upholders of "Holocaust" horror stories always attempt to counter what Revisionist researchers have to offer. The latest example of such exposés appeared in **"The Number of Victims of Auschwitz, New Insights due to new Findings in the Archives."** Written by **Fritjof Meyer**, Editor-in-chief, *Der Spiegel*, and published in a relatively unknown specialist journal, *Osteuropa. Zeitschrift für Gegenwartsfragen des Ostens*, the article effectively de-commissions Auschwitz Krema II as a homicidal gassing center. All the chemical analysis work done by Leuchter, Rudolf, et al., suddenly becomes irrelevant as Meyer asserts that the gassings occurred in two outlying farm houses, referred to as Bunker I and Bunker II.

The title of the article is significant in that it claims—almost 60 years after the event—**new archival discoveries** justify the author's conclusions. Those new discoveries are, of course, nothing new for Revisionists. The main points extracted from the article are:

1. Soviet war propaganda generated the four million death figure.

2. The first Holocaust historian, **Gerald Reitlinger**, stated the one million death figure, but latest research indicates it should be half a million. Of those 350,000 were gassed.

3. There were 313, 866 cremations at Auschwitz-Birkenau.

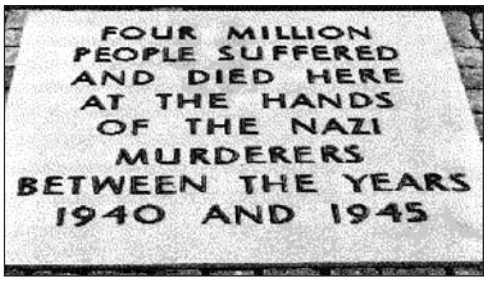
4. The use of mortuaries as gas chambers in March/April 1943 failed because of ventilation problems.

5. The genocide occurred in two farmhouses, also called Bunker I and Bunker II. 350,000 were gassed in Bunker II within a two-year period.[21]

Yet again, here we have an example by a non-Revisionist historian attempting to keep ahead of Revisionist exposure of the gigantic Holocaust lie—the story keeps on changing.

But as always, although the total Auschwitz death figure has been reduced from four million, then to 1-1.5 million, and now to half a million, the six million death figure remains a constant. Why? Something just doesn't add up.

Meanwhile imprisoned German Revisionists cannot hope to gain relief from their imprisonment because of the specific "Holocaust" law currently enforced in Germany. A judge will not consider this new Meyer information as relevant to the prosecution because truth is no defense. The fact that the accused is before the court is proof enough of his guilt, and what remains for the accused to do is to show contrition and remorse for having dared to doubt the "Holocaust." This will then influence the length of the imposed prison term—physical factual truths do not influence the judge's decision.



Pope John Paul II blesses the 4 Million number in 1979.

Pope Benedict XVI blesses the 1.5 Million number after taking office in 2006.

3.10 Religious significance of the Six Million

After the 1988 Zündel trial the plaques, which Pope John Paul II blessed in 1979, noting 4 million dead were removed and a few years later replaced by plaques listing about 1.5 million, which Pope Benedict XVI has also now blessed.

However, such reductions do not influence the overall **SIX MILLION** number that is never reduced because it has religious significance, as pointed out by Margaret Stucki in the book she authored as Ben Weintraub: *The Holocaust Dogma of Judaism: Keystone of the New World Order*[22]—how prophecy fulfillment demands 6 million.

4. TREBLINKA

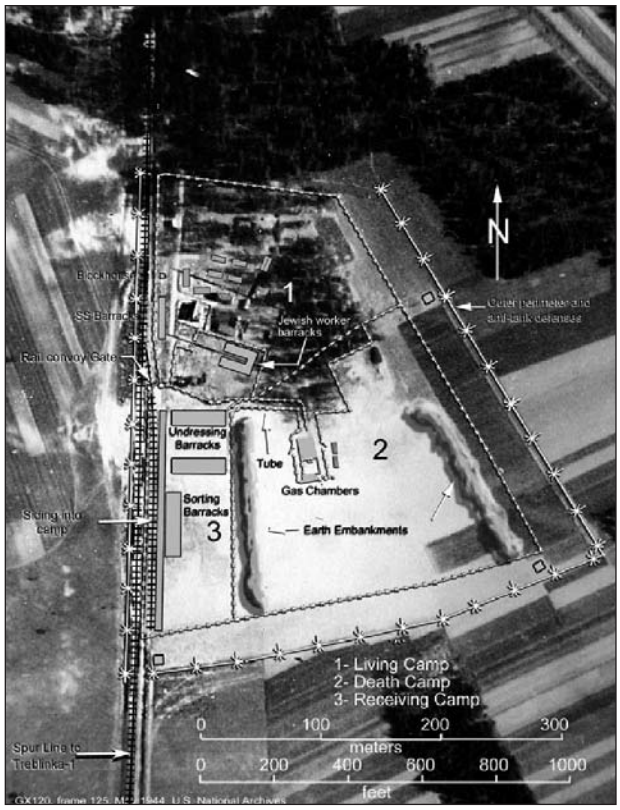
4.1 Brief history

Treblinka concentration camp consisted of two camps, Treblinka I, a labor camp, and Treblinka II, the alleged "pure extermination" camp located about 80 km north-east of Warsaw, Poland. The camp model is scaled 1:250, and excludes the four hectare living quarters situated at the northern boundary. In September 1943 the camp was dismantled and turned into a farm. The model[23] was built on information obtained from a number of sources. Bearing in mind how the gassing stories keep on changing, it may safely be assumed that at least some of the information about this camp could have been fabricated with hindsight so as to synchronize, to match, the claims made by survivors of other camps, such as Belzec.[24]

Noted German historian, Ernst Nolte, reminds us that we need constantly to bear in mind how any standard "Holocaust-Shoah" literature omits all evidence likely to be critical of the dogmatic and legally sanctioned version of events.[25]

Treblinka II was established in July 1942 and abandoned in September 1943, so it was operational for only 14 months. During this time, however, it is claimed that in total about 870,000 persons were send to Treblinka, mainly Jews from the Warsaw Ghetto. Witnesses testified that about two to three trains arrived per day containing 6,000-7,000 persons in each train in 60 cattle wagons, an average of 16,000 persons. They were all gassed, then buried in mass graves near the alleged gas chambers.

Specifically, in a ten week period, from July 22 to October 1942, about 700,000 prisoners were murdered in the three rooms of the so-called little gas house, measuring 4m x 4m each, an area about the size of a medium bedroom. A fourth room in the building housed the Diesel engine taken from a captured Russian tank. [26]



A photograph taken by a Soviet photographer in 1944 depicting the gate through which convoys passed. In the photo at right, the Receiving Camp area is shown as #3. The fences of the camps were many times woven with pine boughs to prevent observation from the outside.

Between 250-300 persons, an average of 275, were forced into those rooms, i.e., 18 per m^2. At one "sitting" a total of 825 died after 30-40 minutes exposure to the Diesel fumes, making it 58,330 persons a week or 8,330 a day. The bodies were then carried by stretcher for about 200 meters to the mass graves located in the south-east corner of the camp.

According to eyewitness evidence, in matters of what is alleged to have occurred in the concentration camps, German logic is always difficult to follow. After the murder of about 700,000 persons it is said that another, much larger gas house was built in October 1942, comprising 10 gas chambers measuring 8 m x 4 m each room, 320 m^2, with a capacity of 700 persons per room or a total of 7,000 persons, i.e., 22 persons per m^2. All this, of course, also with one only Russian tank Diesel motor. Both gas houses with a capacity of 320m^2 plus 48 m^2, a total of 368 m^2 were used to exterminate the remaining 170,000 persons, an efficiency of 3.5% between November 42 and April 43. Hence, there was no need for the new and larger gas house.[27]

A similar excavator operating a drag line, such as this one, is alleged to have dug the huge pits for the hundreds of thousands of corpses at Treblinka—again, a technical impossibility.

Ten months after the gassings began in April 1943, the bodies were exhumed and cremated, all within 122 days, just four months for the purpose of eliminating the evidence of the crime. The cremation was done on two separate grills, made from railway tracks, measuring 30m in length, 3m wide and about 700 mm above ground.[28]

4.2 Official investigations of the Treblinka campsite in 1945—nothing there!

During November 1945, in preparation for the Nürnberg trial—the International Military Tribunal, IMT—the Polish magistrate of the district court in Sirdlce, guided by eyewitness testimony of the alleged atrocities committed, ordered an exploration of the former Treblinka II camp. The Polish commission attempted to unearth physical evidence of the alleged crime because it did not trust the survivors' stories, especially the claim that 3,500,000 were killed there.

As with the Auschwitz claim this number was an invention of Soviet war-time propaganda. The Jewish chairman of the Sirdlce District Court, Szlebzak, together with the help of about 30 laborers, personally supervised the forensic exploration and excavation.

Witnessing the investigations were four former inmates of Treblinka: S. Rajzman, T. Crimberg, S. Friedman and M. Mittelberg. It was their task to indicate the location of the buildings, which they claimed they had seen operating for a whole year, and which had been dismantled two years before the commission began its work.

4.21 A shot to the head

Survivors had stated that 50,000 people who were unable to walk to the 'gas chambers' were allegedly executed by a shot to the head in the hospital pit. Forensic exploration found only a few small personal articles belonging to the allegedly shot victims, such as a few small foreign coins, but failed to find any human bones or any of the 50,000 alleged execution bullets or spent cartridges.

Neither could it locate Treblinka's two gas houses, the largest stone buildings in the district built in the two-hectare upper camp extermination area. Long and deep trenches, running in a north-south direction, were dug but nothing was found.

The Polish judge even had the area surveyed, which confirmed that the total camp area was 13.45 ha, while Yitshak Arad had claimed it was 24 ha.[29] The commission judge, and also later Professor Faurisson, did find that the Poles bought additional land on the south site from local farmers to increase the area.

Excavation of buried corpses is quite labor intensive.

The investigation report, signed by both judge and state prosecutor, confirmed that no mass graves were found nor any traces of foundations or buildings. The judge's report became document **URSS-344** submitted by the Soviets to the IMT.

Once again, as is so common with all the "Holocaust" stories, on an original campsite the fabricated story received a physical reality of its own so as to justify the propaganda claim that over three million persons were gassed at Treblinka.[30]

4.3 Eyewitness confusion—steaming or gassing?

Shortly after the war Treblinka eyewitnesses testified that Jews were killed by hot water steam, or pumping out the air inside the room to create a vacuum, and even describing a hot water

These two photos are from Dresden in February 1945 after the city was engulfed in a fire storm—the real HOLOCAUST of Germans. The Treblinka pyres were said to have been about 10 m high, if no wood was placed between the layers of bodies—again a physical/technical impossibility. With wood it would have been 14 meters above ground. Such claims deflect from the crimes committed by the Allies against the German people—much like what we saw the Coalition of the Willing did in Iraq, and the Jews are doing to the Palestinians since they invaded Palestine.

boiler installation inside the alleged gas chamber. For example, according to a 1944 eyewitness account compiled by the OSS, the principal U.S. intelligence agency, Jews at Treblinka "were in general killed by steam and not by gas as had been at first suspected."[31] However, a realistic interpretation is that because the walls and floors of those rooms were tiled, they could have been used for disinfections and bathing purposes.[32]

It is only later that the "Holocaust" literature changed the murder weapon to a Diesel motor, thereby offering a more convincing argument than the hot steam thesis, thereby bringing it in line with the Belzec and Sobibor camps where Diesel exhaust was also claimed to be the murder weapon.

At the main Nuremberg trial of 1945-1946, two conflicting stories were given: steaming and gassing. Former Treblinka prisoner Samuel Rajzman testified that Jews were killed there in gas chambers. To confuse matters still more, a few months earlier Rajzman claimed that during the time he was in Treblinka, Jews were "suffocated to death" with a machine that pumped air out of death chambers to suffocate the victims.

American prosecutors at the main Nuremberg trial supported the steam story. As proof, a Polish government report of December 5, 1945, was submitted as prosecution exhibit **USA-293**. It charged that Jews were killed at the camp "by suffocating them in steam-filled chambers." This report, which says nothing about poison gas killings, was published in the official Nuremberg trial record as document **PS-3311**, and an American prosecutor quoted from this report during his address to the Tribunal on December 14, 1945.

The work of the American Diesel exhaust expert, Friedrich P. Berg, clearly supports research that people cannot be killed with Diesel exhaust fumes as claimed by eyewitnesses.[33] Interestingly but not surprisingly, the Diesel engine story as told by "eyewitnesses" is still propagated by "Holocaust" believers.[34]

4.4 The burial and excavation problem

As incredible as the Diesel exhaust story sounds, it gets worse with the Düsseldorf court's finding about the burial site of the 870,000 victims in the south-eastern corner of the camp. The mass graves, as seen on the scaled model, could only have accommodated about 200,000 bodies, but "Holocaust" historians claim 870,000 bodies were buried there.

The excavation story, first for body burial, then for exhumation, is physically impossible to carry out. German political scientist Udo Walendy puts the problem into context when he reminds us that supposedly only a few people managed to perpetrate the extermination.[35]

Treblinka is, in fact, the most fitting landmark for mass killing levelled against Germans, a mirage of a multi-million genocide in gas chambers, of which not the slightest documentary or material trace exists and about which we would know nothing without the testimony of a handful of "eyewitnesses." As stated in my introduction, that millions of people died and suffered horribly during World War Two is, of course, irrefutable and cannot be denied.

4.5 Treblinka—legal significance

JOHN DEMJANJUK

The "Ivan the Terrible" trial of John Demjanjuk in Jerusalem was the final attempt to set the gassing story into legal concrete—and it failed, but that is not for want of trying by those who are obsessed with persecuting so-called "Nazi war criminals."

The persecution of John Demjanjuk is not an isolated case but it is one that has been taken to the extreme limit of absurdity by holding the trial in Israel, a country that did not even exist at the time the alleged crime was committed. Earlier, of course, we had during the early 1960s the trial of Adolf Eichmann in Jerusalem. Similar cases of persecuting former eastern Europeans who "collaborated" with the Germans during World War Two were also in vogue in Western democracies during the early 1990s. For example in Australia such trials failed because eyewitness evidence was so unreliable and so obviously fabricated that judges could not continue with the prosecution.

It is seriously different in the U.S. where a powerful Zionist lobby has infiltrated the judiciary. This helps to explain why the Demjanjuk persecution has lasted for over two decades, and why the United States authorities complied with Jewish pressure and deported from its territory to Germany both Germar Rudolf and Ernst Zündel, the latter via Canada.

John Demjanjuk was deported from the USA to Israel in 1986, and after a trial that saw one of his defense counsels murdered and another blinded with acid, on April 25, 1988 he was sentenced to death by a Jerusalem court. Upon appeal it was found he was not "Ivan the Terrible," and in September 1993 he was returned to the USA. But the persecution by US-based Jews of former Axis-members continues to this day. Of course, the injustice is not compensated, and Demjanjuk has not been compensated for any of his suffering, neither by Israel nor by the USA which permitted him to be extradited in the first place. Witness testimony turned out to be pure fabrication—imagine, witnesses stated that this Ukrainian camp guard was standing outside the Treblinka gas chamber as the victims walked into it, cutting off women's breasts in the process. Jürgen Graf and Carlo Mattogno extensively deal with this matter in their 2004 book: *Treblinka: Extermination Camp or Transit Camp?*[36]

Contrast this with the irrefutable suffering of the millions of people during the Second World War that is fully documented, physically and in writing. Just consider: go to Hiroshima, Dresden, Hamburg, Pforzheim, Stuttgart, et al., and you will still see physical evidence of the ferocious battles that engulfed the residents in those cities, and if you are lucky, you may still meet some of the survivors of this real Holocaust —while the gassing stories reveal themselves to be mere puffery.

4.6 Richard Krege's Research—as yet unpublished.

5. CONCLUSION

1. As stated in the introduction, it is not possible in the available time to present a detailed report on an issue such as the alleged "Holocaust" murder weapon. Yet even a limited discussion of the gassing claims indicates the gassing stories to be mere puffery—the product of a feverish pathological mind filled with pure hatred, mostly directed against Germans and anything German, and greed, and if not that, then certainly the product of an appalling state of ignorance of natural and chemical processes.

2. In my talk I tried to present a brief overview of the homicidal gas chamber thesis as it applies to Auschwitz and Treblinka concentration camps, and with the help of a model show that technically the claims made by "Holocaust" believers about the mass gassings and burnings are a physical impossibility.

3. This fact alone justifies the Iranian President Dr. Mahmoud Ahmadinejad's aim in holding the conference, to urge historians and scientists to investigate the whole "Holocaust-Shoah" matter in a rational way without fear or favor. The urgency is there because the "Holocaust" has distorted our understanding of world history and brought injustice and unimaginable suffering to the Palestinians.

6. ENDNOTES

[1.] I would like to thank the many Revisionists around the world who have supported my personal work at Adelaide Institute. There are too many to list, but I mention from Australia Mrs. Olga Scully, Lila McIntosh, Mohammed Hegazi, Peter Rackemann, John Brown, James McGregor, Peter Hartung of Australia Free Press, David Brockschmidt, and all the many Adelaide Institute supporters who have enabled me to continue this work full-time since 1994. A thank you to John Bennett of the Australian Civil Liberties Union who in 1979 lit the Revisionist torch in Australia by sending free copies of Arthur Butz's classic, *The Hoax of the Twentieth Century*, literally to hundreds of public figures. Later, during my 1999 imprisonment at Mannheim, John organized the defense fund for me. Another thank you to courageous Christopher Steele for launching the first exposé of the Auschwitz gas-chamber myth at Adelaide's Constitutional Museum in 1983, after having received a copy of the Butz book from Werner Fischer. However, had it not been for American Willis Carto's pioneering work in publishing in 1969 *The Myth of the Six Million*, and founding in 1979 the Institute for Historical Review in California on to whose editorial advisory board Carto invited John Bennett, among others, we would not have been able to view Revisionist work from almost a continuous half-century perspective. Needless to say that Frenchman Paul Rassinier was one of a number of earlier Revisionists who in isolation did pioneering work, and I think of Dr. Wilhelm Stäglich who symbolizes the solitary nature of Revisionist work. Revisionists, in essence, are individuals who mostly work alone, in some collaboration, but rarely in a mass movement. For that their thinking is way ahead of the prevailing orthodoxy, which has little tolerance when it comes to enduring personal discomfort while pursuing an ideal, in this instance the search for truth in history.

My special thanks go to Jupp, a retired construction engineer, and a former member of the Australian Institute of Engineers, who built the scaled models of the alleged homicidal gas chambers at Auschwitz-Birkenau and at Treblinka concentration camps. Jupp's models clearly illustrate the factually absurd nature of the homicidal gassing claims.

[2.] On 20 July 1994 Australia's ABC TV *Lateline* 1994 program screened wherein "Holocaust" matters were canvassed in some detail by presenter Paul Barry and guests Dr. Bill Leadbetter, Genocide Studies, Macquarie University, Sydney, and Professor Deborah Lipstadt, Emory University. Atlanta. Among other things Paul Barry canvassed the following with Lipstadt:

Paul Barry: "Just tell me briefly, how overwhelming, in your view, well not just in your view, how overwhelming is the evidence of the Holocaust?

1. Deborah Lipstadt: It's so overwhelming that the facts are just beyond belief and beyond question. We have in the United States alone ... in the National Archives, 28,000 linear feet of files on the activities of the deniers, I'm sorry, of the SS. So for the deniers to say that this didn't happen—but that documentation what the survivors provide is exceptionally important documentation, and the bystanders provide important documentation. The Poles who watched trains go into the camps, day after day, and come out empty, full of people, and come out empty, who knew exactly what was going on. Our best witnesses, our best source, are the perpetrators. The documentation that they left us, lists of people who were killed. They left us plans for the gas chambers, and of course the perpetrators. The perpetrators say "I did it" in interviews, just saying "I did it" in trials. They say "I did it' in interviews and on other occasions and in other contexts.

2. On "Holocaust" deniers: "[They] are a lunatic fringe. these people are consumed and motivated by hate. Truth doesn't enter into their equation at all, it's hate ... For me it's not an issue of free speech [but] an issue of providing them a platform. When you have a denier—what they say is absolute rubbish—do you give them a forum, invite them into your universities when what they're saying is the equivalent of "the Earth is flat" or "Elvis Presley is alive and well," or "there was no slavery." ... [Will not debate them] I won't dignify them by making them sound like another side, that someone would sit and say, well, here's one side, Deborah Lipstadt is a better debater but maybe there's some truth to what the other side said ... I can ridicule them easily. I can demolish what they said on the clip [Geoff Muirden] that there were no plans, that there are millions of survivors, the fact that there were survivors means the Holocaust didn't happen implies everything the Nazis did they accomplished. Well, the Nazis set out to win World War Two. They lost the war, so ipso facto, they didn't accomplish everything they wanted. I wouldn't be afraid of taking them on, face to face. The reason I don't is I don't want to dignify them as another side. You wouldn't ask someone who is an astronomy expert to come in and debate whether the world is flat or whether the world is round ... the other reason is that they lie, they pull things out of context."

3. On gas chamber evidence: "The evidence is overwhelming. First of all

we have the plans, the architectural plans for converting the buildings to gas chambers. ... We have work orders from the firm building the gas chambers in Auschwitz, to the suppliers "Please send us gas-tight doors, send us a door, we need to manufacture a door with a peep-hole." The deniers claim these were delousing chambers solely to get rid of the lice in the clothing. Why would you need a peep-hole, to see when the clothes stopped moving? "Send us a handle for a gas-tight door"—all sorts of references which could only be used for gas chambers. And coming out of Moscow now, the archives in Moscow are even more detailed. One of the reasons the Moscow archives has all this information is that Auschwitz was liberated by the Russians and they picked up the archives, and those archives have sat in Moscow for the past years. I want to make another point that is equally important. The deniers like to say that all these things are forged. They'll look at these plans and say these are forged. The list of peoples, names, thousands of names killed, is all forgery. And then they'll go ahead and say, David Irving likes to do this, "show me the one piece of paper that says 'I, Adolf Hitler hereby order the extermination of the Jews,' signed Adolf Hitler, then I'll believe the Holocaust happened." I'd like to ask them if the hoaxers, so-called hoaxers, and they're the Jews, were able to forge all this information with the help of the Allies and planted it in the archives, why don't they just forge that one piece of paper that says, "I, Adolf Hitler, hereby order the extermination of the Jews," and that'll settle the argument. Clearly that piece of paper won't be found because that's not how the Nazis operated. But again the fallacy of their argument is really quite evident if you just think about it a little bit."

4. On deniers a danger: "What I'd like to say it that ... the deniers are not a clear and present danger. They're a clear and future danger. It's when there won't be people around, as I said earlier, who say, "I saw this. This is what happened to me," that it'll be much easier to ply their wares, and that's what they're looking for a day down the road, which is one reason they target the college campus to get the younger people, and there are people who are tenacious. They are haters, and haters, whether they're hating Jews or hating racial minorities, or hating whatever, haters are tenacious in their hatred and truth is very fragile."

Bill Leadbetter: The Holocaust deniers are ideologically motivated: **i.** They are anti-Semites; **ii.** They don't want to give Jews the moral legitimacy they get from being victims of the Holocaust; **iii.** Deniers have a political agenda—Nazism is a good thing but is negated by the Holocaust. **iv.** The 20th century has been a century of holocausts.

Also featured in the introduction was a clip of Professor Robert Jan van Pelt showing the existence of air ventilation ducts for "the gas chamber," something Fritjof Meyer expressly, and wisely, now discounts, i.e. eight years later —see Footnote 21. The fact is that German law prescribed strict regulations governing mortuaries and their ventilation systems.

[3.] Any Internet search engine will reveal the existence of extensive propaganda material on Auschwitz, with German media outlets at the forefront linking any current political issue with the alleged Auschwitz "extermination" camp. For example, on 25 October 2006, the email service of the tagesschau.de ran an article about a Holocaust exhibition at German railway stations, and how the Transport Minister, Wolfgang Tiefensee is conflicting with the Director of the DB—German Railways, Hartmut Mehdorn, who opposes such an exhibition. The Internet website contains various links, including, Auschwitz: Das präzedenzlose Verbrechen—"Auschwitz, the crime without precedent," where is presented the usual unsubstantiated rubbish about Germany's cruelty and "break with civilization." The Iranian president is also mentioned by name and as is usual in German and Zionist-controlled media outlets, his statements are distorted and falsified. For example, the president does not "deny" the Holocaust as such, i.e. he does not believe that the murder of Europe's Jews is a myth. He has asked this issue to be investigated because things have been mythologized. (www.tagesschau.de/aktuell/meldungen10,1185); the Revisionist Forum (http://forum.codoh.com/) invites individuals to participate in a lively exchange of views, something that Holocaust dogmatists such as Professor Deborah Lipstadt vehemently oppose because for her "there is no debate on the Holocaust." See DVD of her appearance on ABC TV Lateline, 20 July 1994.

[4.] The other camps are Treblinka, Belzec, Sobibor, Chelmno, Majdanek, and there is also the alleged "auxiliary extermination camp" Stutthoff, near Danzig in western Prussia.

It is customary to refer to the Auschwitz Stammlager—base camp—as Auschwitz I, and to Auschwitz-Birkenau as Auschwitz II, while the reference to cremation facilities at Auschwitz I is referred to as Krema I and for Auschwitz II, as Krema II, III, IV and V. Auschwitz-Monowitz is referred to as Auschwitz III, where the Buna synthetic rubber plant was situated.

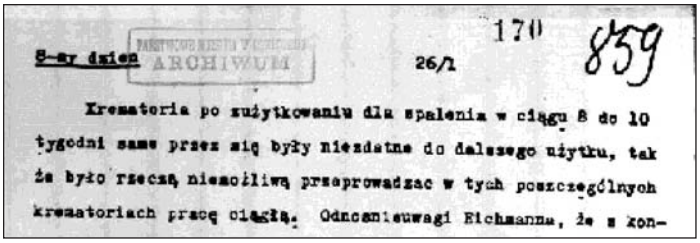
[5.] Norman Finkelstein: *The Holocaust Industry. Reflections on the Exploitation of Jewish Suffering*; also *The New Statement*, London, November 20, 2000. Finkelstein is critical of the economic exploitation of so-called "Holocaust" survivors who generally never received much from the massive reparation claims paid to world Jewish organizations, but he does not extend his criticism to the factuality of the actual "6 million murdered" claim. Such a claim is simplistic and it does not amaze that it has succeeded until the present. For example, the gassing claim begins with a basic factual truth: Zyklon-B gas was used in concentration camps for disinfection purposes. From this fact the story begins to be exaggerated by recounting personal suffering of individuals—which is also a fact, ending in distortions and wild imaginings and fabrications to outright lying For example, deaths occurred in the camps, especially during the final stages of the war when allied saturation bombing destroyed Germany's supply lines. We know from the recent Iraq invasion how devastating such bombing can be to the fabric of social and economic order. The motto at the Auschwitz entrance—*Arbeit Macht Frei* (work liberates)—has also been twisted and perverted to support claims of cruelty, slave labor, sadistic murders and the German's inhumanity towards its war-time prison populations. The equivalent of this motto in English is "idle hands invite the devil." During and post World War Two the USA, Australia and other countries had an extensive concentration camp program, the Rhein Wiesen in Germany comes to mind here where the allies starved hundreds of thousands of German soldiers to death. Naturally it is in the allies' interest to deflect from their crimes perpetrated upon the German people, and the "Holocaust" lies to this day serve to deflect from an analysis of such crimes. All means are used to hold on to these lies, for example the current Revisionists before German courts cannot defend themselves because of the legal principle of "*Offenkundigkeit*—judicial notice," whereby the actual physical issues are not canvassed and tested for truth-content in any trial. The "Holocaust" happened, and so matters do not have to be re-tested in court. In fact, doing such testing will merely prove that an accused is an *Überzeugungstäter*—a convinced perpetrator, and any verdict in favor of the accused would then set a precedent, which would have ramifications on those thousands of earlier successful prosecutions. The German legal system is indeed in a bind—and so now we witness it moving inexorably into decline as decisions become more abstract and absurd, all for the sake of upholding the "Holocaust" lies.

[6.] Barbara Kulaszka, ed., *Did Six Million Really Die? Report on the Evidence in the Canadian "False News" Trial of Ernst Zündel, 1988*, Samisdat Publishers, Toronto, 1992. Alan M Dershowitz: *The Vanishing American Jew. In Search of Jewish Identity for the Next Century*. 1997 ISBN 0-316-18133-1. Dershowitz states quite specifically that an actual investigation of eyewitness claims must not be aired in court because the 1988 Zündel trial showed the Revisionists would win the factual argument. Imagine, had we not had the 1988 Zündel trial, then the four million Auschwitz deaths toll would still be on those 20 plaques at Auschwitz-Birkenau, which were removed and re-appeared some years later with the figure 1-1.5 million deaths.

[7.] Robert Jan van Pelt, Deborah Dwork: *Auschwitz. From 1270 To The Present*, 1996, state at p.363-64, that Krema I was merely a symbolic representation of what actually happened at the Birkenau "homicidal gas chambers," in effect de-commissioning Krema I as a homicidal gas chamber. During my 1997 and 1999 visit to Auschwitz, tourists were still being told Auschwitz-Stammlager, Krema I, was a 'homicidal gas chamber'. For statements that Krema I is still a gas chamber, see: 2.01 'Disparities in Hydrocyanic Compound Levels' at http://www.shamash.org/holocaust/denial/answers.txt.

[8.] Prof Arthur Butz, in his 1976 published classic—now 3rd edition by TDP, 2003—*The Hoax of the Twentieth Century*, reasoned without visiting the camp that Auschwitz was a labor and transit camp; *The Leuchter Report*, 1988 and *The Rudolf Report*, 1993, confirm that no Zyklon-B residual was to be found in the alleged homicidal gas chambers. But as in the Treblinka case below, the Jupp model shows, without a chemical analysis, that it was physically impossible to gas and cremate the number of bodies claimed by the orthodox Auschwitz story. Hence the reduction of alleged killed at Auschwitz after the 1988 Ernst Zündel Toronto trial from 4 million to 1-1.5 million—but still the claim persists that the total number Jews killed remains at six million! In her 1995 published book, *The Holocaust Dogma of Judaism: Keystone of the New World Order*, Margaret Stucki, writing under the pseudonym Ben Weintraub, explains how the 6 million is a magic Kabbalistic number, which has incorporated the "Holocaust" into Judaism, thereby giving it absolute religious significance. Unrelated, but perhaps of interest to those who are looking for overarching principles in internationalist human endeavor, is the world quest to enshrine climate change in law. A first analysis of such mindset is found in Smith, J. and Shearman, D.: *Climate Change Litigation. Analyzing the law, scientific evidence & impacts on the environment, health & property*. Presidian, Adelaide, 2006.

[9.] Raul Hilberg: *The Destruction of the European Jews*, 1961.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Krematoria po zużytkowaniu dla spalenia w ciągu 8 do 10
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że było rzeczą niemożliwą przeprowadzać w tych poszczególnych
krematoriach pracę ciągłą. Odnosnie uwagi Eichmanna, że z kon-

[10.] Robert Jan van Pelt, *The Pelt Report*, David Irving's defamation action against Deborah Lipstadt, London, 2000.

[11.] Former Adelaide resident now living in Melbourne, Australia, "Holocaust" survivor, Fred Steiner, in 1994 stated at a public meeting at the University of Adelaide: "I did not see the gas chambers, but I could smell them." The huge industrial complex that was Auschwitz generated smells, beginning with tannery smells, and those generated by the large Buna synthetic rubber production facilities. Such eyewitness evidence as the above is worthless, and when such witnesses are advised they need more to prove their allegations that gassings occurred at Auschwitz, they usually play on hurt feelings—and then the discussion is terminated, sometimes followed by a threat that "legal action will follow this confrontation" because the memory of the dead has been defiled.

[12.] Carlo Mattogno & France Deana, *Operation of the Crematoria at Birkenau*; total cremations—section 5.3.

[13.] Soviet War Crimes report on Auschwitz IMT at Nuremberg 1945, document USSR-008.

[14.] Professor Reza Khaji responded to the allegation made in the news item that Iranian universities are recruiting grounds for suicide bombers, and here is the email correspondence on the matter:

Director of Television
Australian Broadcasting Corporation
ABC Ultimo Center
700 Harris Street
Ultimo 2007
Network TV (02) 8333 1500
Network TV Fax (02) 8333 3055

Dear Sir or Madam,

As a Professor of Political Science at the University of Ferdowsi in Mashhad, Iran, I wish to hereby lodge an official complaint regarding the broadcast of the *Lateline* program on Australian Broadcasting Corporation Television on the 21st February 2006. During this program it was stated in a story by the reporter Mr. Tom Iggelton that he [Dr. Töben] will be taking the model with him on what he describes as an academic tour of Iran where he will be speaking at Universities recently accused of being recruiting grounds for suicide bombers.

We were only recently made aware of this statement from the transcript at this website address: www.abc.net.au/lateline/content/2006/s1575325.htm.

Both staff and students feel very much insulted and offended to be slurred in this manner and request a written explanation from the management of the ABC to explain this officially published statement. On behalf of the University of Ferdowsi, and indeed all Iranian Universities, I would also request of you to disclose the source(s) on which this statement is based on to allow us to mount a defense against such an accusation. We would appreciate your addressing this matter as soon as possible in order to have it resolved.

Sincerely,
Dr. Reza Khaji
Faculty of Political Science
University of Ferdowsi

Mashhad
IRAN

Dear Dr. Kahji:

Thank you for your email of 1 August 2006, regarding the *Lateline* story about the visit of Dr. Töben to Iran.

It is important to understand that the reference to "suicide bombers" being recruited from Iranian universities was made by Dr. Töben himself. It is not the view of the ABC. The ABC has a responsibility to report events in an accurate manner, and it has accurately reported the claims of Dr. Töben in this report.

Dr. Töben, as you may be aware, is a controversial academic who was imprisoned in Germany in 1999 for denying the Holocaust.

The reporting of his remarks are no different to the reporting of the views of other notable and controversial figures whose ideas the ABC does not share. For example—remarks about Israel by President Mahmoud Ahmadinejad, also included in this report.

The reporter, Tom Iggulden, has advised he would be very interested in any information you have regarding Mr. Töben's visits to Iran and his activities while there. He said he would be particularly interested in any video footage of his visit that you may be aware of so that we might follow Dr. Töben's activities. Mr. Iggulden has expressed a strong desire to challenge Dr. Töben's claims in a follow-up story and, to that end, we are pleased that you are now in contact with the ABC to provide a rebuttal of Dr. Töben's allegations.

Yours sincerely,
Kieran Doyle
Senior Liaison Officer, Audience and Consumer Affairs
ABC TV, GPO Box 9994
Sydney, 2001, Australia

[15.] Adolf Eichmann's memoirs and interrogation at the 1961 Jerusalem Trail stated that about 12,000 Jews were sent to the Auschwitz gas chambers daily, Major Walsh, IMT III document 3311—PS.

[16.] US air force air photos surveillance: May 31, 1944 and August 25, 1944. In John Ball, *Air Photo Evidence*, Ball Resource Services Ltd. Delta/Canada, evidence is presented that proves how forgers had been at work on such photos to suggest there were gas insertion holes in the roof of Krema I—and Krema II.

[17.] Germar Rudolf, *The Rudolf Report*, p. 113; section 5.4.1.2.8; Professor Robert Faurisson's *No Holes, No Holocaust* still remains valid. Interestingly, during my 8 and 10 November 1999 trial at Mannheim, public prosecutor Hans-Heiko Klein mentioned "two gas induction holes at Krema II." During my conversation with him in his office just prior to my arrest on 8 April 1999 I had mentioned that there was a new sign at Krema II where the four gas induction holes had been placed in a single line at the edge of the roof.

[18.] Robert Jan van Pelt in *The Pelt Report*, *op. cit.* (note 66), p. 135 n. 59: 20 Vr 3806/64 and 27 C Vr 3806/64). Austrian engineer Walter Lüftl confirmed this in his *Lüftl Report*—- www.ihr.org/jhr/v12/v12p391_Luftl.html.

[19.] Section 1.2, p 15, *The Rudolf Report*—cyanide gas continues to evaporate slowly from moist objects for hours and days, involving a permanent environmental hazard where sufficient ventilation cannot be assured. C.f. with Markiewicz, et al, "Expert Opinion: An official Polish report on the Auschwitz 'gas chambers,' " in *Journal of Historical Review*, 11(2), 1991. This report failed to discredit Rudolf's findings that Zyklon-B is not subject to weathering. Germar Rudolf was hunted all over the world and while together with his U.S. wife visiting Immigration at Chicago was arrested on 19 October 2005. Then on 14 November 2005 he was deported by US officials to Germany where he was immediately sent to Stammheim Prison, Stuttgart, to serve the 14 month sentence imposed on him in 1995 for the scientific conclusions he had reached in his research, namely that gassing with Zyklon-B under the described circumstances is for scientific reasons and on account of laws of nature not possible. His new trial for publishing Revisionist material on the Internet began at Mannheim on 14 November 2006.

[20.] Dr.. M. Niyiszli the pathologist at Birkenau Krema II in his book: *Jenseits der Menschlichkeit*. Dietz Verlag, Berlin 1992. Translation—Beyond Humanity. Also, *Rudolf Report,* section 4.5.9.

[21.] Fritjof Meyer, "The Number of Victims of Auschwitz. New Insights Due to New Findings in the Archives." *Osteuropa*, May 2002, ISSN 0030-6428—translation by Markus Haverkamp (www.vho.org/GB/c/Meyer.html). An important excerpt follows:

"In 1945 the Soviet investigative committee counted four million victims of the National Socialist labor and extermination camp Auschwitz-Birkenau—a product of war propaganda. How many people indeed fell victim to this unique mass murder could only be estimated up until now. The first Holocaust historian, Gerald Reitlinger reckoned one million, the latest research estimates several hundred thousand less. Two new documents on the capacity of the crematoria now confirm the extant documents on the internments into the camp. With this, the dimensions of this break with civilization at last move into the realm of the imaginable and thus only now become a convincing portent for future generations.

"A key document, which gives information about the capacity of the crematoria of Auschwitz-Birkenau, has now been found. Simultaneously to the length of time for which these were in use, a statement by Rudolf Höß has come to light. In connection with the extant documents, which have to a large extent been ignored, concerning themselves with those who were interned into this camp, it is now possible to calculate more accurately how many people were murdered in Auschwitz. To indicate it in advance: Half a million fell victim to the genocide; 350,000 of those were gassed.

"Of course the crematoria were not in service permanently, but often broke down. The crematorium II, which had been taken into service on 15 March 1943, was already damaged after nine days, and the repair work only "neared completion" on 18 July. The repair of 20 oven doors of the two big crematoria was ordered on 3 April 1944 and completed only on 17 October. The chimney of crematorium III, which had been in working order since 22 March, already showed cracks on 3 April and was unusable by mid May. After the war, the commandant of the camp, Rudolf Höß, reported: "After a short while, Crematorium III totally broke down and was later not at all used. IV [taken into service on 4 April 1943, F. M.] had to be shut down repeatedly as the chimneys or ovens were burnt out after a short time in service of four to six weeks"; this gives a working time of 509 days for I, 462 days for II, only 50 days for III and 309 days for IV, thus 971 days in 15 muffles and 359 days in 8 muffles.

"Professor Van Pelt now delivers the second surprising piece of information when he quotes a Höß statement made during cross-examination before the Cracow court in 1947: "After eight or ten hours of operation the crematoria were unfit for further use. It was impossible to operate them continuously."

"With the average value of this detail, i.e. nine hours daily operating time, we get with three bodies per muffle 18 cremations daily, in Kremas I & II thus 270, together 540; in Kremas III & IV, 144 each, together 288, therefore a total of 828 per day. The conclusion is simple: during the 971 days of operation, 262,170 bodies in total could be cremated in Kremas I & II; in Kremas III & IV in 359 days a total of 51,696. This makes it a grand total of 313,866 corpses cremated at Birkenau.

"I cannot enter into the details here that the extant written evidence, namely documents about a refit of Crematoria buildings which were originally not for such a purpose into "gas cellars." Chutes (introduction holes) for throwing the gas in and gas as well as the relevant eye witness statements, rather points towards attempts in March/April 1943 to use the mortuaries for the mass murders, after the crematoria were completed in the early summer of 1943. This obviously failed, because the ventilation was counter-productive, and because the expected mass of victims did not arrive in the following eleven months. The actually perpetrated genocide probably took place mainly in the two converted farmhouses outside the camp;

"As far as the capacity is concerned, 350,000 people could have been gassed alone in the 'Red House,' or 'Bunker II,' within two years. But not necessarily meant actually killed. Even the establishment of the large crematories in 1943, the rate of murder sank dramatically with their being brought into service, for the period of one year due to an order by Himmler, who terminated the supposed gas murders in the extermination camps along the German-Soviet demarcation line of 1939: Belzec, Sobibor and Treblinka."

Note Germar Rudolf's response to Meyer's article in: 'Cautious Mainstream Revisionism,' *The Revisionist* 1(1) (2003), pp. 23-30—www.vho.org/tr/2003/1/Rudolf23-30.html.

[22.] Ben Weintraub: *The Holocaust Dogma of Judaism: Keystone of the New World Order*, Cosmos Publishing, 1995. Although resting on a translation error, prophecy fulfillment demands 6 million fewer Jews will return to the Promised Land, the maxim driving the "Holocaust" mythology.

[23.] When Jupp donated these models to Adelaide Institute, we passed the first to the Iranian research institute, ASRA, Mashhad (www.asraco.com) and after today I shall hand over the second model to PSR, Teheran, so that

this may assist its research students to grapple with "Holocaust" matters. Jupp is a hobby model builder, and he used information obtained from current conventional "Holocaust" literature about the camps' dimensions. I drew heavily upon his engineering expertise and personal research when preparing today's material, but I must stress that Jupp's role in all this has been strictly limited to his professional competence, as reflected in his research findings on Auschwitz and Treblinka camps. There is no inference to be made that his work in any way denies the "Holocaust" or Jewish persecution during World War Two—that matter I take upon myself!

[24.] Yankel Wiernik: *One year in Treblinka*, New York, 1945; General Jewish Workers Union of Poland; Document 3311—PS, exhibit USA 293, IMT III, p. 567 to diesel exhaust carbon monoxide. The general narrative is reproduced in Israel Gutman's (ed) Encyclopedia of the Holocaust, 4 vols, New York, 1990. The original map of Treblinka was drawn from memory by Yankiel Wiernik in his testimony. Years later Yankiel Wiernik built the Treblinka model, exhibited in the Ghetto Fighters' House Holocaust and Jewish Resistance Heritage Museum, Israel.

[25.] Nolte, Ernst, *Streitpunkte*, Propyläen, Berlin 1993, p. 309f.; First Treblinka Trial, September 3, 1965, of Kurt Franz and nine others at the court of Assizes in Düsseldorf, AZ-LG Düsseldorf: II 931638, p. 49 ff.; Second Treblinka Trial, December 22, 1970, of Franz Stangl at the court of Assizes at Düsseldorf, pp. 111 ff., AZ-LG Düsseldorf, XI-148/69 S.

[26.] Yitshak Arad: *Treblinka camp history*; ARC website: Treblinka's Camp History; Mattogno, C, Graf, J: *Treblinka. Extermination Camp or Transit Camp?, 2004.*

[27.] The Düsseldorf Court verdict, 8 I ks 2/64, p. 88.

[28.] Jerusalem District Court, Criminal Case 373/86; 700,000 is the figure cited, for example, by the Institut für Zeitgeschichte; the highest figure is given in World Jewish Congress et al. (eds.), *The Black Book—The Nazi Crime Against the Jewish People*, New York 1946, reprint: Nexus Press, New York 1981, pp. 400ff.

[29.] ITM p. 198; the general massacre was to be performed by steam.

[30.] Auerbach, *In the fields of Treblinka*, note. 28, p. 70-72. The judge's report became document URSS-344 at the Nuremberg trial submitted by the Soviets.

[31.] OSS, Jews were killed by steam, p.198, 14 December 1945, document 3311- PS, Exhibit USA 293.

[32.] The Düsseldorf Court verdict 8 I ks 2/64, p. 88, camp area 14 ha, Zdzisław Łukaszkiewicz, "Obóz zagłady Treblinka" in: *Biuletyn Głównej Komisji Badania Zbrodni Niemieckich w Polsce*, No. 1, Posen 1946, p. 133-144.

[33.] Berg, Friedrich P., "The Diesel-Gas Chambers: Myth within a Myth," *Journal of Historical Review*, 5(1) 1984. "Although Diesel exhaust is relatively harmless, inhaling it is not a pleasant experience. If Diesel exhaust were introduced into a large meeting room, it would not take very long before everyone present would feel driven by an overwhelming desire to get out, regardless of how safe he or she were convinced the exhaust really was. But the Diesel exhaust would have given them nothing worse than a headache. For all their efforts they would have had an average concentration of less than 0.4% carbon monoxide and more than 4% oxygen . . .".

[34.] See, among others, Eberhard Jäckel, Peter Longerich, Julius H Schoepps (eds), *Enzyklopädie des Holocaust.* Die Verfolgung und Ermordung der europäischen Juden, 3 vols., Berlin 1993.

[35.] Walendy, Udo: *Historische Tatsachen No 12* "*Das Recht in dem wir leben*," Vlotho, 1982, in: Mattogno, C, Graf, J: *Treblinka: Extermination Camp or Transit Camp*, 2004, p. 44: "50 SS-men [incl. 120 *Ukrainian Hilfstruppen* and 600 *Arbeitsjuden*] manage, with the assistance of a tank engine, to kill approximately 700,000 people within a year and remove all traces. That is 14,000 per SS-guard ... a total for all 50 of 2,000 per day ... these people still had time to pause for sadistic atrocities and continually invent new ones... Neither attorneys nor experts, jurors, judges 'historians' or newspaper writers have burdened themselves to worry about any of the technical impossibilities that are becoming obvious here. . . ."

[36.] Ibid. In their book, Graf and Mattogno extensively and comprehensively deal with the camp's "historical genesis, inner logic, and technical feasibility ... it is nothing more than an uninterrupted chain of absurdities," but in a number of European countries such absurdities enjoy legal protection. I wonder how much of this kind of perverse thinking is a result of Talmudic thought patterns that, besides a profit motive, exude hatred and intolerance against anyone who is different, anyone who does not belong to the tribe that considers itself to be "God's chosen"?

7. INFORMATION ON PERSECUTION: A TASTE OF THINGS TO COME

Anyone who wishes to begin a study of this topic is well advised to use any of the Internet search engines, locate Exterminationist and Revisionist websites, then sift through the mountains of material available, ranging from survivor testimony to legal reports and popular media coverage. Then it is advisable logically to employ one's common sense and fearlessly pursue the narratives for or against the extermination thesis. Although decommissioned as a homicidal gas chamber site, I would still advise anyone to visit Auschwitz because there the extermination story is still being told—for how much longer is not easy to assess.

It must be noted that the "Holocaust-Shoah" story is told by individuals, such as professors Lipstadt and Dershowitz, in such a way that when they describe the mindset of "Holocaust deniers," then they are in fact describing their own mindset. They are the ones consumed by hatred and contempt for the truth—and this hatred is vicious.

Interestingly, in 1993 a New Zealand academic who claims to be Jewish, Joel Hayward, wrote his honors MA thesis on Revisionism wherein he questioned the existence of the gas chambers. He sent me his original copy with the advice that I could use it in any way I liked—subsequently he denied this. I naturally copied it and handed one to each of our Adelaide Institute's associates.

On 31 May 1996, the Human Rights and Equal Opportunity Commission—HREOC—received from Jeremy Jones, Executive Council of Australian Jewry, a letter dated 28 May 1996 wherein he lodged a complaint against Adelaide Institute's website, which had just been activated on 1 May 1996. On 10 April 1997 Race Discrimination Commissioner Zita Antonios re-

ferred the matter to a hearing because Jones refuses to conciliate. I was facing the Australian Human Rights and Equal Opportunity Commission allegedly for operating a racist and anti-Semitic website, I submitted his thesis as evidence in defense. All hell broke loose—my case stalled and would not progress, because my list of witnesses was dismissed as irrelevant, then the commissioner refused to confirm or deny whether truth was a defense in the proceedings,and finally I refused to attend any further hearings. On 5 October 2000 Commissioner Kath McEvoy handed down her decision, without making any reference to the Hayward thesis. Why not? By this time the Hayward thesis had been officially "discredited." How?

In 1999 I was imprisoned for seven months in Germany's Mannheim Prison where Ernst Zündel currently finds himself. After my return home, via a one-week stay in Teheran, Dr. Hayward rang me in Adelaide and informed me of his troubles. He would be given the treatment in 2000 when Canterbury University held an enquiry into the granting of his degree. New Zealand's Jews wanted the degree to be downgraded to a BA, not going as far as Germany's University of Göttingen went when in 1983 it revoked the doctorate of Judge Wilhelm Stäglich for his writing in 1979 *The Auschwitz Myth*—ironically using a law that Adolf Hitler introduced to safeguard academic standards.

The Hayward enquiry condemned the thesis but did not downgrade it, thereby nominally supporting academic freedom. Hayward was crushed—he recanted and said "I stuffed up." In 2003 Canterbury University history lecturer, Canadian Dr. Thomas Fudge, who has two PhDs, had been commissioned to write about the Hayward affair for his department's *History Now* magazine. Again, all hell broke loose and the 500 copies were ordered destroyed—"the book-burning affair"—by department heads. At the end of 2003 Dr. Fudge left New Zealand and went to America where his troubles began anew. As he stated in *The Press* interview of 23 April 2005, "My defense of Joel Hayward has been something that has created some consequences for me. Institutions, in my view, are scared to death of being associated with me because I guess they are afraid of being accused of having some sort of Holocaust-denier in their faculty." American academia is indeed in trouble. I received a request from Baylor University to hand over any information I had on the Fudge matter!

Back to my troubles in Australia. On 30 March 2001, Jeremy Jones applied to the Federal Court to have the HREOC decision enforced—not acknowledging that I had indeed done more than the commissioner had asked me to do. I had not only removed the offending articles and passages, I had wiped the whole website and begun again. On 17 September 2002 Justice Catherine Branson adopted the HREOC findings without my having contested the matter in court because I could not get legal representation, and without that it was foolish for me to go on participating in the proceedings. She found against me, and so for the second time I wiped the contents of Adelaide Institute's website and began again. Victorian Civil Liberties' advocates decided I should appeal against the Branson decision, which was heard in the Full Court of the Federal Court of Australia on 19 May 2003, five days after my father died, and the decision dismissing the appeal was handed down on 27 June 2003. Much like in my German case, the first fact-finding stage is feared by lawyers, but at the appeal stage where it is a matter of law that is contested, there lawyers do not fear becoming involved in a matter. When I informed Justice Branson that I could not get legal representation, she scoffed at me and said that with my tertiary qualifications I could easily read up matters at the university law library. And so for 2006 I enrolled myself at The University of Adelaide law faculty, where I again had the opportunity of meeting up with former HREOC commissioner Kath McEvoy, who is a senior lecturer there. Needless to say I did not pass her subject, *Introduction to Australian Law*!

During my March 2006 Mashhad visit, an article written by Peter Kohn, "Ire over Töben's Iran visit" appeared on 3 March in the *Australian Jewish News*:

"Instead of preaching Holocaust denial in Iran, Adelaide revisionist Dr. Fredrick Töben would do well to emulate David Irving, who has recanted his claims that the Shoah never happened, Executive Council of Australian Jewry (ECAJ) president Grahame Leonard said this week. He was commenting on reports that Dr. Töben, of the Adelaide Institute, was planning a trip to Iran to take part in a conference "on the Holocaust myth" being staged by the regime of President Mahmoud Ahmadinejad. The information on the Iran trip was posted on Dr. Töben's website last weekend. Irving was sentenced to three years' jail for Holocaust denial in an Austrian court last week. Dr. Töben was jailed in Germany in 1999 for spreading Holocaust denial. Meanwhile, the ECAJ is preparing to file an action against German-born Dr. Töben in the Federal Court, alleging contempt of the court over his continued posting of Holocaust-denial material on the website of his Adelaide Institute, Leonard said. Dr. Töben was ordered by the Federal Court to remove Holocaust-denial material from the site in a landmark ruling in 2002 but the ECAJ claims he has since flouted the court's orders. Australia/Israel & Jewish Affairs Council's director of international and community relations Jeremy Jones says he believed Dr. Töben 'fits with the Iranian regime's contempt for history, truth and basic civilized norms of discourse.' "

The above context clarifies the significance of the Teheran Holocaust Conference, and the following excerpts from a newspaper commentary highlights the fear of those for whom the "Holocaust-Shoah" is an undisputable historical fact, never to

be discussed in open forum. Note how some wish to rescue the "Holocaust-Shoah" from public discussion by retaining control of any discussion by limiting discourse only to professional historians. However, it is this very fact of professional historians' intellectual and moral cowardice that has enabled the "Holocaust-Shoah" lobby to turn the subject matter into a taboo topic: The peculiar persistence of Holocaust denial.

* * *

Holocaust denial flies in the face of overwhelming evidence. Yet, decades after the Nazis' crimes, it continues—and the president of Iran is merely its latest, and highest-profile, advocate.

BY ARTHUR HIRSCH

***Sun* reporter, May 21, 2006**

When a three-day conference in Teheran on the future of the Palestinians ended last month, the few hundred militant leaders and their backers had heard speeches condemning Israel and pledging support for Hamas—but not, as many anticipated, any experts challenging evidence of the Holocaust. Iranian President Mahmoud Ahmadinejad said he'd stage a conference of Holocaust skeptics, right around the time he referred to the mass murder of European Jews during World War II as a "myth."

Ahmadinejad may be the first president of a country to challenge the Holocaust, allying himself with an array of claims viewed among serious historians in much the same light as the case for a flat Earth. He seemed to soften that a bit during the April meeting, referring to his "serious doubt" that the Nazis killed 5 million to 6 million Jews.

If the Iranian president does convene a conference challenging Holocaust evidence—a former Iranian foreign minister said it is still being planned—he'll step into what scholars describe as a parallel universe, an arena of minutiae and semantic gamesmanship where the weight of historical evidence is never so great that it cannot be dismissed with a fine point, even if the point has been willfully or innocently misconstrued. [...]

Deborah E. Lipstadt, who teaches modern Jewish and Holocaust studies at Emory University in Atlanta, published one of the early books on the phenomenon in 1993 only after overcoming strong impulses to ignore Irving and others, hoping they would go away. In *Denying the Holocaust*, she insists deniers are racist extremists who demand attention not for the merit of the ideas but "because of the fragility of reason and society's susceptibility of such farfetched notions. Many powerful movements have been founded by people living in similar irrational

Denounced: Töben with Iran's Deputy Foreign Minister for Education, Dr. Manuchehr Mohammadi.

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wonderlands, national socialism foremost among them." [...]

The tendency to see the Holocaust as propaganda aiding Jewish causes has run through this form of extreme "revisionism" at least since the Frenchman Paul Rassinier published *The Drama of European Jewry* in 1964. The gas chambers, he said, were an invention of the "Zionist establishment."

When Ahmadinejad threatens Israel in one breath and in the next calls the Holocaust a "myth," he echoes a familiar song. How it's playing, and what his remarks do for the cause of the likes of Irving, is hard to say.

[IHR's Mark] Weber certainly does not seem enthusiastic about the remarks, saying Ahmadinejad is not a historian and should keep these thoughts to himself.

Next to the Irving trial outcome, Lipstadt says Ahmadinejad is the deniers' "worst nightmare ... I don't think it helps."

Ahmadinejad's intended audience is clearly not the world's academic historians, but Lipstadt figures that his remarks do say something significant about the leader of a country that apparently has serious nuclear aspirations.

"Some say he's crazy," says Lipstadt. "He's crazy like a fox."

http://lipstadt.blogspot.com/
http://www.holocaustdenialontrial.org/nsindex.html
http://www.oilempire.us/holocaust-denial.html

Let's hope the International Teheran Conference 'Review of the Holocaust: Global Vision,' will impact on all those fearful people who bend to Jewish pressure, instead of standing up to it, as are Ernst Zündel, Germar Rudolf, Hans-Günter Kögel, Horst Mahler, Siegfried Verbeke, Walter Fröhlich, et al., who refuse to recant!

* * *

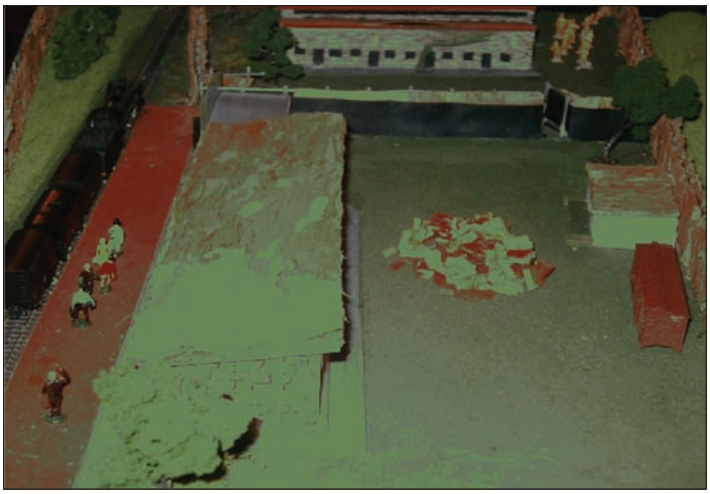
Jupp's Treblinka Model tells a story that is BEYOND BELIEF— being too far fetched and fanciful!

TREBLINKA: A PHOTO ESSAY

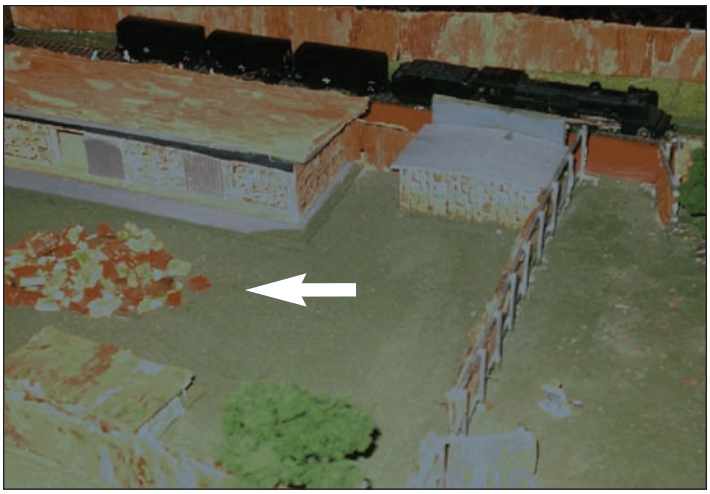
1. You arrive at Treblinka.

2. There are two or three trains a day. Sixty cattle wagons averaging 16,000 persons.

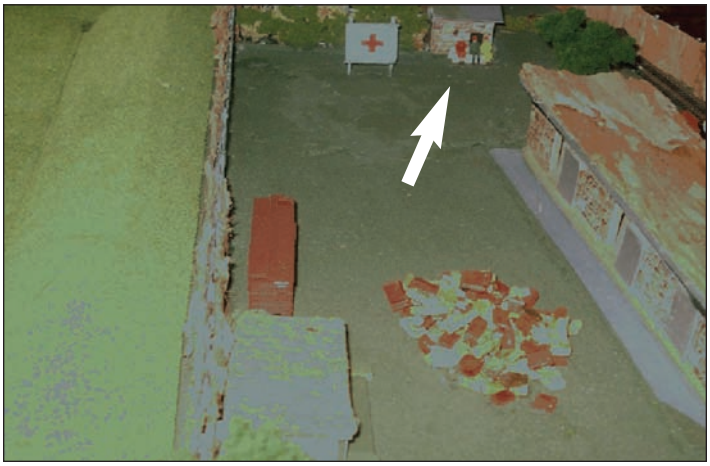
3. You don't know your personal belongings will be thrown onto a heap . . .



4. It's a heap of belongings of those who have come before you. These things will be stored in the shed and sorted for valuables.

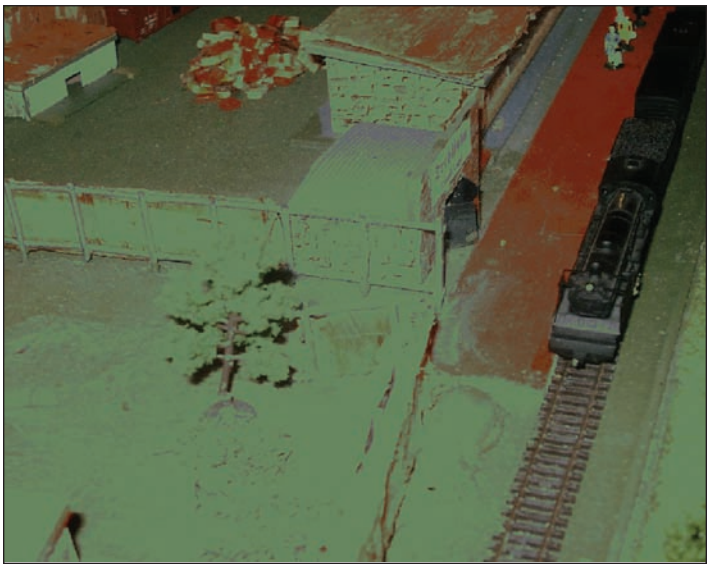


5. If you are old and unwell, there is trained help for you at a First Aid station.



6. There you can wait your turn for special treatment. This really turns out to be a killing pit. You are shot in the head, thrown into the pit and burned.

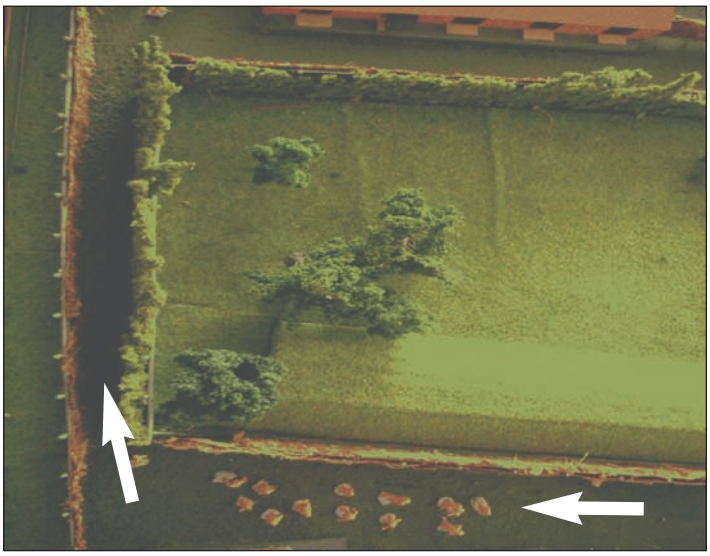
7. Those fit enough to walk from the train . . .



8. Will go through this gate and undress. Women go into the left shed, separate from the men, then walk naked . . .

9. Walk naked. This must always be stressed.

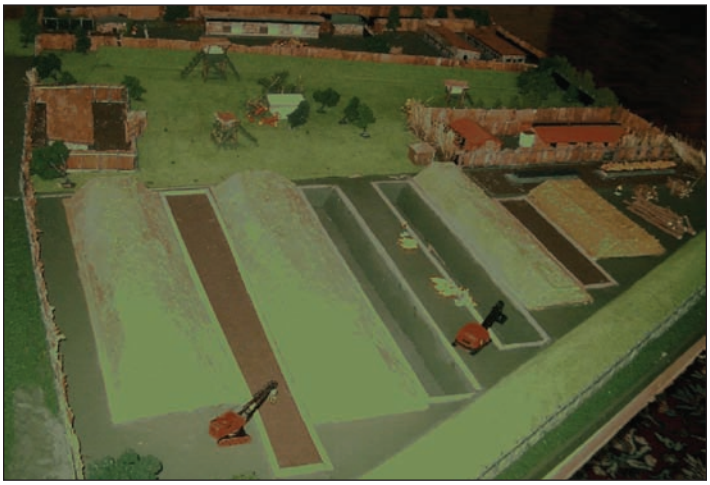
10. Walk naked through the tube . . .



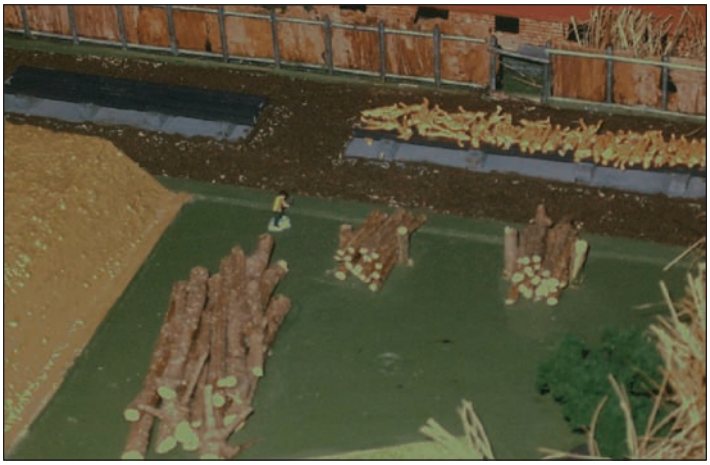
11. Then you arrive at the Little Gas House, right, July-October 1942 = 700,000 gassed, 3 rooms, 4x4 m = 275 approximately in each – 18 x m^2. After murdering 700,000, big gas house, left, built in October 1942 = 10 rooms, 8 x 1 m, 700 in each = 7,000 total, 22 x m^2.

12. Below, roofs have been taken off the models to show the Diesel gas chambers. At the entrance stood Ivan the Terrible, alleged to have been John Demjanjuk. He is said to have sliced the breasts off the women entering the chamber. . . .

13. Then the bodies are buried in huge pits using excavators not designed for such a job. Then the Germans realize the existence of mass grave is evidence of their crime. . . .



15. And then they burn them on huge wooden pyres . . .



14. So, in an attempt to hide the evidence, 10 months later, in April 1943, the German exhume—dig up—the bodies in 122 days and four months.

16. That is why, Holocaust believers say, no evidence has ever been found at the Treblinka work camp to support the claims of mass extermination by so-called eyewitnesses.

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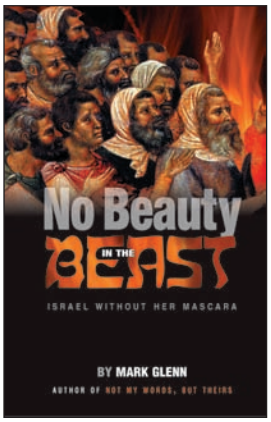

No Beauty in the Beast:
Israel Without Her Mascara

No Beauty in the Beast: Israel Without Her Mascara is a book that discusses the most momentous events of mankind's history and how they pertain to today. What the world is witnessing today with regard to the events in the Middle East and the manner in which the Christian West has been seduced into involving itself in the slaughter of Muslims is the extension of the same battle that took place in the Palestinian town of Jerusalem 2,000 years ago between Jesus and the founders of the modern-day ideological movement known as Zionism. Today, this beast of Judeo-ethnocentrism against which Christ waged his war of liberation—the beast which for 1,900 years remained dormant—has now been resurrected from the ashes where it remained safely isolated from the rest of mankind. It is at present devouring everything in its path to world domination. With the recreation of the state of Israel that was destroyed some 2,000 years ago and the much prophesied "return of the Jews" to the Holy Land, the world is now witnessing the fulfillment of the prophecies concerning the final battle between the forces of good and evil. The ascendancy of this same supremacist agenda (Zionism) that was opposed by Christ is the linchpin in understanding the cryptic description of the Beast of the book of the Apocalypse. And, just as was predicted by seers thousands of years ago, the future of humanity hangs in the balance.

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Report on the Criminal Law Aspects of the Holocaust Problem

By Dr. Herbert Schaller
Translated from the German by Dr. Patrick McNally

First of all, I would like to thank the Institute for Political and International Studies for organizing this conference and in particular I would like to take the liberty of expressing my great respect for the President of the Islamic Republic of Iran, Dr. Mahmoud Ahmadinejad. He was the first important statesman in the world to publicly raise three facts:

1. the fact that the guilt of the Germans for the Holocaust has not yet been properly proven;

2. the fact that anyone who wants to discuss the lack of proof will be persecuted by the Western media and sometimes be subjected to criminal prosecution; and

3. the fact that in the West the freedom to express one's opinion —at least in key matters—is a complete fraud.

His Excellency the President, Dr. Ahmadinejad, has thereby dealt a severe blow to the worldwide cartel that forbids any attempt to provide evidence questioning the Holocaust. The Holocaust problem has historical, political, international law, human rights law, and last but not least criminal law aspects. This report deals exclusively with the criminal law aspect and especially with the procedures in a criminal case.

I am speaking here neither as a historian nor journalist but solely as a lawyer who has come in contact with the problem of the homicidal gas chambers. The defense attorney is an integral part of the criminal law system and he should contribute to finding a decision based on facts and thereby help prevent the court from making mistakes that are hindrances to fulfilling its mandate.

The defense attorney`s personal opinion about the existence of gas chambers is unimportant. His personal opinion about the homicidal gas chamber question was and will never be expressed in any criminal proceeding. That principle applies also to the writer of this report.

The question of proof is decisively important in criminal cases against those who deny the existence of homicidal gas chambers. The rules of criminal procedure are determined by what is understood to constitute proof in a criminal case. The laws of criminal procedure are very different from country to country.

However, one fundamental principle can be recognized world-

Right, 85-year-old Austrian Lawyer, Dr. Herbert Schaller, addresses the conference on 12 December 2006, and to the left of him Dr. Patrick McNally who translated Dr. Schaller's German into English.

wide: whoever has to function as a judge over a defendant will in no case want to condemn and punish without having made use of all available and relevant means of evidence and proof. In practice this means that no court in the world will sentence a defendant accused of murder and convict on the basis of mere witness statements or confessions when there exists sufficient material for a DNA analysis of clues and tracesfrom the crime.

Witness statements and confessions in and of themselves do not constitute proof. They only become evidence by the fact that the court believes the subjective assertions of the witnesses or the confession of the accused. However, witness assertions involve numerous factors of uncertainty. In many criminal cases an objective examination of factual proof is possible and even necessary. A factual proof creates clear and exact knowledge in contrast to a mere belief in the correctness of human assertions. Factual proof can absolutely and completely refute many witness assertions, but no mere assertions can ever refute factual proof.

There are many types of factual proofs. In the case of holocaust accusations, there would be, for example, soil testing with radar equipment, archeological investigations, chemical tests on material, expert reports on the effects of Zyklon-B and Diesel engines, etc.

In courts in Western countries, expert reports from specialist areas of natural science and forensic investigations are always used to analyze and clarify factual situations, which have left behind visible traces that can be studied by the natural sciences. Only in the area of the holocaust accusations are any and all submissions of factual proof not only omitted but even forbidden.

Since 1989 I have been defending persons accused of holocaust denial in Germany and Austria. Along with Colonel Hajo Herman, I defended General Remer. In both Germany and Austria,

I have defended Gerd Honsick. I am now defending David Irving in Austria and Ernst Zündel in Germany. All the courts have rejected all motions to submit proofs. There was acquittal only in Austria where eight jurors decided the question of guilt or innocence. There are no acquittals in these cases when the judge decides the question of guilt or innocence.

The courts reject all motions to submit evidence because of judicial notice about the homicidal gas chamber. ["Judicial notice" is used to translate the German word "*Offenkundigkeit*," which means "obviousness." If something is alleged to be "obvious," then it cannot be questioned or even discussed in the court.] It is completely wrong to use judicial notice. A fact based on judicial notice is not a real fact. Rather it is only an opinion about a fact. This opinion can be correct but can also be false.

The ugly reality is that the courts do not demand any factual proofs. And Article 21 of the London Statute of August 8, 1945 forced the courts not to demand any factual proof. That dominates and controls all holocaust trials right up to today. There is a very long list of people who have suffered and still suffer a serious loss of freedom because they questioned the holocaust. David Irving is in Austrian prison and Ernest Zündel in German prison. Forty-two friends of Gerd Honsik spent a total of 114 years in prison because they peacefully express opinions that did not advocate violence. In Germany every year c. 10,000 people are prosecuted and persecuted for holocaust denial.
In my Report I hope to have contributed to removing the widespread ignorance about the lack of proofs in the question of the homicidal gas chambers. At this Conference in Teheran, it has been publicly established that there are no proofs for the existence of homicidal gas chambers, although sufficient evidence had been available for a long time to show that there were no proofs for homicidal gas chambers. May the public determination of the lack of proofs lead to an objective analysis and clarification by an unprejudiced international investigating committee.

In the limited time available here, the unbelievable extent of the violations of laws and human rights of revisionist researchers could only be briefly indicated. However, I would be happy to answer any of your questions.

In concluding my report permit me a glance back into history and a reference to the fact that the forefathers of the Germans of today and the forefathers of the Iranians have already one time successfully cooperated to fight an empire. In the year 378 AD before the decisive Battle of Adrianople between the Goths and the Eastern Roman Empire, Germans established diplomatic relations with the Persian Empire and agreed on a common undertaking against Eastern Rome. As a consequence it could be simultaneously attacked from the North and the East. In this battle the Germans assured their later victory over the Roman Empire and thereby relieved the Persians from Roman pressure. Today the world sees itself once again facing a mighty empire. Therefore, the question has recently arisen of any and all possible forms of peaceful cooperation that could save the lives and freedoms of the peoples of the world.

I thank you.

* * *

AFTERWORD

WHAT AN EXPERIENCE!

The 'Holocaust' has no reality in Space and Time, only in Memory

FREDRICK TÖBEN, Teheran, 22 December 2006

Figuratively speaking, the Teheran Holocaust conference has been something out of this world for me. Let me say why.

The fact it was planned at all is itself worthy of celebration. Opposition came from without and from within Iran, but the IPIS personnel overcame all the hurdles thrown their way and went ahead in staging an event that could justifiably be called a world event.

The actual conference was conducted with the legendary Iranian hospitality of warmth, sensitivity and inclusiveness that characterizes Iranian culture and democracy. Let me particularise this comment by pointing out that in the western world we are used to walking into homes with our shoes on thereby bringing in the outside dirt and dust with us. In contrast, in Iran the home is hallowed ground, a sacred place where family and friends socialise. Remember how the "coalition of the willing" forces invading Iraq never understood, respected nor cared about this custom, and regarded it as a weakness. Instead, legally protected by their governments they went into homes with boots and all—even defecating about the places they visited. The so-called civilized western world is by comparison

rather crude and wanting in delicacies. Mind you, in the west we do have that wonderful addiction to consumerism—I quote Dr. De Maria's 1998 quip: "The only freedom we have in the west is the freedom to go shopping."

Though absolutely predictable, the world media reaction fascinated me somewhat because of this transparency. I could see the manipulators, the control freaks, literally flipping out as the Teheran "Holocaust" Conference began. The switch from "Holocaust" to "Shoah" in Jewish papers signifies a mind on the run attempting to salvage something out of the smoking ruins called "Holocaust" and making it specifically Jewish. And yet the non-Jewish world was right behind the Jewish push to sabotage the conference. By the way, a literal translation of "sabotage" into Farsi is—the lying, dirty, shitty man.

Individuals who hate Revisionists because they are Revisionists, failed to stop the conference because the Islamic Republic of Iran's president, Dr. Mahmoud Ahmadinejad, resisted yielding to internal and external pressure to cancel the conference. Any dealings were out of the question and Jewish groups who wished to bribe the organizers in order to stop it were ignored. For example there was an offer to stop attacking Islam if Iran cancelled the conference, something scoffed at by the Iranians. This is moral and intellectual courage objectified, and illustrates my maxim's reality content: "Don't blame the Jews, blame those that bend to their pressure!" The Iranians organising the Teheran Conference did not bend to Jewish pressure!

And what happened after the conference? How did the world media react to what had been discussed during the full two-day conference at the various sessions? As usual, factual information about the speeches was not mentioned at all but was swept under the carpet. Instead, the media started their usual sloganeering. The process of defaming individuals had

Fredrick Töben announces that Wolfgang Fröhlich forgoes his talk because of fear of legal persecution in Austria. He informs the meeting that Günter Deckert could not come because German authorities had confiscated his passport, but Deckert sends his greetings to the meeting. Töben then advises availability of conference papers by Jürgen Graf and Ugo Fabbri.

Listening to what the President has to say—left to right: Austrian engineer Wolfgang Fröhlich (now in prison again in Vienna); American Revisionist living in Japan Dr. Patrick McNally; Dr. Fredrick Töben; and famed French Revisionist Dr. Robert Faurisson.

begun, and then progressed to outright personal abuse and use of foul language, usually the refuge of the morally and intellectually bankrupt.

On the world stage Israel's Prime Minister Olmert visited Berlin and informed German Chancellor Merkel that Israel was indeed a nuclear power. Finally the long known dirty open secret had publicly been acknowledged, much to Mordechai Vanunu's disgust who had known this secret, and for divulging it, had his humanity robbed for 18 years.

The counter "Holocaust" conference was held in Berlin where attempts were made to focus on "Holocaust denial," and Emory University is granting Professor Deborah Lipstadt's website $2 million to revamp her material so that it is streamlined in other languages such as Arabic, Farsi, Russian, and others, thereby making the "lessons of the Holocaust available to future generations." This can be seen as a direct reaction to the outcome of the Teheran "Holocaust" Conference, which saw the setting-up of a World Holocaust Foundation that will enquire into the "Holocaust." Its seat will initially be Teheran but ultimately it is aimed to relocate it to its logical place, Berlin.

One of the spin-offs of the Teheran conference is that the Holocaust industry is increasingly switching to the Hebrew word 'Shoah', thereby attempting to rescue what is left of the narrative. It indicates that Revisionists have had the desired effect and have done their work, and now 'Shoah' believers, of necessity, need to keep changing their story.

When liars are trapped, when they cannot scapegoat anymore, they turn upon their own. This has now happened with a vengeance as the lies of the "Holocaust" industry's mindset are exposed. I am referring here to the people who attempt to live by the Book, the Torah True Jews who are now in the Zionists' sites. This has already manifested itself in England where Rabbi Cohen faces extraordinary social and economic sanctions from within the Jewish community that is just shy off physical violence against his person. Austrian Chief Rabbi Friedman is also feeling the heat, so much so that he cannot directly fly from Teheran to his home in Vienna because a government minister has already publicly announced Friedman would be arrested upon arrival at Vienna Airport. Even Australia's vicious Zionists could not resist projecting their venom on the Torah True Jews. Instead of using civilizing and reasoned language, they used expletives of disgust, thereby revealing to the world that their emotional blustering merely reveals how morally and intellectually bankrupt they are. No amount of huffing and puffing will enable them to regain that much desired moral high ground, something they always seek to maintain when propagating their "Holocaust" narrative.

We have witnessed the death-throws of the "Holocaust-Shoah" narrative as it stands in 2006, something that Revisionists such as Willis Carto clearly perceived in 1969 when he published *The Myth of the Six Million*. I am, of course, aware of the fact that this sentence mentioning Willis Carto will cause some individuals to react. But I am merely stating an objective fact—and I shall leave it at that.

The process of disintegration will continue unabated, and perhaps we may recall that just as the multi-billion Enron empire crumbled from within, so will the "Holocaust-Shoah" multi-billion industry disintegrate from within. The question of who is an authentic Jew has been posed by the Torah True Jews at the Teheran conference. These Jews believe in the "Holocaust" narrative but they reject making any reparation claim upon Germany or anyone else, as have the Zionist Jews over these past six decades and continue to do so.

Of interest here is the 20 December 2006 court-ordered release of David Irving from his Vienna jail, something his lawyer, Dr. Schaller, at the Teheran conference predicted would happen. Irving, of course, is not really a "Holocaust" Revisionist because he still believes in limited gassings. Such nonsense claim causes me categorically to state: "Anyone who believes in the homicidal gassing story is either ignorant, willingly or unwillingly, of the physical facts, or a liar." There is no escaping this dialectic except, of course by refusing to delve into the material, for example, as made available in German Rudolf's classic Holocaust Handbook Series of 21+ volumes. Someone said to me that Irving's problem rested on the fact that he actually had consorted with Nazis and neo-Nazis, and that this caused him to lose the London 2000 defamation action against Professor Deborah Lipstadt. I corrected this perception by pointing out that this guilt-by-association—*BERÜHRUNGS-ÄNGSTE* in German—was not the cause of his failing in his action, but rather the fact that he lied and tried to deny that he had been associating with Nazis and neo-Nazis. After all, the trial's aim was to remove the so-called derogatory terms from Irving's character: "hater," "Holocaust denier," "anti-Semite," "racist," "neo-Nazi," etc.

This fence-sitting attitude reflects the different agendas that individual Revisionists have. It also reveals Irving's attitude toward Germans. He knows that the gassing claim still imprisons Germans as a people. Irving's post-release statement that "Mel Gibson was right," panders to those who oppose Jewish power as such, and does nothing to liberate the Germans from the "Holocaust" dogma, an attitude also found in Dr. David Duke's mindset.

This anti-German sentiment is to a large measure still present within Revisionists generally—that was my personal experience gained throughout my stay in Teheran. This fact

certainly implies that Germans cannot rely on individual Revisionists such as Irving to help them liberate themselves from the "Holocaust" stranglehold. I personally felt this anti-German sentiment when the World Holocaust Foundation committee was formed. Its Secretary-General, Dr. Ali Armin speaks Farsi and German only, and hence I wrote up the committee notice in three languages, German, French and English, in that order. Two prominent individuals objected to this. First it was objected that German was spoken during the inaugural meeting where proceedings were translated into English. Then it was objected that the committee notice had German as first language. The "Nazi" tag was liberally used in order to persuade me to remove German as the first language, something I rejected outright—much to the consternation of the fellow who objected, so much so that he fell into a shouting frenzy. All very sad.

The fact that there is an Iranian group of individuals who have also realized this phenomenon was anticipated by me when I titled my August 2006 Washington AFP/ TBR Conference address: "Will Iran liberate Germany from Judaism?" The Foundation Secretary-General implied as much in his statement that the World Foundation's headquarters would initially be located in Teheran but then, in time, would re-locate to Berlin. That's a courageous vision—and of course, Torah True Jews would be welcome to participate in this venture!

When I was invited to address President Dr. Mahmoud Ahmadinejad at the formal meeting, I mentioned that we saw democracy in action at Teheran University where a group of Iranian students vented their frustrations on the first day of the conference by burning pictures of their president while he was addressing them.

Much was made of this in the western press, but little is made in the western press of the fact that since the conference the world knows that Zionist Jews do not speak on behalf of world Jewry because Torah True Jews refuse to profit from participating in the "Holocaust" industry. Let's hope that this will bring speedy relief for **Ernst Zündel**, **Germar Rudolf**, **Horst Mahler**, **Hans-Günter Kögel**, **Rigolf Hennig**, and those many more languishing in German jails simply because they refuse to believe in the "Holocaust" lies.

* * *

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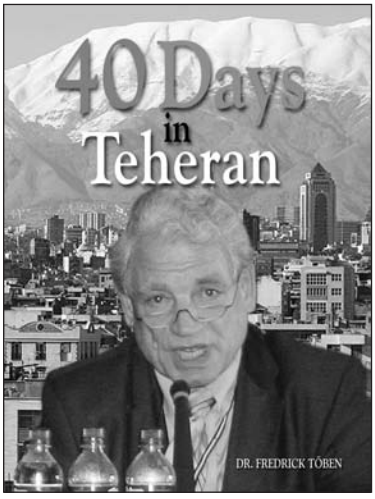

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L to R: A Pengas, P McNally, Torjanzadeh, Michael Collins Piper, T Boshe.

WHAT REALLY HAPPENED IN IRAN . . .

By Michael Collins Piper

What follows is a first-hand account of what did—and did not—take place at the historic Holocaust conference in Iran on December 11-12. The author, *American Free Press* correspondent Michael Collins Piper—who also broadcasts nightly at republicbroadcasting.net—was one of the speakers at the conference.

Earlier this year Piper met with Iranian President Mahmoud Ahmadinejad when the Iranian leader visited New York City for the opening of the United Nations General Assembly. This article is a combination of several articles that appeared in the January 1/8 2007 issue of *American Free Press*.

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Take this for what it's worth: what you may have heard on television or radio or read in your daily newspaper about the now-infamous international conference on the Holocaust in Iran is largely untrue, or, at the very least, seriously distorted and very much misrepresented.

In some respects, the conference was largely painted as a rally of anti-Semites, white racists, and Muslim extremists, when nothing could be further from the truth.

Instead, the conference—which included some 67 invited researchers from 30 different countries—was a diverse and eclectic gathering which not only featured a group of anti-Zionist Orthodox Jewish rabbis but also included Black speakers from the African continent, as well as Palestinian Muslim attendees and European academics who insisted that the Holocaust, as it is popularly remembered, did happen, that it was a major tragedy in which many millions of Jews were deliberately exterminated.

Thus, the false image presented by the media—that the conference was some sort of "hatefest," dedicated entirely to the proposition of what has been called "Holocaust denial"—is anything but the truth.

Thus, if anything, the tone of the conference itself was one of genuine open debate and freedom of expression, perhaps the first time ever in modern history that an international gathering actually addressed literally "all" sides of the controversy surrounding the events referred to as "the Holocaust."

So the truth is that there were many very different points of view being expressed at the conference, and they were hardly in agreement on any particular issue except for one possible general area of convergence: the concept that the Holocaust has been used as a political tool to steal 8,019 square miles of Palestine for the Zionist scheme to eventually take over the entire Mideast.

In addition, however, there were many speakers—including voices from the Arab and Muslim world—who put forth the notion that it is the United States and Britain, as imperial powers, that are more to blame for the dislocation of the Palestinian Christians and Muslims of the Middle East—rather than Israel itself.

Israel, these speakers said—and there were many reflecting this point of view—was not the problem, per se, but rather the guilty parties responsible for the ongoing crisis in Palestine are the imperial American and British powers that brought Israel into being as an outpost for their geopolitical designs in the region.

Many took the position that the basic story of the Holocaust, as it has been told in the media, was essentially what happened, but that whatever happened—to whatever degree—did not justify Israel's ongoing treatment of the Palestinian people.

One speaker in particular broke the basic mold of the conference. That was Lady Michele Renouf of Britain. Acknowledging the potentially inflammatory nature of her remarks, Lady Renouf suggested that the root of the modern day conflicts between Jewish people and the people of Palestine has more historic antecedents, going back through the centuries.

Lady Renouf asserted that the often hateful (and indeed racist) attitudes toward non-Jews expressed in the Jewish religious reflections in the collective works known as the Talmud were the root of much opposition to Jewish people in the nations of the West. This in itself, she said, could be partial explanation for the foundational concerns of so many Europeans who supported measures taken by the National Socialist regime of Adolf Hitler to curtail the influence of the Jews of Europe before and during World War II.

Although the Western media relished pointing out that controversial American author, Dr. David Duke, who has been teaching political science in recent years at a prestigious private university in Kiev, Ukraine, was among the speakers—always harking back to the already well-known fact that 30 years ago Duke was involved in the Ku Klux Klan—Duke was no more "featured" as a speaker than any of the wide-ranging number of speakers from around the globe, people of all races, creeds and colors.

And for the record, it should be noted, as noted later in this report, the mass media actually distorted what the articulate Duke did say, literally putting words (and propositions) in his mouth that Duke never uttered once during his remarks to the conference.

Duke's primary emphasis was not focused on the truth—or the lies—about the Holocaust, rather instead on the need for all nations to recognize and support freedom of speech and thought, no matter what the issue, no matter what special interest group might have the intention of dictating what can or can not be discussed about a particular subject.

So, the mass media version of events was once again entirely off the mark of reality. It was, instead, a tissue of lies. And it is to Duke's credit that he took advantage of the mass media's focus on his attendance at the conference to correct the record for those who care to know the truth.

WHAT THE CONFERENCE ACCOMPLISHED

In the end, given the many differences of opinion among those who lectured and attended the conference, what was probably the most profound result (and perhaps the original aim itself) of this momentous gathering was the very fact that this conference directly challenged perhaps the most hallowed icon of modern history, the Holocaust, and made clear and enunciated in no uncertain terms the basic principle that there can be no restrictions (by any single nation or ethnic group) on the discussion of historical events as those who have controlled the discussion of the Holocaust insist there must be.

That the conference was actually sponsored by the Institute for Political and International Studies, a division of the foreign ministry of the Islamic Republic of Iran, was momentous indeed: this was the first time that any government since World War II dared to acknowledge the fact that there are serious questions being raised about the specifics of the Holocaust.

But the truth is that, since the end of World War II, there have been countless (and often unsung) historians and researchers who have diligently devoted their resources (often at risk to life and limb) to ferreting out the truth. Those relentless truth-seekers have been subjected to an unending campaign of hatred by the mass media, but with the advent of this conference the international media—as a whole—was forced to acknowledge their work, however grudgingly it may have been.

Great credit must be given to Dr. Fredrick Töben, often called the "international ambassador" of the Holocaust revisionist movement, for his singularly instrumental role in helping the Iranian sponsors of the conference bring the gathering to fruition.

Although Willis A. Carto, the publisher of the world's most-widely-circulated revisionist magazine, *The Barnes Review*—6,500 subscribers strong—did not attend the conference, he took great satisfaction in seeing the Iran conference materialize as it did. When this reporter, who is on the editorial board of *The Barnes Review*, took the podium at the Iran conference, I extended Carto's best wishes to the conference.

Beyond dispute the pioneer publicist of Holocaust revisionism, responsible for the publication of hundreds of books and research papers on the topic, many of which have been translated into multiple foreign languages, thereby laying the

groundwork for a burgeoning global Holocaust revisionist movement, Carto told AFP: "The Holocaust giant has feet of clay. The myth can only be sustained by suppressing the truth. But the people of the world want the truth—or at least unfettered access to the facts. What will they do now—lock up the world? Too late! Their giant is crumbling."

DUKE'S ARTICULATE RESPONSE

As noted previously, mass media reports in the West (in the United States in particular) often focused largely on the fact that one of the vast array of speakers at the Holocaust conference in Teheran was David Duke. Although the media repeated, ad nauseam, to the point of boredom, the well-known fact that in his younger days, Duke was the leader of a Ku Klux Klan group, the media failed to point out that Duke left the Klan some 30 years ago and that many of Duke's fellow speakers in Iran were people of color from Africa and Asia and throughout the Middle East. The Iran conference was hardly the so-called "white supremacist" or "racist" conclave that the American media falsely portrayed.

Nor did the media bother to mention regarding Duke that he served as a popularly elected Republican state representative from a suburban district in Louisiana and that he ran two widely publicized campaigns for governor and United States senator (winning roughly 65-70% of the European-American vote statewide both times). Nor did the media bother to mention that Duke is a certified academic, holding a Ph.D. from a prestigious private university, and that he has taught political science courses at the university level.

Highly articulate and telegenic and a longtime and open critic of imbalanced U.S. policies in support of Israel, Duke has never particularly focused on what might be called "the Holocaust issue." However, Duke is certainly familiar with the controversy and has often spoken critically of laws in European countries—where Duke spends much of his time researching and writing and lecturing—that impose prison sentences on those who dare to question details surrounding the subject of "the Holocaust." And that's what Duke focused on when he spoke in Iran.

Nonetheless, the Western media reports about Duke's speech completely misrepresented not only the whole tone of the Holocaust conference in Teheran but the actual words spoken by the former Louisiana congressman himself.

I was with Duke at the time Duke fired off this corrective message (posted on Duke's website at davidduke.com) that exposed how very much the mass media was lying about the conference. In my estimation, Duke's assessment is probably as succinct and as accurate as anything that has been or can be said about the conference and the way the media distorted the truth.

Duke pulls no punches. If you are politically correct and are sensitive to no-nonsense language regarding the media, please read no further. However, if you are interested in truth, here's what Duke said about the media's misinformation:

"It is being reported around the world that in my speech in Teheran that I stated that the 'gas chambers did not exist.' I said no such thing! In fact I said specifically that I take no position on that issue but that I believe in freedom of speech and find it an outrage that men such as [historian] David Irving are in prison for simply voicing an intellectual, historical opinion.

"The Zionist-influenced media has maintained that the purpose of the conference was to deny the Holocaust—when the actual, stated purpose was to provide free speech on this important historical issue and to protest against the suppression of free speech in some European and North American countries. The record of the conference is clear. There were many speeches at the conference that maintained the mainstream Holocaust view.

"In an act of blatant deception, the Zionist-influenced media has headlined that in the closing session Iran's President called for 'wiping Israel off the map,' suggesting that he advocated a genocide or destruction of the people of Israel. One more big lie.

"Any tape or transcript of his speech will show that he said support around the world for Zionism is dwindling and that the Zionist Regime will be replaced by a democratic state in the same fashion that the Soviet Regime was dissolved in Russia.

"He specifically advocated complete civil and political rights for all residents of the region, and specifically mentioned protection for the complete civil rights for Jews and Palestinians alike, and he repeatedly stressed that all peoples should love and respect one another and must disavow violence and war.

"How the Zionist media lies! Thank God we have an Internet where people can immediately learn the truth. Ten years ago these lies could be stated with no fear of contradiction. Now you can hear with your own ears the truth rather than the lies of a pro-Israel media. The truth the Zionists are trying to create a catastrophic, murderous war with Iran so they are trying to stoke the fires of misunderstanding and hatred toward that country.

"Any fair-minded person who reads my actual words and the words of the academics at the conference and the words of the Iranian President can see for themselves that the media has made up colossal lies about this conference and its participants.

"Tony Blair and George Bush have called the Holocaust Conference 'disgraceful.' Why is it disgraceful to allow freedom of speech on historical issues? Isn't the real disgrace that thousands of Europeans have been imprisoned for simply questioning small details of the historical period called the "Holocaust"?

"Why is a conference dedicated to free speech condemned, yet putting people in prison in Europe for exercising free speech is praised? Who are the real deniers of freedom? Aren't they the Zionist puppets Bush and Blair and the Zionist controlled media that lie about this conference, my speech, the speech of the Iranian President and those who support imprisonment of human beings for free speech?"

THE AFTERMATH . . .

Although in the wake of the Holocaust conference there came the good news that an appeals judge ordered best-selling British historian David Irving freed from imprisonment in Austria, after serving a 13-month term for the "crime" of Holocaust denial—despite the Austrian government's demand that Irving serve a full 10-year sentence—there was also some bad news for Holocaust revisionists.

Proving precisely the point that those who dare to engage in genuine debate about the events and circumstances surrounding the Holocaust are subject to harassment, boycott and intimidation, news reports indicate that at least four individuals who attended the conference in Iran have now come under serious fire, at least one of them facing possible criminal prosecution.

ITEM: In Manchester, England a screaming mob attacked the home of Rabbi Ahron Cohen, one of the spokesmen for the anti-Zionist Orthodox Jewish group, Neturei Karta, which was prominently publicized in the mass media for its participation in the conference. The rabbi is being loudly and formally shunned by the Jewish community in which he lives and Jewish leaders have vowed to deny him a Jewish burial. Eggs were pelted on his home.

The irony of the abuse to which Rabbi Cohen has been subjected is that Cohen himself strenuously insisted—in absolute opposition to the views of many of the Revisionists at the conference—that many millions of Jews died during the Holocaust, noting that many of his own family disappeared during World War II.

ITEM: In France, President Jacques Chirac has ordered an official "investigation" into the remarks made by Professor Robert Faurisson during his appearance at the conference in Iran. French Justice Minister Pascal Clement will now determine whether Faurisson's statements (made on Iranian soil) can be prosecuted under a 1990 French law that makes questioning details of the Holocaust a crime. According to an enthusiastic Associated Press report hailing the attack on Faurisson, the French will contend that if Faurisson's statements were published on the Internet or in a newspaper distributed in France that Faurisson will thus be liable for what he said in Iran and that some other news source distributed. That's the essence of "freedom of speech" and "liberty" in one of the "great democracies of the West."

ITEM: In Canada, at St. Francis Xavier University in Nova Scotia, political science professor Shiraz Dossa is under fire for speaking at the Holocaust conference even though Dossa himself is a Holocaust believer and even said that the conference "was unfortunately stained by the presence of a small number of Holocaust deniers." Dossa spoke on the issue of how the Holocaust—which he accepts as being precisely what it is described in standard Western history texts—has been manipulated in the war on terror. Dossa has been called on the carpet by university authorities, been subjected to media defamation, been the target of angry letters from other academics and the question of his continuing tenure at the university has been raised.

ITEM: In Stockholm, Sweden, Jan Bernhoff, who spoke at the Holocaust conference in Teheran, was suspended from his job as a computer science teacher at an adult education college because of the fact that he lectured in Teheran. Although his job as a computer teacher has nothing whatsoever to do with history or the Holocaust, the action against him was taken.

Currently, according to press reports, a "probe" of Bernhoff by the school is now under way. The primary complaint against Bernhoff's lecture seems to be the fact that he said that, based upon his research and that of others, the allegation that 6,000,000 Jews died during World War II cannot be backed up by factual data and that the figure is considerably less than that. Even arguing with the figure of "Six Million" is thus considered "Holocaust denial" and even young Bernhoff's attendance at the conference was "unacceptable," as the Swedish cabinet's Minister for Schools, Jan Bjorkland, self-righteously declared.

What further fall-out from the Iran Holocaust Conference there will occur remains to be seen but the bottom line is that the ongoing war against freedom of expression in regard to this issue is far from over. But Holocaust revisionism, by virtue of its stand in favor of intellectual freedom, continues to stand on the side of the angels, its brutal and vicious enemies notwithstanding.

CAN ONLY THE JEWS CLAIM VICTIMHOOD?

Among the many speakers at the Holocaust conference in Iran was Malaysian diplomat and attorney, Matthias Chang, best known to readers of *American Free Press* as the author of *Future FastForward* and *Brainwashed for War*. In his prepared text, entitled "The Zionists' Insidious Benchmark for War Atrocities," Chang expressed the view of many people around the world that it's time to end the Zionist monopoly on suffering. What follow are excerpts from Chang's remarks:

"Why talk about death and the horrors of a war that happened sixty years ago, when right at this moment, wanton destruction and massacres of the innocents are taking place in Iraq, Palestine, Lebanon and in many parts of Africa? Why indeed!
"It has been said that the first casualty of war is truth. As such we must be especially careful when reviewing history written by the victors and losers in war. We must not partake in the perpetuation of lies and propaganda that serve vested interests.
"The killings of the Jews cannot and must not be distinguished from the war crimes committed by all war criminals against all the victims of the Second World War. The German citizens who were incinerated by fire-bombs and the Japanese of Hiroshima and Nagasaki who were vaporized by nuclear bombs are as much victims as the Jews. They were all victims of WWII. Those who continue to promote the political line that the Holocaust is a unique and an exceptional Jewish historical event, when compared to the sufferings of the other victims, such as the Chinese who were slaughtered in excess of 10 million, have to that extent minimized the atrocities committed by both sides in WWII. It is an attempt to white-wash the war crimes of the victors in WWII.
"The Holocaust is now being used as a benchmark by which all other atrocities are judged, such that when the full horror of the devastation in Iraq was exposed, the international media contemptuously dismissed the war crimes committed against the Iraqi people as the price of establishing democracy. The same goes for the Palestinians.
"No one race or community should be allowed to arrogate to itself and or demand exclusive memorials to their sufferings. The right to survive cannot be monopolized by one race or community. To accept that the Holocaust was an exceptional Jewish historical event is to deny the genocides, massacres and sufferings inflicted on the rest of mankind throughout history. This cannot be right.
"I cannot help but question the motives of those who seek to elevate the sufferings of the Jewish people above those who had suffered as much, if not more from the horrors of WWII. And when the sufferings of the Jewish people have turned into an industry we owe a moral duty to the departed to ensure that no one should profit from blood money, more so, when lies are perpetrated to further such profiteering.

"If we are gathered here to seek truth and to condemn war crimes, then we must condemn all war crimes, not just those allegedly committed by the defeated in WWII. If we judge Hitler, Mussolini and Tojo as war criminals, then we cannot but find Churchill, Roosevelt and Stalin guilty as well.

"We must set up an International Commission of Jurists to review the findings of the Nuremberg Military Tribunal.

"We must set up a War Crimes Tribunal to adjudicate on the crimes of all Allied Powers leaders during WWII.

"We must set up a War Crimes Tribunal to adjudicate on the war crimes of all Zionist leaders, specifically the past and present leaders of the state of Israel. "

WORLD'S LEADING REVISIONIST FILMMAKER

Prominently on display at the international conference on the Holocaust were a number of video documentaries by an American filmmaker whose productions provide—for the first time ever—a fascinating look at little-known facts (and a deconstruction of the myths) about the Holocaust and the problems of the Middle East stemming from the establishment of the state of Israel which the media often tells us "rose from the ashes of the Holocaust."

Although you've never heard of him, unlike the names of the big Hollywood filmmakers, Mark Farrell is one of the most talented young filmmakers today. And you can bet your life's savings that none of Farrell's documentaries will ever be nominated for an Academy Award, unlike the many Holocaust documentaries by Rabbi Marvin Hier of the Simon Wiesenthal Center which are always up for the Oscar—and win.

The reason, of course, is simple: Farrell's films—which have not received the distribution they deserve—address some of the most controversial topics on the face of the planet today.

Although Farrell has no billionaire families promoting him, he has utilized his considerable talents to produce a variety of DVD documentaries that are "must" viewing for those interested in historical revelations that can't be found on any other videos.

Farrell's videos on the explosive topic of "the Holocaust" and the questions raised about that subject, much to the dismay of those who want to maintain a monopoly on what can—and cannot—be said about it should be noted first:

• *The Persecution of Revisionists: The Holocaust Unveiled*. Although there has been a lot in the news about the jailing of

top-notch revisionist historians (which Farrell examines in overview), this video is particularly powerful in that it contains actual film footage taken inside World War II concentration camps that has been suppressed by the mass media which prefers to present views of stacks of dead bodies (most of which were filmed in two camps on German soil where even professional "Nazi-hunters" admit no gas chambers were ever used to kill anybody).

• *Judea Declares War: A Critical Look at World War II*. While many have heard the official" rendition of the causes of the conflagration that ripped the world apart, this video presents a refreshing look at "the other side of the coin." If Farrell presented this video in Germany today, he'd been sent to prison.

Farrell has also produced a number of other DVDs that are candid, high-quality presentations on "taboo" subjects related to the Middle East controversy:

• *Understanding Anti-Semitism*. A forthright look at a 3,000-year-old phenomenon that is much-discussed but seldom analyzed, explaining the reasons behind the growing discontent with the power of organized Zionist groups in America and around the world;

• *Rep. Paul Findley Dares to Speak Out*. A fascinating interview with the longtime congressman driven out of office by the Israeli lobby for daring to criticize U.S. support for Israel. Here's Findley's first-hand account;

• *Zionist War Crimes: The Case for the Prosecution*. Here's the historic record—going back to even before the founding of Israel—regarding Zionist terrorism, featuring rare film footage from the Middle East, exposing Israeli "statesmen" as ruthless terrorist butchers.

This is just a brief look at some of the videos Farrell has done. His commentary is candid. If you are "politically correct," you may find it tough to absorb. But if you're not afraid of difficult subjects and want to convey to others another side of history, these videos are just what you need.

In these videos, there's no shrieking or grandstanding or "hard sell" as all-too-frequently found in some video presentations by some "celebrities" in the alternative media today. You won't be embarrassed to show Farrell's videos to friends who are "on the fence" and who may need a subtle push to come around to your point of view.

But Farrell is no shrinking violet. He makes his position clear and presents it in a factual, restrained way, supplemented with an amazing variety of illustrations, film footage and other material brought to the screen in such an effective way.

The videos are fast-moving, eye-catching and certainly unrivaled by any other videos that have addressed these topics. And, it should be noted, it is hard to even name any other videos of this kind whatsoever.

And that's what makes Farrell's work so powerful and much needed. Never before has a videographer challenged, head on, so many "treasured" historical lies and factual aberrations as Farrell has done so skillfully.

With these videos Farrell has established himself as "the" unrivaled video historian in the realm of bringing history into accord with the facts in the tradition of the late Dr. Harry Elmer Barnes and his modern-day heirs such as David Irving, Germar Rudolf, Ernst Zündel and untold thousands who are now (or who have been) consigned to prison for daring to question so-called "established" facts that are really no more than tired-and-worn repetitions of wartime propaganda and disinformation posing as historical truth.

These videos are available at $22 postpaid by writing: Mark Farrell, P.O. Box 141243, Dept. AFP1, Cincinnati, OH 45250-1243. Or go online to Farrell's website at honestmedia.com for further information as well as a wealth of additional commentary and information.

SOME PARTING THOUGHTS . . .

The most important thing that I can convey about Iran in general—my most memorable reaction in retrospect—is this simple concept: Americans need to ignore anything and everything they hear about modern-day Iran, its leader, its culture, and its people from the mass media in America.

It wasn't until I actually arrived in Teheran and spent a day or so there that it became so apparent to me that even I—who fancied myself as being reasonably well informed about that country—had come to Iran with a lot of misconceptions (prejudices, that is) that were imposed on me (and yes, it's a type of brainwashing) by the major media in America: everything from the nightly "news" broadcasts to the feature stories and other information (largely propaganda, both subtle and not-so-subtle) in the major news magazines.

As our plane prepared to land in Teheran, a message across the loudspeaker was rather jarring. It said that "by government decree" all women were required to cover their heads upon arrival in Iran. I knew this was the case, but to actually hear it broadcast over the airplane's public address system was, even for me, somewhat un-nerving. The mass media's image of

oppressed women, being beaten and abused and forced to cover themselves from head to toe in dark, mysterious-looking garb, immediately came to mind. But I looked about the plane, at the array of women—Iranian and otherwise, dark-skinned, light-skinned, blond and brunett, Eastern and Western, you name it—and I didn't see one of those ladies flinch. Not even the richest looking women aboard, Iranian ladies in elegant clothes with expensive jewelry, seemed to be fazed in the least.

And it was then, as I surveyed the people aboard that plane going to Teheran (from Frankfurt, Germany, my connection point from Washington, D.C.), I realized in my own mind, for the first time, that these were people who might soon be dead: innocent victims of a reign of fire from the sky (a very real Holocaust) either from U.S. or Israeli bombers or both. These Iranian people, living their lives, traveling freely back and forth from their country to others, are in the gunsights of America's George Bush and his Zionist allies in Washington and Tel Aviv.

Those Iranians are among the people whom 1,000 American Jewish rabbis—representing, by their sheer numbers, an overwhelming proportion of the synagogue-going American Jewish community—recently petitioned President Bush to attack, using American military resources (and risking the precious lives of American men and women) to do it. "If those rabbis, supposedly 'men of God,' want to wage war against these Iranians," I thought, "then let them do it. But they had better stop pestering Americans to fight another needless war for Israel." The realization that these living, breathing human beings from all walks of life—these Iranians—were the targets of the wrath of those war-crazed rabbis stayed with me throughout my entire time in Iran, a great burden for me as an American, knowing that the president of the United States is more in line with the thinking of those 1,000 war-mongering "religious" leaders than he is with the vast numbers of peace-loving Americans.

Although I was in Iran—and only in the capital city of Teheran—for some five days (arriving early Sunday morning and departing early Thursday morning) and spent most of the time at my hotel and at the meeting hall for the Holocaust conference (both of which were in the northern part of that expansive, sprawling city of 14 million people), I did get the opportunity to see much of Teheran, as did the other foreign speakers and attendees at the conference.

At the close of the conference on Tuesday evening, we were shuttled to a government center in central Teheran where we were formally greeted en masse by President Ahmadinejad, who later graciously posed for photographs and signed autographs and spoke (through translators) with the attendees who enthusiastically surrounded him to personally thank him for having dared to face global media assault for his comments about the Holocaust and (even more so) for having convened that controversial gathering.

Later, that evening, we were taken to a banquet at the modern and functional headquarters of the Iraqi foreign ministry, high atop the city on the mountainside with a magnificent overlook of Teheran. There we had the opportunity to meet and speak personally with Iraqi foreign minister Manouchehr Mottaki who hosted the dinner and there pledged continuing support for foreign political dissidents who dared to continue to speak out on the issue of the Holocaust and regarding the global influence of the Zionist power bloc.

And believe it or not, right there on the grounds of the foreign ministry of the Islamic republic of Iran was a lighted Christmas tree. Yes, folks, Jesus Christ is revered by the Muslim people, and his birth is celebrated and honored in the capital of one of the world's most dedicated Muslim nations.

This is a point that will confuse and fluster Muslim-bashing pro-Israel Christian fundamentalists in light of their steadfast devotion to a foreign entity (Israel) that would never, under any circumstances, raise a Christmas tree and, in fact, does all it can to suppress celebrations of Christ by Christians (and Muslims) in Palestine. So there it was: a Christmas tree in Islamic Iran.

So shuttling back and forth across Teheran, we got to see the city (and its people) live, in action, so to speak. And what a busy place it is, certainly the busiest city that I've ever seen (and I've been to New York, Moscow, Tokyo and Kuala Lumpur, very busy big cities all). In general, in my personal estimation, the Iranians I met—ranging from waiters and hotel workers to diplomats and scholars—are good natured, wry in their wit, very friendly and hardly "anti-American," except perhaps for a naturally developing antipathy to George W. Bush and that small clique of his handlers and co-conspirators who want to kill the Iranian people, destroy their government, cripple their nuclear energy program, and turn their historic nation—the very land of Daniel of the Bible—into a cauldron of death and disaster as they have already done to Iraq, once a thriving republic.

Teheran is bustling, energetic, hardly the image that one would expect from the media coverage that the Western press conveys to its gullible audiences. There is no over-hanging sense of gloom in Teheran, no specter of oppression, no feeling that secret police and observation cameras are close by, monitoring one's every move. People live their lives, going to and from work, just as they do anywhere else. Now, of course, the saloons have been shut down and certain forms of dress and

decorum are expected of visitors and natives alike, but traveling through Teheran one doesn't feel any different than one might feel in any other major city.

There is one notable and striking exception to this: the fact that the traffic in Teheran is enormously overwhelming and the pedestrians and the drivers seem to have overcome the conflict and have forged a bizarre (if cooperative) way of dealing with the mess.

Thanks to the good offices (and good driving) of Iranian filmmaker Nader Talebzadeh—who was one of the featured speakers at the *American Free Press* free speech conference held in Washington over Labor Day weekend this past fall—I had the opportunity to get some additional travel time throughout the amazing city, during which time Talebzadeh interviewed me in his car on camera (with the city's expanse in the background) for a documentary he is making.

Through Talebzadeh I also had the chance to meet the talented Muslim actor who lovingly portrayed Jesus Christ in Talebzadeh's soon-to-be-released major motion picture on the last days of Christ on Earth (financed by the Iranian ministry of culture) that—by the estimation of critics who have seen advance screenings—rivals even Mel Gibson's epic *Passion of the Christ.*

Just a few thoughts and impressions about one of the most misrepresented nations on Earth today. Much more could be said, but this gives a brief overview of some things that need to be said and understood.

—MICHAEL COLLINS PIPER, a correspondent for *American Free Press*—americanfreepress.net—and a contributing editor to THE BARNES REVIEW, the historical revisionist magazine (see barnesreview.org) is the author of the following works: FINAL JUDGMENT, detailing the Mossad role in the JFK assassination conspiracy; THE HIGH PRIESTS OF WAR, the story of the rise of the Trotskyite "neo-conservative" Zionist warmongers; THE NEW JERUSALEM, an up-to-date accounting of Jewish and Zionist power in America; and THE JUDAS GOATS, an overview of the effort by Zionist elements to infiltrate and destroy the nationalist movement in America, through the use of phony "leaders" and controlled front groups. Piper broadcasts nightly on the Republic Broadcasting Network at rbnlive.com at 8:00 pm Central Time (9:00 pm Eastern Time) and on shortwave at 5.050. He can be reached via email at: piperm2@lycos.com

A Tale of Two Holocaust Tales

True Premise Produces True Conclusions: Zionist Holocaust Story Is a Hoax

By Patrick H. McNally

The most interesting confrontation at the recent Teheran International Conference on the Holocaust was the shocking differences between two diametrically opposed Jewish Holocaust narratives. Six Neturei Karta rabbis from England, Austria, and the USA attended the Conference to present the views of their rabbinate. Their prophecy-based holocaust narrative is light-years away from the hatemongering profiteering libels, lies, and slanders peddled by their Zionist co-tribalists.

All these rabbis would be immediately arrested for doubting the existence of homicidal gas chambers if they were to set foot in France. Recently a tenured French university professor, Bruno Gollnisch, was suspended for five years for merely suggesting that the gas chambers could be discussed. The relevant French law is called the Fabulous-Gas Act. So it turns out that these rabbis are unquestionably full throttle, belch fire revisionists and opponents of the Zionist Holocaust hoax.

The differences between the rabbis` prophecy-based holocaust narrative and the Zionists` profit-seeking Hoaxoco$t lie are so great that the one word "holocaust" should not be applied to these totally opposed narratives. The differences between the rabbinical religious narrative and secular Zionist blood libel do not just relate to the uses, misuses, and abuses of the Holocaust stories. Of course, the rabbis correctly see the core abuse of the Zionist hoax as the indispensable excuse to create the Zionist JewState [of Jews, by Jews and for Jews] and the chief alibi to justify any crimes of elite Jewry inside and outside of Palestine.

Quite apart from the Zionist abuses of their own very different hoaxoco$t fairy tale, the central elements of the two narratives differ in the following ways:

1. The Zionists say that Hitler was the chief culprit, most responsible villain, and the main efficient cause. Recently when it turned out that nobody could find any documents whatsoever tracing responsibility to Hitler, the hoaxoco$ters had to revise their Hitler-lie. When Hitler could not be blamed, Daniel Goldhagen, Harvard's heavyweight Holyhoax hatemonger, stepped into the breach to blame all the Germans whom he smeared as "Hitler's willing executioners." However, Goldhagen himself is simply one of Alley the Weasel's willing liars. The holyhoaxers really belong to the revision-of-the-month club as they are always changing their story under pressure from real researchers who then get smeared as "deniers."

At any rate, for the Neturei Karta Orthodox rabbis, Hitler is not the efficient cause but only one among many instrumental causes. Another important instrumental cause for the rabbis is the Zionists who actively cooperated with Hitler to deport the Jews out of Europe.

The Zionists wanted young and healthy Jewish cannon fodder to sic on against the native Palestinians and elderly Jews to serve as victims to promote post-war Zionist demands for the founding of their new JewState [of Jews, by Jews, and for Jews]. The Zionists are always the ultimate Volksverhetzer [inciters of hatred of other peoples].

2. The Zionists are wedded to the preposterous nonsense of the homicidal gas chambers. They have been jibbering and jabbering away too many decades to be able to gracefully and surreptitiously jettison the gas chamber fiction from their SS Holocaust. The Goldhagen ruse of shifting the blame onto roving death squads of rabies-infected killer Krauts never got off the ground because his poison gas filled trial balloon immediately got shot full of holes.

The Orthodox Rabbis could not care less about the homicidal gas chamber bologna. Their Chief Rabbi from England said, "What difference does it make if Jews died in gas chambers or from starving?" In Europe the Rabbi could not make such a statement without being arrested by Zionist holyhoaxotoxifiers and tarred and feathered by the jewsnews

3. The zio-holyhoaxers are dogmatically committed to the "into the valley of gas chambers marched the 6,000,000" myth and to their unique branch of mathematics known as "holocaust arithmetic" in which [6,000,000—3,000,000 = 6,000,000]. These Orthodox rabbis have a religious, metaphysical, and spiritual understanding of the Jewish deaths during World War II. They seem to contemptuously dismiss any and all bogus Zionist bean counting.

4. The zio-greed heads and hoaxoco$ters are very interested in money, money, and more money. Their shameless machinations have been hilariously documented in Norman Finkelsteins`s indispensable *The Holocaust Industry*. The way zio-holyhoaxers have milked their cash cow should be written up as a Harvard Business School case.

The Orthodox rabbis not only do not demand money but will not ACCEPT any money for the deaths of their brethren in East Europe during the war which their Zionist co-tribalists played a big role in starting and promoting.

5. The zio-holocaustomaniacs have so successfully marketed their complaints that Edgar Man of Steel coined the phrase, "New Whine in Old Bottles." Their bogus bull manure has replaced the Crucifixion of Christ as the central redemptive suffering in all of human history. Their marketing campaign has created the Church of the Holocaust as a new slave cult of watered down Jewdayism for cattle goyim and secular Jews. But the zio-hoaxocoughers supreme triumph has to have been the UN inauguration of an annual International Holocaust Day on January 27. According to Israel Shamir, Israel has only fulfilled one UN resolution: the one that condemned Zionism as a racism. However, it could be objected that Zionism actually never attained the relatively high moral level of a racism and remained on the primitive level of a mere tribalism.

However the rabbis have no interest in shoving their Holocaust narrative down peoples` throats by using a Jewish Neo-Inquisition to prosecute, persecute, and pursue octogenarians and nonagenarians all over the face of the earth and even into villages and hamlets in South America, suburbs in the USA, and small towns in Europe. In fact, one rabbi stated that his group does not participate in Jewry-wide and secular celebrations but only commemorates the disappearance of their own particular community in Eastern Europe.

6. The Zionist hoaxoco$t is not only a shameless shakedown and extortion racket but is an accusation of premeditated murder. Let us not use that phony and already worn out neologism, "genocide," which was coined by a zio-propagandist working on wartime black propaganda in Washington, D.C. in the early 1940s. The Zionists are not content with saying that Jews died or were killed. Their quasi-official definition includes the essentially different word, "murdered."

If someone dies or is killed, it can be a natural or accidental happening with nobody being guilty. Murder always involves guilt and the guilty party must pay some compensation. Enter the hapless Germans and the most to be pitied Palestinians as the first and most obvious victims of world history's filthiest blood libel, the hoaxocough.

But the holyhoax is not only the BIGGEST of big lies but the mother of many other lies, e.g. the 9-11 Lie foisted on a brain dead American public with no knowledge of high school chemistry or physics. The 9-11 Lie in turn led to the made-by-Jews WMD lie and the depleted uranium nuclear poisoning and massacre of the Iraqi people.

Perhaps Asia has not yet been severely affected by the hoaxoco$t lie, but the entire post-Christian world has been brain poisoned and the Muslim world literally poisoned, savagely attacked, and threatened by it. The next poisonous fruit of the zio-hoaxocough might well be an attack on Iran for . . . well, for what else, but holocaust denial. After all, the Islamic Re-

public of Iran did invite in the Neturei Karta rabbis and gave them a hearty welcome and a forum where they could present their views. In Iran the rabbis got more press coverage and TV time than they have been given in over 50 years in the "democratic and open free world."

In the 1940s and '50s people used to say right that 55,000,000 humans died in World War II including a few million Jews. Now the holocaustofried say that 6,000,000 Jews were murdered in a Holocaust along with a few million simple unchosen humans. Please! Let us all move into solving some really important pan-human problems!

* * *

Aftershock of the Teheran Holocaust Conference

Dr. Fredrick Töben, right, informed the President of the Islamic Republic of Iran, Dr. Mahmoud Ahmadinejad, center, that Australian Jewish lobby groups are ready to take Töben to court after he returns home from Iran because they hate free expression on [the] "Holocaust."

* * *

Talking to the guests attending the conference, he noted, "Iran is your house and the house of world free-thinkers, where everyone can fully express themselves in a brotherly, peaceful, free and calm atmosphere and exchange views with others." Ahmadinejad hoped that once the participants of this conference return to their homelands, their governments will not bother them, but rather show that they respect freedom. —From The President's Website—www.president.ir/eng/

Germany's *Der Spiegel* responds:

Gerald Fredrick Töben wurde 1944 in Oldenburg [sic: Jaderberg!] geboren und emigrierte in den 50er Jahren nach Australien. Dort gründete Toben das revisionistische "Adelaide Institute," dessen Direktor er ist. Es ist die Schaltzentrale der australischen Holocaust-Leugner. Im Jahr 1999 wurde Toben vom Landgericht Mannheim zu einer Freiheitsstrafe von zehn Monaten verurteilt.

English Translation:

"Gerald Fredrick Töben was born in 1944 in Oldenburg [sic: Jaderberg!] and emigrated in the 1950s to Australia. There Töben found the revisionist Adelaide Institute, becoming its director. It is the central point for the Australian Holocaust Deniers. In 1999, the Mannheim District Court sentenced him to ten months in prison."

IPIS welcomed back if it recants

Iran Says Pressure from Western Governments Caused Boycott of Holocaust Conference Hosts

Sunday, December 17, 2006 ***FOXNEWS***

TEHERAN, Iran—Iran on Sunday blamed pressure from Western governments and media for the decision by nearly 40 think-tanks to boycott the Iranian institute that hosted last week's Holocaust conference.

The head of the International Institute for Strategic Studies in London, Francois Heisbourg, said Saturday that the European and North American research institutes had decided to suspend contact with the Institute for Political and International Studies, a Teheran institute affiliated to the Iranian Foreign Ministry.

Last week the IPIS convened a conference that questioned the existence of the Holocaust, provoking an international outcry. The United States, European Union and Israel denounced the conference, whose delegates included well-known Holocaust deniers and David Duke, a former leader of the Ku Klux Klan.

Heisbourg issued a statement saying that "through its complicity with the deniers of the absolute evil that was the Holocaust, IPIS has now forfeited its status as an acceptable partner."

Foreign Ministry spokesman Mohammad Ali Hosseini cast doubt on the sincerity of the Western institutes' move on Sunday, telling reporters: "Probably this was decided under pressure from governments and Western media propaganda."

He said the IPIS was trying to convince the foreign think-tanks that the Dec.11-12 conference had been a proper academic forum. The conference was held at the instance of Iranian President Mahmoud Ahmadinejad, who has repeatedly said that Israel would be "wiped out" and the Nazi genocide against European Jews was a "myth.

* * *

40 Institutes Boycott Iran Think Tank Over Holocaust Conference

***Haaretz*—By The Associated Press**

Sunday, December 17, 2006

PARIS—Nearly 40 European and North American research institutes will suspend contacts with a leading Iranian think tank that helped organize last week's conference in Teheran of Holocaust deniers, a Paris-based researcher said Saturday.

The institutes, from Warsaw to Washington and beyond, have agreed to suspend ongoing programs with the Iranian Institute for Political and International Studies, or IPIS, according to a statement issued by Francois Heisbourg, who organized the boycott. They have also refused participation in IPIS meetings or invite IPIS staff to their own forums and to decline travel to Iran sponsored by the Iranian institute.

The December 11-12 conference in Teheran drew Holocaust deniers from around the world to debate whether the World War II genocide of Jews took place. Iranian President Mahmoud Ahmadinejad, a keynote speaker, said that Israel will one day be "wiped out" and "humanity will achieve freedom."

The conference drew denunciations from around the world. Researchers, led by Heisbourg, decided to issue their own form of protest by boycotting the Iranian institute that organized the conference.

"It's the equivalent for us of breaking off diplomatic relations between embassies," Heisbourg said in a telephone interview.

Heisbourg, chairman of the International Institute for Strategic Studies in London and president of the Geneva Center for Security Policy, said the IPIS is a touchstone in Iran for foreign researchers.

The statement describes the IPIS as a "mainstream Iranian interface" with foreign think tanks.

"Through its complicity with the deniers of the absolute evil that was the Holocaust, IPIS has now forfeited its status as an acceptable partner," according to the statement.

IPIS had the leading role in organizing the Teheran conference, calling for papers, sending invitations, arranging logistics, Heisbourg said. "They convened the meeting and ran the meeting," he said.

The decision to suspend contacts with the IPIS was a moral, not a political, decision, Heisbourg said, "to make it very, very clear that every time a red line is crossed there actually is a price to be paid. The price here is quite real." The decision to boycott IPIS will not be reconsidered without "an explicit repudiation of Holocaust denial and a return to academic standards," the statement said.

Dozens of European and American experts signed on to the statement, as well as several in Canada and Australia. Heisbourg said that among the signatories are John J. Hamre, head of the Center for Strategic and International Studies in Washington; Volker Perthes, director of Berlin's Stiftung Wissenschaft und Politik; Tomas Ries, director of the Swedish Institute for International Affairs; Ognyan Minchev, director of the Institute for Regional and International Studies in Sofia, Bulgaria; Gordon Smith of the Center for International Studies in Victoria, Canada; Eugeniusz Smolnar, director for the Center for International Relations in Warsaw, Poland; Ross Babbage, director of Australia's Strategy International. An array of French signers includes Thierry de Montbrial, director of the French Institute of International Relations.

The Chief Rabbi Who Has Serious Problems With Zionist Jewry

By Fredrick Töben, 20 December 2006

Chief Rabbi Moshe Friedman, Vienna, Austria, is one member of a delegation of Jews who made it to the Teheran "Holocaust" Conference. Collectively this group is known as Torah True Jews or Neturei Karta, and they are hated with a vengeance by those who call themselves Zionist Jews.

[When we speak about Orthodox True Jews we must not confuse them with the so-called Orthodox Zionist groups such as the Kach-Kahane, Chabed Lubavitsh, Aguda Satmar, etc. who pose a grave moral danger to the world.]

Besides creating consternation among so-called world Jewry,

Chief Rabbi Moshe Friedman, Chief Rabbi of the Orthodox Anti-Zionist Jewish Community, Vienna, Austria.

mainly located in the so-called western democracies, in particular the USA, Britain, Canada and Australia, the warm embrace and private audience these men enjoyed with Iran's President Dr. Mahmoud Ahmadinejad, has thrown a spanner in the works for those engaged in smearing individual Revisionists who dared attend and address the Teheran "Holocaust" Conference.

The lack of logical argument, the lack of sophisticated thought structures that fail to embrace truth as a fundamental guiding and civilizing principle and ideal, the disregard for scientific objectivity, the fear of discussing in open forum substantial elementary matters of what is labeled "Holocaust-Shoah" studies—all this and more is found in the mindset of the upholders of this "Holocaust-Shoah" ideology. This feverish mindset can be labeled pathological because it has abandoned reason as a guiding principle. Remember what philosopher David Hume once said about this state of affairs: Reason is the slave of gentle passion!

Instead of facing their opponents with substantive arguments, with sound and rational proofs that support their claims about the factuality and truthfulness of their "Holocaust-Shoah" claims, these charlatans fall into the age-old trap of clamoring for public approval by adopting repressive authoritarian methods that include media ridicule and outright defamation, social and economic boycott, threats and actual initiation of legal persecution of their opponents.

This destructive hyperactivity will probably accelerate globally because the Zionist Jews, and their willing helpers, know that the presence of the Torah True Jews at the Teheran "Holocaust" Conference has revealed a fact not well known—that world Jewry does not speak with one voice, that there are Jews who care not for the State of Israel, who care not for reparations from Germany, who care for living by the BOOK.

Chief Rabbi Friedman advises me that they do not stop at the Book only. This means he is consciously attempting to put theory into practice, i.e. not only remaining theoretical but rather transforming the lessons of the Book into deeds on a daily basis. For example, this "authentic Jewish religious community representing true Judaism, as opposed to the 'evil' Zionist regimes, which is in fact a new sect aiming to uproot the Jewish religion and Jewish faith for political power" at the expense of all humanity, is the greatest strategic threat to Zionism, much more so than Revisionism.

Torah True Jews sacrifice themselves for the oppressed peoples of the world, mainly the Palestinians and the Islamic world. Also in the past they have proven to have included the Germans and the unfair reparation claims made against them. Torah True Jews oppose the hostile attitude the world still shows towards the German people, which the Zionist regimes and their associated governments, express mainly through the Zionist Jewish communities that clearly are the long arm of the state of Israel. This robs future German generations of having an undisturbed education without being subjected to to blackmailed related to historical events. This whole process has now culminated to the extent that the whole world is now affected with no end in sight. Welcome to the perpetual war on terrorism!

These haters of truth began to smear individual speakers who addressed the Teheran "Holocaust" Conference—something that most Revisionists expected and therefore regarded with a sense of victory. But now the haters of truth are re-focusing away from the Revisionists and with a frenzy seek to destroy their own brethren because they are fearful of what Torah True Jews know about world history.

Just glance through this item from the *Australian Jewish News* and note the abusive language. Abe Foxman in the US did likewise when he commented about the conference.

As Chief Rabbi Friedman said to me:
"Es ist keine Frage, sie haben den Nerv getroffen, den Kern aller Nerven—There is no question about it, they have hit the nerve, the core of all nerves."

Fredrick Töben—Memo from Iran:
From: info@adelaideinstitute.org
Sent: Wednesday, 20 December 2006 3:22 PM
Subject: Please be advised—Teheran Fallout from "Holocaust" Conference

Many Holocaust believers are 'haters' who project their own mindset on to "Holocaust" skeptics, then accuse those who refuse to believe in the "Holocaust" to be 'haters', 'Holocaust denier', 'antisemite', 'racist,' 'neo-Nazi,' 'xenophobe,' all because the "Holocaust" believer has no rational argument against the Revisionists.

1. Chief Rabbi Friedman, Vienna, has come to the Foreign Ministry Guest House—and he has a tale to tell about past legal persecution at the hands of Rabbi Muzikant, the Austrian Zionist Rabbi.

2. He also advises that he cannot return to Austria on account of threats made against him upon his return.

3. The above matter merges into local Iranian politics, especially concerning the recent local elections—where Jewish Iranians supported former president Rafsanjani against the current President, Dr. Ahmadinejad.

4. I have been advised that prior to the "Holocaust" conference, the Jewish leader had adopted a skeptical attitude toward things "Holocaust"—this seems to have changed since the conference.

5. Rabbi Friedman's fears may be founded in fact because the attack on his bretheren in England is continuing. Anyone who reads the following item from Australia can make a list of abusive words and just be amazed that such venom is aimed at Neturei Karta as individuals and as a group. I wonder why this is all happening now?

Here's a letter from the USA's most vociferous Jewish hate organization that defames anyone who disagrees with their pro-Israel-Zionist policies

Dear Friend,

The Iranian regime has sunk to a new low.

Anti-Semites, neo-Nazis and discredited academics jumped to accept President Mahmoud Ahmadinejad's invitation to his outrageous Holocaust denial conference. His goal: stir up hatred against Jews around the world and build support for his plan to wipe Israel "off the map."

This is anti-Semitism at its worst and we are fighting back in every way we can. We need your support.

ADL and others called on world leaders to publicly denounce the conference. British Prime Minister Tony Blair called it "unbelievable" and "shocking," and German Chancellor Angela Merkel angrily declared: "Germany will never accept this."

But there is much more to be done. Make no mistake—conference attendees, including former KKK leader David Duke, feel newly emboldened by Iran's support.

The conference clearly illustrates that hate is a global threat. To successfully fight it, we must challenge it wherever and whenever it appears.

We need your support more than ever, to track and report on these racists. We need your support to expose their hateful agenda. We need your support to do everything possible to ensure that world leaders do not waver in their resolve against an increasingly dangerous Iran.

The heart of is to fight anti-Semitism and hatred, and we can't do it without you. Make your tax-deductible donation today, and help ADL continue this crucial fight.

* * *

Töben listens to the rabbi's story.

Let's Be Clear: Orthodox Jews Deeply Pro-Zionist

Shame on pretenders who attended Teheran conference

By RABBI BARRY GELMAN, , Dec. 18, 2006, 8:25PM
Houston Chronicle—www.chron.com

Last week the *Chronicle* ran a curious and disturbing picture of a Chassidic Jew embracing Iranian President Mahmoud Ahmadinejad at a conference of Holocaust deniers.

The picture has outraged Jews all over the world. That embrace represents a betrayal of Jewish sensitivities and a disgrace to the victims of the Holocaust. As the rabbi in the picture appears to be ultraorthodox Jews, it is important to set the record straight as to what authentic Orthodox Judaism teaches on this issue. The rabbi belongs to a group called Neturei Karta that believes that Zionism is a heresy. They base their views on various Talmudic statements and the warped theological view that the Holocaust was a punishment from God brought about by the advent of political Zionism. In this group's view, only God can create a Jewish commonwealth in the Land of Israel. Any human attempt to do so is viewed as a lack of faith in God. Furthermore, according to their view, the fact that Israel was established, in the main, by nonobservant Jews, forever taints the Zionist endeavor. As such, they believe that the state of Israel is illegitimate and should not exist.

According to them, Israel belongs to the Palestinians. They attended the conference to show "solidarity" with an individual

who shares their views.

This view is a distortion of Jewish law as well as a misrepresentation of the sentiments of the vast majority of Orthodox and Ultraorthodox Jews.

Judaism is profoundly Zionist. The Bible, Talmud and the daily prayer service are filled with references to Israel and Jerusalem. For ages, Jews living in exile have longed to return to Israel, the homeland of the Jewish people.

In order to back their claim that Zionism is heresy, the Neturei Karta quote isolated sources and interpret them in ways contrary to most rabbinic authorities. It is a basic premise of Jewish legal theory that certain statements in the Talmud are legally binding (Jewish law) while others are categorized as aggadic (nonlegal) discussions. While important, the aggadic sections are not meant to be normative. This fringe group is so alone in its view that all classic codifiers of Jewish law ignore its arguments. It is important to note this so readers are aware that this group in no way represents Orthodox Judaism.

As far as the issue of showing a lack of faith in God in creating the Jewish state, the members of this group adopt a patently anti-Jewish approach. Of course Jews have always believed that God is the author of history and that he guides the destiny of every person. This, however, is not meant to be an excuse for passivity. Judaism teaches that human exertion to improve the world is not only appropriate, but also necessary. A sick patient is not meant to believe that going to a doctor would deny God's providence. In fact, if he refuses medical attention, he will have violated Jewish law.

The fact is that most prominent Orthodox leaders have accepted and embraced Zionism. Among the Orthodox signers to Israel's Declaration of Independence are the two leaders of the Ultra Orthodox Agudath Israel movement, Rabbi Yizchak Meir Levin and Rabbi Meir David Lowenstein, as well as Rabbi Kalman Kahana of Agudath Israel's labor movement and Rabbis Wolfe Gold and Yehuda Leib Maimon, leaders of the religious Zionist Mizrachi movement.

Rabbi Joseph B. Soloveitchik, one of the most prominent American Orthodox leaders of the 20th century, not only embraced Zionism but also considered the establishment of the state of Israel a divine communication God was literally knocking on the door of the Jewish people. The state of Israel was not to be viewed as heresy, but rather a joint endeavor between God and the Jewish people.

This group has crossed the line by attending the Teheran conference and embracing the monster Ahmadinejad who blatantly says that he wishes to carry on where Hitler left off. Shame on them for betraying their own people. Shame on them for spurning God and his gift of the state of Israel.

In my opinion, despite their dress and outward appearance, they have lost any right to call themselves Orthodox Jews. Perhaps we should even go further and declare about them what Maimonides has said: "The following individuals do not have a share in the world to come—those who separate themselves from the community. A person who separates himself from the community may be placed in this category even though he has not transgressed any sins. A person who separates himself from the congregation of Israel and does not take part in their hardships — but rather goes on his own path as if he is from another nation and not Israel—does not have a portion in the world to come." By abandoning the state of Israel and betraying the memory of the victims of the Holocaust, this group has indeed separated itself from the rest of the nation of Israel.

Let there be no mistake about it: The vast majority of Jews, of all denominations, fully reject the religious and theological views expressed by the Neturei Karta.

Gelman, rabbi of United Orthodox Synagogues, is treasurer of the Houston Rabbinical Association and a member of the Board of the Houston Jewish Federation.

Australian Rabbis Slam Neturei Karta as 'Reviled Misfits'

By Melissa Singer, *AJN*, DECEMBER 19, 2006,
www.ajn.com.au/news/news.asp?pgID=2279

AUSTRALIA'S Orthodox and ultra-Orthodox rabbis have dissociated themselves from the "poisonous" presence of members of Neturei Karta at last week's Holocaust-denial conference in Teheran.

Leading Chabad identity Rabbi Joseph Gutnick said images of Neturei Karta, a small sect of ultra-Orthodox, anti-Zionist rabbis, embracing Iranian President Mahmoud Ahmadinejad were "horrific" and "offensive." "[It is] deplorable, abhorrent and despicable [that] people who masquerade themselves in beards and hats could associate themselves with this Hitler of our generation."

Rabbi Gutnick said he was concerned that a connection may be

The Stars of the Conference—"Holocaust" believers but against the Zionist State of Israel Neturei Karta Guardian of the City—Rabbis at the conference from Austria, UK and USA.

drawn between the Neturei Karta rabbis who attended the two-day conference in the Iranian capital and other Jews in traditional Orthodox garb in Australia.

"I have a beard and wear a yarmulke. [Most] people do not know the difference between this [Neturei Karta] person in the paper or someone in Crown Heights, and me. These people [Neturei Karta rabbis] should be locked up."

Rabbi Mordechai Gutnick, president of the Organization of Rabbis of Australasia, also distanced the Australian rabbinate from the rabbis.

"People should not in any way believe this is representative of Orthodox Jewry. They're [Neturei Karta] out on their own and that's where they should stay."

In a rare public statement, the ultra-Orthodox congregation of Adass Israel Australia—which has communities in Melbourne and Sydney—denounced the "nefarious and totally irresponsible handful of Jewish charlatans [Neturei Karta] who attended the recent Holocaust-denial conference of Jew haters in Teheran."

"We are disgusted and repelled by the treacherous and contemptible conduct of this deranged and reviled group of misfits and *mechallelei Hashem* [desecraters of God's name], who in their boundless and obsessive craving for publicity habitually raise their ugly heads and besmirch the reputation and honor of all observant Jews," the statement said.

"Under no circumstances, should ... their garb and their calling themselves 'rabbis' deceive anyone. In fact, they are an insignificant group of unemployed parasites who represent nobody but themselves.

"The Adass Israel community, which is made up of first-, second- and third-generation Holocaust survivors, cannot ignore, and will never forgive, the desecration of the memory of our *kedoshim* by these self-hating Jews."

But Rabbi Joseph Gutnick called on Adass' spiritual leader, Rabbi Avrohom Tzvi Beck, whose brother is reportedly associated with Neturei Karta, to personally condemn the delegation that went to Teheran.

"I don't think it [the Adass statement] is sufficient under the circumstances," Rabbi Gutnick said. "The community needs the

"Freedom-loving Western democracies" fear TRUTH, and these individuals, among others: Rabbi David Feldman, Rabbi Aron Cohen, Dr. Fredrick Töben, Dr. Rahmandost, head, Society for supporting People of Palestine, Rabbi Moshe Friedman, Rabbi Dovid Weiss.

Adass spiritual leader, whom many of us deeply respect, to come out with an outright statement endorsed by himself personally."

Rabbi Moshe Gutnick, a judge on the Sydney Beth Din, said Jews the world over should dismiss the Neturei Karta as a "few lunatics."

"They do not reflect the view of even the most right-wing Jews in Israel," Rabbi Gutnick told the AJN by phone en route from Israel.

In calling for the rabbis' cherem, or excommunication, Israeli Ashkenazi Chief Rabbi Yona Metzger said: "They betrayed the Jewish people and their heritage and particularly disgraced the Shoah and desecrated its memory. They tried to stain the Jewish people, who shy away from this low behavior, with their shameful behavior."

Israel's former chief rabbi, Yisrael Meir Lau, said the Neturei Karta rabbis' actions were "insane.

"If it's possible that there is any Jew, who for some reason or another can support a Holocaust denier in a generation where people with numbers tattooed on their arms are still among us it's an insanity that has no justification and no explanation."

Speakers at the two-day conference included Adelaide-based Holocaust-denier Dr. Frederick Toben, who upon his return to Australia faces contempt charges for flouting a 2002 Federal Court order to remove hate material from his website. Australian socialite Michelle Renouf, a supporter of jailed revisionist Dr. David Irving, who is reportedly on a committee to organize the next denial conference and Richard Krege, an electrical engineer for Airservices Australia in Canberra.

This week, Melbourne Child Survivors of the Holocaust president Henri Korn expressed his "anxious voice of protest" against the Teheran conference.

He said the threat from Iran poses more danger to Jews and the West than the Nazis did in World War II.

"Let us be warned, alarmed and ready to face the scourge of the 21st century. Let us emphasize the dangers we face, be prepared and we shall be victorious."

* * *

Nazi Holocaust in the Context of Soviet Holosphage and Zionist Holoexaleipsis

By Joachim Martillo

December 19, 2006, *Al-Jazeera*

Many people attending the Iran Holocaust Conference were unsavory (and most of the attendees identified in the news reports have little or no qualifications as genuine historians[1]), but ignoring or slighting the importance of the presence of representatives from the Orthodox Jewish Neturei Karta movement is a mistake.

Before the government of the State of Israel found ways to enmesh and co-opt large numbers of religious Jews, anti-Zionist Jewish groups like Neturei Karta used to represent the mainstream in religious Jewish thinking. The few remaining religious anti-Zionist Jewish organizations and communities have maintained their integrity by rejecting all Israeli government subsidization. Like Ahmadinejad and some Holocaust studies specialists, they are concerned that the Holocaust of popular discourse is misused to justify Israeli oppression of Palestinians and that common media representations of the Holocaust rarely correspond to the facts.

Both Neturei Karta and Ahmadinejad have a point. Since the opening of Soviet and Eastern European archives to Western researchers, there has been a revolution in scholarly understanding of the beginnings and early history of the Soviet Union.

Soviet mass murder, genocide and ethnic cleansing became for all intents and purposes an assembly line phenomenon long before Hitler took power in Germany. The Holocaust and German Nazism itself are only comprehensible in terms of Central and Eastern European fear of the Soviet Union and awareness of Soviet atrocities. Careful analysis of Soviet archival data shows that the Central and Eastern European popular identification of ethnic Ashkenazim with the Soviet Union was quite rational, for Soviet ethnic Ashkenazim formed the quintessential Soviet class and generally filled the leading roles in planning and executing Soviet crimes like the Great Starvation (Holodomor) in Ukraine, collectivization, dekulakization, the mass shootings by the secret police, ethnic cleansing, and genocide.[2] Because the mentality of Soviet Ashkenazim and Zionist Ashkenazim is so similar in many regards, it is hardly surprising that alienization, which made entire Soviet ethnic groups aliens in their own lands, has strong similarities to the Zionist process of dispossessing, murdering, ethnic cleansing and genociding the native population of historic Palestine.

While the Eastern bloc data does in fact suggest that even the preeminent Holocaust scholar Raul Hilberg may have overestimated Jewish mortality in the Holocaust, the new information is more important because it indicates that much of the mass murder of Jews during WW2 was unjustified but very understandable reaction to or collective revenge on Jews for the part that a very large segment of the Eastern European and Russian Jewish population played in the commission of Soviet mass murder and atrocities. By the 1940s a lot of Eastern European and oppressed Soviet ethnic groups were more than willing to kill Jews without any incitement from the Germans, and they did, and this killing probably represents approximately half the number of Jewish casualties from mass murder during WWII.

We in America really do have to rethink and revise our understanding of the Holocaust, and if we need to identify an archetypal genocide to use as the measure of all other modern genocides, the Holoexaleipsis, which is the Great Erasure that includes the Palestinian Nakba or Catastrophe, provides the best model. It was planned in cold-blood by racist Eastern Europeans during the late 19th century, the first major mass murders and ethnic cleansing took place during 1947-8, and it continues to this day right before our eyes. The Holoexaleipsis includes wholesale demonization of Arabs and Muslims along with the erasure of whole fields of scholarship (including Jewish as well as Arabic and Islamic studies) so that they can be rewritten to justify Zionist and American depredations on the peoples of the Middle East.

—Joachim Martillo, President, Telford Tools, Inc.

ENDNOTES:

[1]St. Francis Xavier University Professor Shiraz Dossa was an exception. He presented a paper on the misuse of the Holocaust in the justification for the war on terror.

[2]The totality of these Soviet crimes constitute the Soviet Holosphage, which is mass slaughter in the effort to fit the populations of the Russian Empire into a Marxist ideological framework by the crudest Procrustean means.

* * *

Determined to Bring Last Nazis to Justice

Authorities must work against time—and sympathy for the elderly, often ailing—to prosecute war criminals.

By Paul Pringle, *Times* Staff Writer, December 26, 2006
paul.pringle@latimes.com

The tip came in an e-mail from the home office in Los Angeles, the headquarters of a human rights organization that promotes tolerance around the world.

It sent Efraim Zuroff and an informal network of associates on a hunt from Jerusalem to Scotland to Hungary. In Budapest, they found the subject of their search: Sandor Kepiro, a frail old man living quietly across the street from a synagogue.

Zuroff wanted him thrown in jail for crimes committed in 1942. It didn't matter that Kepiro was 92 and that some Hungarians appealed for mercy on his behalf.

"Misplaced sympathy is what I'm up against all the time," Zuroff said.

Sympathy defines the broader mission of Zuroff's employer, the Simon Wiesenthal Center, proprietor of the Museum of Tolerance. But the sentiment does not always extend to the nonprofit's more specific, unfinished task: tracking down the last of the suspected Nazi-era war criminals, Kepiro among them.

"We are not tolerant toward Nazis," said Rabbi Marvin Hier, the center's founder and dean.

Named for the legendary Nazi hunter who died last year, the center has focused mainly on education since its 1977 launch, stoking vigilance against anti-Semitism, hate and terrorism.

Its sobering museum is popular with adult tourists and local school groups alike. The center's Moriah Films has won two Academy Awards, for the documentaries *Genocide* and *The Long Way Home*.

But the organization still devotes $500,000 of its $29-million annual budget to the grittier business of ferreting out former Nazis and their collaborators.

The effort has drawn fresh attention because of the recent deportation of an 84-year-old San Francisco woman who served as a concentration camp guard. Zuroff, the center's Israel director, has demanded that Germany prosecute her.

For years, the Simon Wiesenthal Center and a federal agency that investigates alleged war criminals have confronted the question of whether enough time had passed to leave them alone, to spare them in their dotage. Today, with most of the suspects in their 80s and 90s, the query's moral complexities may seem all the more compelling.

Not to the pursuers, however. They say the answer remains simple, the choice between clemency and accountability enduringly clear.

"Many well-meaning people might say, 'Why don't you let bygones be bygones?' " Hier said. "There are some who would prefer that we be entirely in the area of tolerance. But this is a two-prong approach."

The turning of the calendar presents practical challenges as well, from paper trails gone cold to a scarcity of living witnesses to the reluctance of numerous governments to move against suspects.

False leads are another obstacle. The center routinely fields erroneous reports on German-speaking fathers-in-law, rude neighbors or feuding business partners.

"I get all kinds," said Aaron Breitbart, a researcher who screens tips that trickle into the center's South Roxbury Drive office.

On the shelf of his cluttered cubicle are two binders containing the identities of war criminals. Upstairs is a list of SS officers.

"I would rather clear somebody than condemn him," Breitbart said. "It's very easy to make an accusation."

Most of the center's work is in Europe, where several thousand suspects are believed to be living out their final days in law-abiding obscurity.

Dozens more probably are scattered across the United States, authorities say.

The center has posted $250,000 bounties — from a pair of anonymous donors — for the two most wanted men: Aribert Heim, a supervisor of inhuman medical experiments on concentration camp inmates, killing many; and Alois Brunner, deputy to Holocaust architect Adolf Eichmann.

It is uncertain whether Heim and Brunner are alive; both would be in their 90s. Heim was rumored to have been in Spain. Brunner was last seen in Syria.

Tracking the Last Nazis

Finding any Third Reich perpetrator has become largely an archivist's job. The center continues to mine mountains of Nazi military and police records and concentration camp rosters. Many of those sources did not surface until after the fall of the

Soviet Union.

Names of suspects are checked against microfilm of Red Cross refugee logs that include immigration destinations for war criminals. German and Austrian Nazis tended to go underground in Europe or flee to Latin America and the Middle East. Their Eastern European collaborators favored the United States and other English-speaking democracies.

A quarter-century ago, the center was spending more than $2 million a year on the search. The amount dwindled as the biological clock thinned the ranks of the unpunished. Zuroff and a German researcher are the center's only full-time Nazi hunters.

The organization's leaders say more money could speed the chase. But they appear squeamish about the notion of tailoring a fund-raising drive around it.

Such a campaign would detract from the center's primary goal of preventing another genocide, said Rabbi Abraham Cooper, the associate dean.

"But would it be great to have three Effie Zuroffs? Yes," he added.

Cooper was sitting in the Los Angeles office beside a box of yellowing documents on former SS Capt. Erich Priebke, 93, who had been a longtime target of the center. Priebke is now under house arrest in Italy for participating in the slaughter of 335 men and boys at the Ardeatine Caves near Rome.

The center has learned to savor victories such as the Priebke case, even if he is not in a jail cell. Over the years, some foreign governments have hesitated to prosecute elderly suspects or keep them in jail after convictions.

In 2002, the center rolled out Operation Last Chance, which offers cash rewards for information on suspects. Its moniker reflects a determination to capture as many people as possible before they die.

"We're in a race against time," Hier said.

Last Chance is co-sponsored by Targum Shlishi, a Florida-based foundation funded by Jewish activist Aryeh Rubin. The operation has zeroed in on Germany, Austria and seven former Soviet bloc countries. It has collected reports on more than 450 people, about 90 of them deemed credible enough to alert authorities.

Informants have recently fingered two men in the United States: a Ukrainian and a Romanian. Their wartime actions have not been verified, and they have yet to be arrested or publicly identified.

The Justice Department's Office of Special Investigations is responsible for apprehending war criminals in the United States; this is the only country to receive the center's "A" grade for Nazi hunting.

Deportation is the stiffest U.S. penalty because the government does not have jurisdiction to prosecute. The Special Investigations squad has deported about 60 people since 1979.

It has allowed several war criminals to stay in the country because of poor health. The Wiesenthal Center endorses medical reprieves when an independent physician confirms that the patient is terminal, or mentally incompetent.

In August, the government sent Elfriede Rinkel, a San Francisco octogenarian, back to her native Germany after a painstaking examination of Nazi personnel records revealed that she had been a guard at the Ravensbruck camp for women.

Rinkel moved to the United States in the late 1950s and married a Jewish Holocaust survivor, who died two years ago.

News reports said she had told nobody about her past, including her husband. One quoted a neighbor as saying her deportation was "cruel."

Not so, said Eli Rosenbaum, who heads the Office of Special Investigations and personally interrogated Rinkel.

"The nature of the underlying conduct requires government action no matter how late the date," he said. "We want perpetrators of crimes against humanity to see pictures in the newspapers of white-haired old men who thought they got away with it."

But Rosenbaum acknowledged that it was "uncomfortable and awkward" grilling the grandmotherly Rinkel.

"I don't think it's possible to have absolutely no sympathy for senior citizens," Rosenbaum said.

Zuroff disagrees.

"I wouldn't allow myself to have sympathy," he said by telephone from Jerusalem. "You need a certain degree of perseverance and inner strength to put that aside."

Found in phone book

The tip that led Zuroff to Sandor Kepiro's doorstep last year initially pointed to a suspect in Scotland. In the e-mail to the center's L.A. office, a Scotsman said a Hungarian immigrant had boasted of helping the Nazis deport Jews from Hungary.

While trying to confirm the account, Zuroff enlisted a Scottish journalist to interview the Hungarian man, who subsequently told of having contact with Kepiro, a gendarmerie officer

convicted in the 1940s for his role in the murder of 1,000 people in Novi Sad, Yugoslavia (now Serbia).

Kepiro apparently never went to prison, and the center did not know his whereabouts, Zuroff said. But after the information from Scotland placed him in Hungary, the next step was easy: He was listed in the Budapest phone book. Like many alleged war criminals, he had not bothered to change his name.

In September, Zuroff called a news conference at the synagogue across from Kepiro's home to expose him. Zuroff also has provided the Hungarian government with documentation of Kepiro's convictions in the Novi Sad massacre.

Kepiro has denied involvement in the killings. He has not been arrested, and a Hungarian court is considering whether to retry him.

Meanwhile, six weeks after the start of Operation Last Chance in Hungary, Zuroff received a letter from the brother of a Holocaust victim. The tip took Zuroff to Australia.

He came face to face there with the family anguish that can result when a beloved father and grandfather is suddenly identified as a suspected war criminal.

Zuroff had located Charles Zentai in the Perth area. The 84-year-old has been implicated in the murder of an 18-year-old Jewish man in Budapest. Zentai, whose original family name is Steiner, moved to Australia in 1950.

He is a widower and retired psychiatric nursing superintendent, and has never been in trouble with the law in his adopted country, relatives say. Now he is fighting extradition to Hungary.

Zentai's four children insist he is innocent. Last February, three of them met with Zuroff at a riverside cafe to state their case. It did not go well.

"He wasn't willing to consider anything other than what he already had on his mind," Ernie Steiner, Zentai's son, said of Zuroff. "He's quite happy to see people suffer through this whole process."

Steiner said his father had left Budapest the day before the young man was murdered. He also said Zentai has a diseased heart and failing memory.

"I've had a lot of people come up to me and say, 'It's too long ago,' " Steiner said. "Labeling my father a Nazi — that's a trial and torture in itself."

Zuroff said he has heard it all before. While in Australia, he said, he kept his thoughts trained on the October 1944 killing of Peter Balazs.

A Hungarian soldier dragged Balazs off a streetcar because he wasn't wearing the Nazi-mandated yellow star. The soldier took Balazs to a barracks, beat him to death with two colleagues, and threw his body in the Danube River.

The soldier was Zentai, Zuroff said.

"I have a certain sense of what these people are going through," he said of Zentai's family. "It's a terrible shock to them."

But his sympathy stops firmly at the children. He said he is worried that Zentai will manage to fend off extradition until he can die in freedom.

Zuroff said Zentai was able to delay his hearing. "We want him put on trial," he said.

Back in Los Angeles, Breitbart, the center's researcher, pondered the appropriate punishment for someone Zentai's age or older.

In general, Breitbart said, he supports the death penalty for crimes against humanity, but there are shadings.

"Do you execute 90-year-old people?" Breitbart said. "Interesting question.

"They should be given the death sentence, but perhaps they should be kept in jail awaiting their death sentence until they die."

He cited an exception: If Hitler were alive, he would be 117.

"And if they asked me to be the hangman," Breitbart said, "I would do it."

* * *

They Met in Teheran

By Israel Shamir

The Teheran Holocaust Conference caused quite a storm in the world media. One might ask: what's so special about that? There are so many holocaust events and holocaust museums and holocaust festivals, sometimes attracting presidents and prime ministers galore, so why did the Teheran (or Teheran) conference draw so much attention and criticism; why were the White House, Frau Merkel, the Vatican and the EC willing to take some valuable time to condemn this small gathering in the Iranian capital?

The difference is that all other gatherings were amen-sayers accepting the official version provided by Jewish organizations as the Holy Writ given to Moses on Mt. Sinai. The official version of the Holocaust goes even further than Writ: you may deny Immaculate Conception and Resurrection of Christ, you

may besmirch Muhammad, but if you have any doubt that "six million" Jews were executed by Germans in "gas chambers" within the framework of a total annihilation project (ie "extermination") you may find yourself in a jail in Germany, Austria, France, Switzerland and other "free" countries. The Teheran Conference is the first one ever to deal critically with the sad events of the World War Two.

One does not have to be a fan of Hitler to approve of the conference. What is a sauce for a goose is sauce for a gander. The Jews do not hesitate to deny their atrocities. *The Guardian* reported that they targeted "the respected French TV correspondent, Charles Enderlin," whose Palestinian cameraman filmed 12-year-old Mohammed al-Dura being shot and killed, as his father tried to shield him at the start of the second intifada. Enderlin accused Israeli troops of shooting and killing the boy. French supporters of Israel went online to claim the report was a distortion based on faked footage. His network, France 2, responded with legal action and, last month, in the first of four individual cases, a French court found the organizer of a self-styled media watchdog website guilty of libel.

"Another online target has been the TV footage of bloodshed on a Gaza beach earlier this year. A Palestinian girl was seen screaming as she saw the bodies of dead family members killed by what Palestinians allege was Israeli shellfire. When [Stewart Purvis, the editor-in-chief of ITN] mentioned the impact of these pictures at last week's conference, members of the audience shouted "staged." One person came up to him afterwards to suggest that the family had somehow died somewhere else and that their bodies had been moved to the beach to be filmed. Where, for instance, was all the blood? He pointed out that he had seen everything that the cameraman had shot and that some pictures were too gruesome to be shown."

More importantly, every freedom-of-speech loving liberal should regret that even important historians are not free to express their views on the Holocaust issue. David Irving is in jail, and this week Germar Rudolf was taken to a German court chained hand and foot after he was deported from the US for publishing his book doubting the official Holocaust dogma. Such a taboo clamors to be broken. I wrote of it at length in 2001, as the first conference scheduled to take place in Beirut was cancelled by the Lebanese yielding to severe pressure of the US. Then as now, the revisionists had much hope that their case would finally be heard.

It did not happen. If the conference organizers believed they could break the taboo and reach millions, they were mistaken. Though the world media has churned out thousands of news items connected to the conference, they were practically identical, containing local official condemnation and the predictable Jewish reaction. Practically none of the reports and talks given in Teheran ever made it to the mass media. The conference participants were smeared as "racist anti-Semites" though there were quite a few Jews, venerable rabbis in their black hats and long coats, revolted by the Zionist privatization of the World War II tragedy.

If anything, the conference proved that the holocaust dogma is a basic tenet in the great world-embracing brainwashing machine of mass media described by Noam Chomsky as "the manufacture of consent Stalin could only dream of whose discipline, and uniformity, are really impressive." This media syndicate is the enemy of free people everywhere, and it carries on a relentless war against Iran and other independently-minded nations.

Just one case: a Jewish-owned Canadian paper, *The National Post* claimed that "in a move reminiscent of the Nazis forcing Jews to wear a Star of David insignia, Iran's parliament has reportedly passed a law requiring Jews to wear color-coded badges." This was a sheer lie: Iran is home to 30,000 Jews who are doing fine, and do not plan to emigrate to Israel. They receive preferential treatment, and nobody forces them to wear a badge or anything else. *The Post* withdrew the canard a few days later, and apologized, but this news item was repeated ad nauseam in thousands of papers and blogs, while the apology remained on its sixth page.

Our friend and my countryman Gabriel Ash wrote in *The Dissident Voice*:

"The Holocaust is the most effective weapon in the hands of those bent on manufacturing a 'clash of civilizations.' The "lesson' of the holocaust is good enough to justify the NATO bombing of civilian targets in Yugoslavia, the genocidal U.S. occupation of Iraq, Israel's massive bombing of Beirut, a future nuclear war against Iran, etc. The 'Hollow-caust' is the ideology par excellence of Global Apartheid. The Hollow-caust acts like a quirky and capricious divinity, rejecting one comparison here, accepting an equally valid or invalid one there. It is a partisan divinity, a god that always blesses 'us' and curses 'them,' even as it simultaneously demands to be worshipped by all humanity and in the name of all humanity."

So far so good. Ash understands that "under such circumstances, the denial of the holocaust is rooted in the desire to pin down the Hollowcaust." But then he opens the second front against the conference:

"The most charitable thing that can be said about the organizers of this pathetic holocaust conference is that they are fools. The message of Hollowcaust hawkers is only amplified by such idiocies as the Iranian conference."

And here we part ways. Iranians had a good reason for organizing the conference. The Holocaust is indeed well

integrated in the prevalent discourse as a justification of [rich and powerful] minority rights over [oppressed] majority needs. But its success and its integration show that the mass media machine is well integrated and concentrated in philo-Semitic, mostly Jewish hands. The occupation of Palestine by Jews is painful, but it is not more harmful than this captivity of free discourse.

These men can wield their lethal machine with the ease of a Jedi wielding his sword. They compare Ahmadinejad to Hitler, and forbid comparison of Israel to the Nazis, they besmirch Vladimir Putin as a KGB assassin and do not even report that Israeli courts of law consider assassinations legitimate, they made a spot on Monica Lewinsky's dress more important than the rivers of blood poured by George Bush, they turned respectable American scholars Mearsheimer and Walt into skinheads, and now they ferociously attack James Baker for his disengagement plan. They can bloody well do anything. They are almost omnipotent.

Our friend James Petras recently published an impressive book [about] Israel's power in the U.S. But Israel's power is just a mere reflection of real Jewish power in the West, which is based—not on Israeli tanks, but on Jewish think-tanks; not on Israeli nukes, but on Jewish news. Unless the Jewish hold on discourse is broken, the West will keep sending its sons to follow the Pied Piper of Hamelin to the streets of Baghdad and to the hills of Lebanon.

Iranians came to the conclusion that there is no chance to come to agreement with this worldwide Jewish media syndicate. There is no way to get to peace terms. One has to fight back, attacking the deepest sacral dogmas of their control. If this dogma were to collapse, the Jewish hold on discourse would be broken and the Jewish state would disappear just as the USSR did, said President Ahmadinejad.

This comparison calls for exegesis: the USSR was "one state," a state where various peoples lived together as equals; the Jewish state is essentially "two states," a rich state of Jews controlling the poor state of natives. Its dissolution will create "one state" in Palestine; it will reverse the trend started with the Soviet Union's dissolution. Then Iran, and all of the East, will be able to dwell safely without fear of American and Israeli nukes.

This is the reason why Iran hosted the conference. Nobody—and I do mean nobody, including British, French, American, German, Russian leaders—really cares about the victims of a war long past, Jewish or otherwise; they pay tribute to the Holocaust as nations pay tribute to their vanquisher. Iran has refused to pay this tribute; when will the rest of you follow their courageous example?

* * *

President Ahmadinejad Speaks to America, Nov.29

Noble Americans,

Were we not faced with the activities of the U.S. administration in this part of the world and the negative ramifications of those activities on the daily lives of our peoples, coupled with the many wars and calamities caused by the U.S. administration as well as the tragic consequences of U.S. interference in other countries. Were the American people not God-fearing, truth-loving and justice-seeking, while the U.S. administration actively conceals the truth and impedes any objective portrayal of current realities, and if we did not share a common responsibility to promote and protect freedom and human dignity and integrity, then, there would be little urgency to have a dialogue with you.

While Divine providence has placed Iran and the United States geographically far apart, we should be cognizant that human values and our common human spirit, which proclaim the dignity and exalted worth of all human beings, have brought our two great nations of Iran and the United States closer together.

Both our nations are God-fearing, truth-loving and justice-seeking, and both seek dignity, respect and perfection. Both greatly value and readily embrace the promotion of human ideals such as compassion, empathy, respect for the rights of human beings, securing justice and equity, and defending the innocent and the weak against oppressors and bullies. We are all inclined toward the good and toward extending a helping hand to one another, particularly to those in need. We all deplore injustice, the trampling of people's rights and the intimidation and humiliation of human beings. We all detest darkness, deceit, lies and distortion, and seek salvation, enlightenment, sincerity and honesty.

The pure human essence of the two great nations of Iran and the United States testifies to the veracity of these statements.

Noble Americans, our nation has always extended its hand of friendship to all other nations of the world. Hundreds of thousands of my Iranian compatriots are living amongst you in friendship and peace, and are contributing positively to your society. Our people have been in contact with you over the past many years and have maintained these contacts despite the unnecessary restrictions of U.S. authorities. As mentioned, we have common concerns, face similar challenges, and are pained by the sufferings and afflictions in the world.

We, like you, are aggrieved by the ever-worsening pain and misery of the Palestinian people. Persistent aggressions by the Zionists are making life more and more difficult for the rightful owners of the land of Palestine. In broad daylight, in front of cameras and before the eyes of the world, they are bombarding innocent defenseless civilians, bulldozing houses, firing machine guns at students in the streets and alleys, and subjecting their families to endless grief. No day goes by without a new crime. Palestinian mothers, just like Iranian and American mothers, love their children, and are painfully bereaved by the imprisonment, wounding and murder of their children. What mother wouldn't be? For 60 years, the Zionist regime has driven millions of the inhabitants of Palestine out of their homes. Many of these refugees have died in the

Diaspora and in refugee camps. Their children have spent their youth in these camps and are aging while still in the hope of returning to their homeland. You know well that the U.S. administration has persistently provided blind and blanket support to the Zionist regime, has emboldened it to continue its crimes, and has prevented the UN Security Council from condemning it. Who can deny such broken promises and grave injustices toward humanity by the U.S. administration?

Governments are there to serve their own people. No people wants to side with or support any oppressors. But regrettably, the U.S. administration disregards even its own public opinion and remains in the forefront of supporting the trampling of the rights of the Palestinians.

Let's take a look at Iraq. Since the commencement of the U.S. military presence in Iraq, hundreds of thousands of Iraqis have been killed, maimed or displaced. Terrorism in Iraq has grown exponentially. With the presence of the U.S. military in Iraq, nothing has been done to rebuild the ruins, to restore the infrastructure or to alleviate poverty. The U.S. government used the pretext of the existence of weapons of mass destruction in Iraq, but later it became clear that that was just a lie. Although Saddam Hussein was overthrown and people are happy about his departure, the pain and suffering of the Iraqi people has persisted and has even been aggravated.

In Iraq, about 150,000 American soldiers, separated from their families and loved ones, are operating under the command of the current U.S. administration. A substantial number of them have been killed or wounded and their presence in Iraq has tarnished the image of the American people and government. Their mothers and relatives have, on numerous occasions, displayed their discontent with the presence of their sons and daughters in a land thousands of miles away from U.S. shores. American soldiers often wonder why they have been sent to Iraq.

I consider it extremely unlikely that you, the American people, consent to the billions of dollars of annual expenditure from your treasury for this military misadventure.

Noble Americans, you have heard that the U.S. administration is kidnapping its presumed opponents from across the globe and arbitrarily holding them without trial or any international supervision in horrendous prisons that it has established in various parts of the world. God knows who these detainees actually are, and what terrible fate awaits them. You have certainly heard the sad stories of the Guantanamo and Abu Ghraib prisons. The U.S. administration attempts to justify them through its proclaimed "war on terror." But everyone knows that such behavior, in fact, offends global public opinion, exacerbates resentment and thereby spreads terrorism, and tarnishes the U.S. image and its credibility among nations.

The U.S. administration's illegal and immoral behavior is not even confined to outside its borders. You are witnessing daily that under the pretext of "the war on terror," civil liberties in the United States are being increasingly curtailed. Even the privacy of individuals is fast losing its meaning. Judicial due process and fundamental rights are trampled upon. Private phones are tapped; suspects are arbitrarily arrested, sometimes beaten in the streets, or even shot to death.

I have no doubt that the American people do not approve of this behavior and indeed deplore it.

The U.S. administration does not accept accountability before any organization, institution or council. The U.S. administration has undermined the credibility of international organizations, particularly the United Nations and its Security Council. But, I do not intend to address all the challenges and calamities in this message.

The legitimacy, power and influence of a government do not emanate from its arsenals of tanks, fighter aircrafts missiles or nuclear weapons. Legitimacy and influence reside in sound logic, quest for justice and compassion and empathy for all humanity. The global position of the United States is in all probability weakened because the administration has continued to resort to force, to conceal the truth and to mislead the American people about its policies and practices.

Undoubtedly, Americans are not satisfied with this behavior and they showed their discontent in the recent elections. I hope that in the wake of the midterm elections, the administration of President Bush will have heard and will heed the message of the American people.

My questions are the following:

Is there not a better approach to governance? Is it not possible to put wealth and power in the service of peace, stability, prosperity and the happiness of all peoples through a commitment to justice and respect for the rights of all nations, instead of aggression and war? We all condemn terrorism, because its victims are the innocent. But, can terrorism be contained and eradicated through war, destruction and the killing of hundreds of thousands of innocents? If that were possible, then why has the problem not been resolved? The sad experience of invading Iraq is before us all.

What has blind support for the Zionists by the U.S. administration brought for the American people? It is regrettable that for the U.S. administration, the interests of these occupiers supersedes the interests of the American people and of the other nations of the world.

What have the Zionists done for the American people that the U.S. administration considers itself obliged to blindly support these infamous aggressors? Is it not because they have imposed themselves on a substantial portion of the banking, financial, cultural and media sectors? I recommend that in a demonstration of respect for the American people and for humanity, the right of Palestinians to live in their own homeland should be recognized so that millions of Palestinian refugees can return to their homes and the future of all of Palestine and . . . can be determined in a referendum. This will benefit everyone.

Now that Iraq has a Constitution and an independent assembly and government, would it not be more beneficial to bring the U.S. officers and soldiers home, and to spend the astronomical U.S. military expenditures in Iraq for the welfare and prosperity of the American people? As you know very well, many victims of Katrina continue to suffer, and countless Americans continue to live in poverty and homelessness.

I'd also like to say a word to the winners of the recent elections in the United States: The United States has had many administrations; some who have left a positive legacy, and others that are neither remembered fondly by the American people nor by other nations. Now that you control an important branch of the U.S. government, you will also be held to account by the people and by history.

If the U.S. government meets the current domestic and external challenges with an approach based on truth and justice, it can remedy

some of the past afflictions and alleviate some of the global resentment and hatred of America. . . .

To sum up: It is possible to govern based on an approach that is distinctly different from one of coercion, force and injustice. It is possible to sincerely serve and promote common human values, and honesty and compassion. It is possible to provide welfare and prosperity without tension, threats, imposition or war. It is possible to lead the world toward the aspired perfection by adhering to unity, monotheism, morality and spirituality and drawing upon the teachings of the Divine prophets. Then, the American people, who are God-fearing and followers of Divine religions, will overcome every difficulty. . . .

Mahmoud Ahmadinejad
President of the Islamic Republic of Iran
29 November 2006

* * *

Ultra-Orthodox Sect Joins Holocaust Deniers

***Israel Today,* Wednesday, February 14, 2007**

It was no surprise when Iranian President Mahmoud Ahmadinejad convened a provocative conference to examine the "scientific evidence" of whether 6 million Jews were really murdered by the Nazis during World War II, considering that he has denied the Holocaust took place.

But when a group of ultra-Orthodox Jews traveled to Teheran to join forces with those who have openly called for Israel to be "wiped off the map," a storm of protest arose in Israel where more than 200,000 survivors of the Holocaust still live.

Fredrick Töben (left) does listen—now and again!

A DIFFERENT TRACK As deniers met in Teheran, Israeli Prime Minister Ehud Olmert visited a Holocaust memorial in Berlin.

The group that visited Teheran belong to *Neturei Karta*, an ultra-Orthodox, radically anti-Zionist sect that sees a secular Jewish state as heresy. It believes that there should not be a Jewish state until the Messiah establishes it on the statutes of the Torah. "We wanted to make it clear in Teheran that Zionism uses the Holocaust as an excuse for the existence of the Zionist state in the Land of Israel," said Israel Hirsch, a Neturei Karta member in Jerusalem.

Rabbi Yisroel Feldman of Neturei Karta International addressed the conference in Teheran. "There is no moral justification for using these events [i.e., the Holocaust] to dispossess and occupy another people who have nothing whatsoever to do with what was done in Europe," he said. "Let Europe make amends for what took place if they so desire, not the Palestinians."

The 67 participants from 30 countries included David Duke, former Imperial Wizard of the Ku Klux Klan, and Holocaust deniers Robert Faurisson and Fredrick Töben. The conference drew worldwide condemnation from the Vatican, the White House and western nations. Israeli Arab lawyer Khaled Kasab Mahameed was refused a visa to Iran, apparently because he has an Israeli passport and intended to challenge the Holocaust deniers. See www.israel today.co.il/default.aspx?tabid =128&view =item&idx=1279.

* * *

Immediate Political Consequences Of 'Holocaust' Shoah Conference

• Israeli Prime Minister Olmert visits German Chancellor in Berlin
• PM Olmert announces Israel has nuclear weapons
• PM Olmert visits the Pope
• Secretary-General-designate of the United Nations, Mr. Ban ki-Moon, on the "Holocaust"
• BBC World News first item—14 December 2006—Circumcision can prevent spread of AIDS.

* * *

Personal consequences of having participated in the Teheran 'Holocaust' Conference

• US refuses to grant visas to reporters accompanying Iran's president to UN

• Jan Bernhoff
• Ahron Cohen
• Robert Faurisson
• Moshe Friedman
• Richard Krege

* * *

Institutional consequences of staging/attending the 'Holocaust' conference

• IPIS to be boycotted
• Neturei Karta members attacked
• BBC news reporter
• Opposition to conference

* * *

French Holocaust Denier Probed
Paris—The Paris prosecutor has opened a preliminary investigation about remarks made by French revisionist Robert Faurisson at the Iranian conference on the Holocaust held in Teheran in December. The 77-year-old Faurisson was given a three-month suspended jail term for Holocaust denial last October over remarks he made on Iranian television. *European Jewish Press*.

Anti-Zionist Excommunicated
Vienna—The board of the Jewish Community of Vienna voted unanimously last week to excommunicate Moshe Arye Friedmann, a Jewish man who attended the recent Holocaust-denial conference in Iran. The community has accused Friedmann of Holocaust denial and promoting Nazism in connection with the conference. JTA.

Anti-Semitism Justified
New York—Nobel Prize-winning scientist James Watson said anti-Semitism is sometimes justified. "Just like some anti-Irish feeling is justified. If you can't be criticized, that's very dangerous," he told *Esquire* magazine. Watson, who won the Nobel in 1962 for his work uncovering the structure of DNA, has been the subject of controversies relating to his views on genetic screening, including a call to use genetic engineering to eliminate stupidity and ugly girls. JTA.

Neediest Cases

Obtaining Reparations for Holocaust Survivors

By Kari Haskell December 25, 2006
www.wsws.org/articles/2006/dec2006/iran-d23.shtml

"Let me show you something," Sveltlana Ismailov said as she dipped a hand inside the bottom left drawer of her desk. Ms. Ismailov, 70, a caseworker at the Edith and Carl Marks Jewish Community House of Bensonhurst, Brooklyn, pulled out a booklet of receipts and a manila folder with "Germany" written on it and underlined with a black marker.

As she flipped through the booklet, names like Janna Goldvary, Zi Popolskaya and Alexander Gilman flashed by. They and the others are Holocaust survivors who have donated money to the community house.

She has helped them get reparations of close to $2,500 or a monthly pension from the German government. "Here is only some of them; I have many books of that kind," she said, with a heavy Russian lilt. Using maps, lists of Nazi concentration camps and a person's recollections, she has pieced together these survivors' experiences to help them apply for compensation from Germany.

This is only one of the many social services that Ms. Ismailov offers at the Jewish Community House, which is a beneficiary of the UJA-Federation of New York, one of the seven agencies supported by the Neediest Cases.

She sees about 1,500 people a year, and 80 to 90% are from Russia and the other former Soviet republics, she said. Most do not speak English. "Hardship, hardship, hardship" is what she hears from her clients.

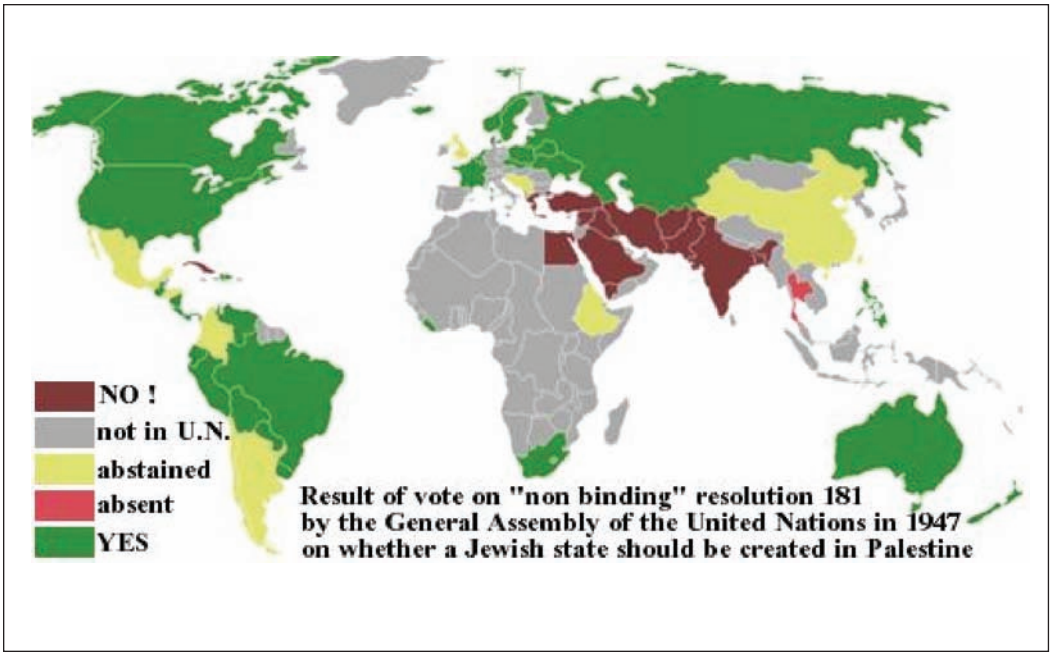
She says that Neediest Cases money enables her to assist the community's poor, many of whom are immigrants trying to establish themselves in America. "These people have nothing," she said. She has used money from the Neediest Cases to pay citizenship application fees or to supplement rent payments. The money has been used to prevent evictions or an interruption in utility service.

Ms. Ismailov, who has been at the Jewish Community House since 1985, was an English teacher in Vladikavkaz, in the Caucasus Mountains in Russia. Her husband faced political persecution there, she said, and they came to America as refugees in 1980. He died of brain cancer shortly after their arrival.

"When I hear the difficulties they have been through, I know; because I used to be in the same boat, the same shoe," she said of her refugee clients. "All people deserve to be treated as decent people," she said. With Neediest Cases money, she said, she can instill hope. "The Neediest is critical; it helps people to catch up," she said.

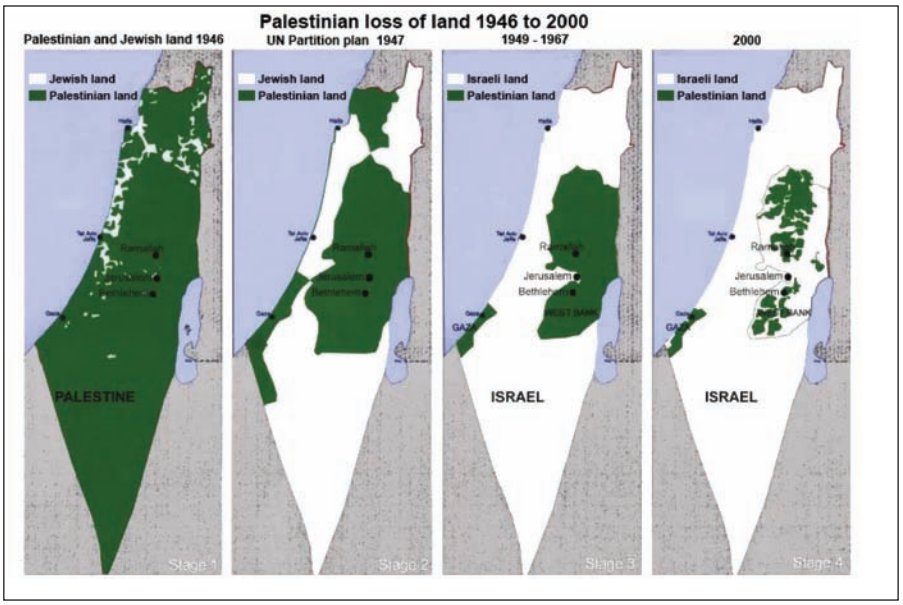
* * *

The Issue of Israel Explained


NO !
not in U.N.
abstained
absent
YES
Result of vote on "non binding" resolution 181
by the General Assembly of the United Nations in 1947
on whether a Jewish state should be created in Palestine

The entire Arab world plus India, Pakistan and Bangladesh objected to the partition of Palestine in 1947. America, the USSR, Canada, France, Australia and South Africa approved. China, Ethiopia, Yugoslavia, Mexico and England abstained.

Here's How Much Land Has Been Stolen:



Palestinians have a right to be angry. The above illustration shows the gradual theft of Palestine by Israel from 1946 to 2000. While the world has watched meekly, Palestinian lands have been gobbled up leaving a few specks on the map at far right above.

But They Dream of Even More:

Above, a map of Greater Israel, that area which Zionists believe the state of Israel should one day encompass. No wonder surrounding states are nervous. The "Greater Israeli State" would steal land from Egypt, Syria, Iraq, Jordan, Lebanon and the rest of Palestine.

French Far-Rightist Fined for Holocaust Remarks

***Boston Globe*, January 18, 2007**

LYON, France (Reuters)—A French court handed a leading far-right French politician a three-month suspended jail sentence and fined him 5,000 euros ($6,500) on Thursday for questioning the Holocaust.

The Lyon court found Bruno Gollnisch, No. 2 in the far-right National Front party, had "disputed a crime against humanity" in remarks he made during a news conference in the eastern French city on October 11, 2004.

The judge also ordered Gollnisch to pay 55,000 euros in damages to the plaintiffs, and to pay for the judgment to be published in the newspapers that originally printed his remarks.

Gollnisch was not in court for the verdict because he was attending a session of the European Parliament, where he recently became the leader of a new far-right political group called Identity, Tradition and Sovereignty.

In its ruling the court said Gollnisch had called into question the number of Jews killed during World War Two and whether gas chambers had been used to kill them. "Historians have the right to discuss the number of deaths and the way that they died. Fifty years after the facts we can discuss the real number of deaths," Gollnisch was quoted as saying at the time. He also said that the "existence of the gas chambers is for historians to discuss."

Gollnisch said in a statement that he would appeal against Thursday's verdict. "This scandal goes beyond my personal case in a country that is otherwise the most advanced in the world in the area of freedom of expression," he said. "Nothing is more unbearable than the injustice of the justice. I will naturally appeal this ruling," he added.

Gollnisch's boss in the National Front, Jean-Marie Le Pen, has also run into trouble over his comments on the Holocaust. Le Pen, who shocked France by coming in second in the 2002 presidential election, was convicted and fined for inciting racial hatred in 1990, and again for saying in 1996 that the Nazi gas chambers were "merely a detail" of World War Two.

He faces another trial next year for saying in 2005 that "the German occupation was not particularly inhumane." In December he said anti-Semitism can be funny and in June he said the French soccer team had too many black players.

www.boston.com/news/world/europe/articles/2007/01/18/french_far_rightist_fined_for_holocaust_remarks/

* * *

The Pope & the Holocaust Deniers

By Shmuley Boteach
THE JERUSALEM POST
Dec. 31, 2006

Saddam Hussein's execution reminded us that some crimes are so heinous no society can tolerate them, and that when you murder more than one million people, even traditional opponents of the death penalty might just applaud when you hang.

It is a lesson the Catholic Church would do well to contemplate. Last week, the church broke ranks with nearly every moral voice and came out publicly against Saddam's execution. But if that were not enough, Pope Benedict XVI granted a private audience to a delegation of Iranian officials, led by Iranian Foreign Minister Manoucher Mottaki, whose ministry sponsored the recent Holocaust denial conference in Teheran.

The pope is the foremost spiritual leader on earth. It shocks every moral sensibility that he would choose to legitimize a wretch like this. More troubling yet, the pope conveyed warm greetings to Iranian president Mahmoud Ahmadinejad through the delegation.

Warm greetings? Ahmadinejad is calling virtually every week for Israel's annihilation. Does the pope have anything to share with this man aside from his contempt? One would hope that a pope who witnessed the Holocaust and the destruction of the Jewish people would practice extra caution before hanging out with those who wish to renew Hitler's efforts.

LET'S NOT finesse this. Ahmadinejad is an international abomination who can lay strong claim to being the single most hate-filled man alive. Surely the pope can find more worthy recipients of his time and graciousness?

Pope John Paul II was a man of great courage who helped to challenge and defeat communism. Yet even he made the repeated mistake of legitimizing terrorists, repeatedly meeting with Yasser Arafat. But if one might excuse those meetings on the grounds that other world leaders did the same, the pope's actions at the time of Arafat's death were jarring and incomprehensible. He praised Arafat as "a leader of great charisma who loved his people and sought to lead them toward national independence. May God welcome in His mercy the soul of the illustrious deceased and give peace to the Holy Land."

Did anyone seriously believe that God was going to welcome this baby-killer into heaven rather than placing him in hell? Why would virtuous and righteous men like John Paul and

Benedict make such outrageous mistakes?

The Catholic Church seems to spend a great deal of time upholding its standards of sexual morality, like condemning gay unions and contraception, and comparably little time condemning the tyrants and dictators who slaughter the children whose lives the church declares to be holy. So why the omission?

It bespeaks an unfortunate and continuing pattern on behalf of our Christian brethren to refuse to hate evil. Many of my Christian brothers and sisters mistakenly believe that God forbids hatred. They quote Jesus' teaching to turn the other cheek and his admonishment to love your enemies as proof that we dare never hate.

As a radio host, I am called by many evangelical Christians who say that in God's eyes we are all sinners, and thus from a heavenly perspective Osama bin Laden and the average housewife from Kansas are equal. Bin Laden must indeed face justice for his crimes, but we dare not hate him seeing that Jesus still loves him.

But this is a travesty of Jesus' teachings. It would make this great Hebrew personality into someone who had contempt for victims as he extended love to their murderers. Jesus advocated turning the other cheek to petty slights and affronts to honor, not to mass graves and torture chambers.

Likewise, while Jesus taught that we ought to love our own enemies, this did not apply to God's enemies. Our enemies are people who take our parking spot or who are our rivals for a promotion at work. God's enemies are those who slaughter his children.

Let not any Christian think that Jesus' sympathy was for anyone other than the oppressed and the poor. True, the Bible commands us to "love our neighbor as ourselves," but the man who kills children is not our neighbor. Having cast off the image of God, he has lost his divine spark and is condemned to eternal oblivion, from which not even a belief in salvation will rescue him.

He who murders God's children has been lost to God forever and has abandoned all entitlement to love, earning eternal derision in its stead.

AMID my deep and abiding respect for the Christian faith, I state unequivocally that to love the terrorist who flies a civilian plane into a civilian building, or a white supremacist who drags a black man three miles while tied to the back of a car is not just inane, it is deeply sinful.To send warm greetings to an Iranian president who has just hosted a former head of the KKK is an affront to blacks throughout the world just as much as it is to Jews.

To love evil is itself evil, and constitutes a passive form of complicity. We are all known by the company we keep. If Ahmadinejad of Iran called for the extermination of all the world's Catholics, the pope might think twice before meeting his representatives. He ought to accord the same respect to his Jewish brethren.

The writer is host of the Learning Channel's television program Shalom in the Home*, whose second season begins on January 21. He is currently writing a book on the necessity of hating evil. (www.shmuley.com). www.jpost.com:80/servlet/Satellite?cid=1167467632896&pagename=JPost%2FJPArticle%2FShowFull.*

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Dancing with Holocaust Deniers

By Terry Sweetman February 17, 2007

A FEW months ago I visited the Terezin ghetto outside Prague in the Czech Republic. It's nothing spectacular in the catalogue of inhumanity. In fact, it's a pretty ordinary little garrison town on what was once the Prussian-Austrian and later Czech-German border. On the right day and in the right weather, and if you disregard the nearby graveyard, it could even be a pleasant little spot.

I went there because I have two friends—two Jewish Australians—who passed through there on a journey that few survived. They're in their 80s now and, in the arrogance of comparative youth, it is difficult to imagine them other than elegantly dressed, gracious, courteous and, I guess, comfortable. Yet, they suffered almost indescribable degradation and survived one of the most appalling episodes in history. They escaped the Holocaust, came to Australia, worked, studied and nurtured a productive and thoroughly Australian family.

Terezin, also known as Theresienstadt, was not a concentration camp in the accepted meaning of the word. But according to Holocaust survivor and author Ruth Kluger, it was "the stable that supplied the slaughterhouse." The slaughterhouse was the dark domain of the extermination camps in the east—most infamously Auschwitz-Birkenau. Of the 139,667 Jews who were sent to Terezin, about 34,396 died there. Another 86,934 were sent to the east and, according to one account, only 3,586 survived.

Among those who died in the Holocaust were just about the

entire family—close and extended—of my friends. They disappeared, their remains the cold ashes of the crematoria. By virtue of their survival, my friends cannot testify to the fate of their own friends and their families.

But the weight of history and the burden of common sense, is that there was a Holocaust. There was an assembly line of industrialized murder and the systematic destruction of bodies and evidence. There are photographs, there is film, there is meticulous Nazi documentation, there is first-hand testimony, there are ruins and—most of all—there are memories and the great voids of nothingness in the families of millions of Jews and other undesirables.

I have seen in half a dozen European cities the remaining evidence of the Nazi machinery of genocide. The evidence is more solid, the collective memory larger, the documentation more thorough than that pertaining to the torment, starvation, brutality and slavery that beset Australian prisoners in the hands of Japan.

There is nothing to mark the martyrdom of slaves on the Burma-Thailand railway at Hellfire Pass except a cutting in the rock, yet we believe, because we trust the testimony of those who were there. But still we are subjected to the putrid fantasies, conspiracies and inventions of Holocaust deniers, who dress their obsession in spurious science and carry it around the world to spin to those of similar gullibility and filled with the same hate.

The strength of the denial industry is growing in direct proportion to the fading first-hand memory of the Holocaust. As age takes it toll on those who suffered, the deniers are becoming bolder in their claims. The web is awash with their nonsensical claims, their filth washes over into the literature and propaganda of extreme right and racist organizations, and they are courted and given strength by nations who cannot discern the difference between anti-Zionism and a crusade against truth.

And they gather around them fools and pawns who unwittingly give strength to their fevered fantasies. Now we read that Pauline Hanson, a woman in search of relevance and a paycheck, is to share a platform with a prominent Holocaust denier and neo-Nazi activist. She will be a special guest at the Inverell Forum, a song-and-dance session for extremists, along with Richard Krege, whose speciality is bringing dodgy science into the so-called denial debate.

He recently attended the notorious Holocaust Conference in Teheran, an Iranian Government-sponsored denial talkfest, along with the equally hateful and discredited Fredrick Töben. Krege's speciality is using ground-penetrating radar to prove that Treblinka was not a death camp and, therefore, a large chunk of the Holocaust history is bunkum. Toben likes defiling the ruins of Auschwitz in pursuit of his claims that it was all a scam.

Together, they trot out a scale model of Auschwitz to prove, I dunno, that they can build scale models. They are vandals of history but, if you don't know the truth or don't care for the truth, they can be dangerously persuasive. It is an important time in our history when we must forever cement the memory and the lessons of the Holocaust and stand up to those who would chip them away.

Nobody in public life—and that includes Ms. Hanson—should give credibility to these noxious deniers of truth by sharing a platform, a room or even a thought with them. If she persists in giving comfort to these people, she is either a fool or a scoundrel. I prefer to think she is a fool.

Terry Sweetman's columns also appear in *The Courier-Mail* on Fridays. news.com.au/couriermail/story/0,,21242685-27197,00.html#

Latest Comments on Article:
Posted by: Merv. of Brisbane 6:22pm today
Mr. Sweetman would do well to address his almost insane and regularly stated hatred of Ms. Hanson, an Australian woman who aspired to politics in this great land we share—the wartime events of the thirties and the forties are now, well and truly, overshadowed by subsequent human killing fields—as, for instance, in Korea, Vietnam and now Iraq and Afghanistan—if Sweetman wants to infer baseness of Hanson for expressing a point of view (and thereby restricting her) then he is no better than the book-burners of Germany, circa 1939... Let her have her say—that's the Australian way. No one has to agree with her; most think she is a little potty, but she has every right to voice her opinion or, if she so decides, to stand alongside another citizen who has a contrary and provocative statement about events associated with a terrifying world war which kicked off, way back in 1939. Mr. Sweetman, despite his apparent idea that his written word is sacrosanct and others may not question him (but he can openly question them) is just an essayist employed by the local newspaper—he is not God—his often lofty interpretation of events of recent history is no more worthy than another individual who may see things differently. . . . The world's communication is evolving amazingly of late—hopefully it will continue apace and thereby allow everyone, even the likes of the turbulent Ms. Hanson, to have her two dollars worth—without running the risk of being publicly scorned and ridiculed (by introducing snide association) by a local self-opinionated scribbler with an inflated ego. . . . This is Australia—the year is 2007 AD—free

speech is a rare treasure we must protect and defend. Let's, for sanity's sake, do that . . . the alternative is untenable. . . .

—Merv

Posted by: C. Andersen of 2:24pm today

Let us never forget the Holocaust—but let us also not forget that so many other minorities suffered equally in these Nazi horror camps!! Let us also not forget all the other WW2 atrocities—like the Japanese treatment of POWs and the people in conquered terrritories. Let us not forget Dresden! That said, Pauline Hanson is entitled to use terrible judgement in who she wants to associated with.

Fredrick Töben—sent Monday 8am—not published.

Mr. Sweetman—you are a good believer with some nasty habits that urge you to make disparaging comments. You are either ignorant of the facts surrounding the Holocaust, or you are a liar! It's as simple as that because the Holocaust has no reality in space and time, only in memory!

* * *

Court Strikes Down Security Certificates

KIRK MAKIN, *Globe and Mail* Update

OTTAWA—The Supreme Court of Canada has voted unanimously to strike down a controversial federal procedure used to deport suspected terrorists as being a violation of life, liberty and security of the person. The security certificate process is hopelessly flawed and must be redrafted by parliament to eliminate the extreme secrecy in which hearings to determine the reasonableness of certificates take place, the court said.

While carefully paying heed to fears of terrorism and the special difficulties of protecting national security, the court said that certain elements of fairness cannot be dispensed with — including the right of a detainee to know the case against them and to make full answer and defense. "While there is a risk of catastrophic acts of violence, it would be foolhardy to require a lengthy review process before a certificate should be issued," the court said.

However it said the various forms of review in which a designated lawyer is empowered to act on behalf of detainees could pass constitutional muster. Writing for a unanimous court, Chief Justice Beverley McLachlin suspended the effects of the ruling for one year to give the Federal Government time to craft a new security certificate process.

However, foreign nationals will benefit immediately from one aspect of the ruling which grants them a bail review within 48 hours of their first being detained — a far shorter period than they must currently wait. The court said that while federal court judges who conduct security certificate reviews do play an unusually active role in testing secret evidence, they are not unacceptably "co-opted" by the process.

It said that there may always be some evidence that cannot be disclosed and must be heard in a secret hearing, yet that must be as minimal as possible. "It may simply be so critical that it cannot be disclosed without risking national security," Chief Justice McLachlin wrote. "This is a reality of our modern world. If Section 7 is to be satisfied, either the person must be given the necessary information or a substantial substitute for the information must be found. Neither is the case here."

It said that the onus on governments to move quickly in a proceeding becomes greater with passing time. "Stringent release conditions . . . seriously limit individual liberty," the court added. "However they are less severe than incarceration." The court said that the security certificate provisions do not violate the Charter right to equality or constitute cruel or unusual punishment.

Enshrined within the Immigration and Refugee Protection Act, the security certificate process has been a target of constant, harsh condemnation from civil libertarians. The provisions, which pre-date the Sept. 11, 2001, terrorist attacks, allow for a non-resident to be designated as a risk to national security, detained indefinitely, and ultimately deported.

The detainees and their counsel are provided with only a vague summary of the allegations against them. Evidence to back up the allegations is given in secret to a judge, and neither the accused nor their lawyer can attend. The three men behind the Supreme Court challenge —Adil Charkaoui, Mohamed Harkat and Hassan Almrei—had all spent several years behind bars before being released recently under tight conditions of house arrest and their agreement not to communicate with a wide range of individuals.

The conditions of their detention—in a special holding unit nicknamed Guantanamo North—led some of the detainees to resort to desperate tactics such as hunger strikes. The constitutional challenge was far and away the most important case on the Supreme Court docket last year. Critics of security certificates made no secret that it would be a test of the court's mettle at a time when they say sacred individual rights are being sacrificed to widespread fear of terrorist acts. They looked to the court to issue a ringing endorsement of individual rights, comparable to recent decisions from England's House of Lords and the U. S. Supreme Court.

After hearing arguments last June from a courtroom packed with government officials, intervenor groups and lawyers for

three men who had spent years in detention under security certificates, the court reserved judgment. The court was left with three main choices: It could leave the provisions intact; strike them down and ship them back to Parliament for a full reformulation; or take it upon itself to "read in" new elements that would make them constitutional.

Besides going against the grain of centuries of fundamental legal principles, critics have complained that the detainees face the prospect of being deported to face torture or execution in a foreign country known for human rights abuses.

In the end, they say, security certificate detainees have been left with a false choice between indefinite detention in Canada and being deported to face torture and possible death.

However, federal lawyers told the Supreme Court judges that non-citizens do not have an absolute right to remain in Canada, and that national security is an interest so vital that it trumps almost any other interest imaginable. "National security is not a societal interest like any other, such as the cost of drugs or investment in the health-care system," Crown counsel Bernard Laprade told the court during the hearing. "It is an absolute necessity," he said. "Without it, all the other rights become theoretical. Without it, we wouldn't be here to discuss these questions today. I don't want to be alarmist, but without it, there is nothing else."

On several occasions during the hearing, the judges interjected to cool the federal rhetoric. "Mr. Laprade, if we don't have the rest, we'll be living in North Korea," Mr. Justice Louis LeBel observed at one point. Specifically, lawyers for Mr. Charkaoui, Mr. Harkat and Mr. Almrei asserted that the certificates breached their right to life, liberty and security of the person. They were supported at the hearing by a raft of intervenors that include:

Amnesty International, the Canadian Bar Association, the Canadian Civil Liberties Association, the University of Toronto and the Canadian Council for Refugees. They argued that security certificates are such an unjustifiable and dramatic departure from democratic legal traditions, the court had little choice but to excise their worst excesses or scrap them altogether.

The judges focused particularly closely during the hearing on the denial of legal counsel, and appeared to be striving for ways to safeguard national security while still permitting detainees to obtain details about the allegations against them. Several judges also expressed concern that the security-certificate procedure forced their Federal Court colleagues to act as both cross-examiner and defender of the accused person's rights during secret proceedings in his absence. www.ctv.ca/servlet/Article News/story/CTVNews/20070223/security_certificates_070223/20070223?hub=TopStories

* * *

SCC Rules Against Federal Security Certificates

Friday Feb. 23 2007 CTV.ca News Staff

The Supreme Court of Canada (SCC) unanimously ruled today that federal security certificates, used to detain suspected terrorists, are unconstitutional. The 9-0 judgment found that the system violated the Charter of Rights.

The certificates allowed government officials to use secret court hearings, indefinite prison terms and summary deportations when dealing with non-citizens accused of having terrorist ties. "There is a problem ... because the people that are named are not given a chance to see all of the evidence against them," said CTV's Rosemary Thompson at the SCC. "That violates a section of the charter that would require a fair trial."

The court is giving Parliament one year to write a new law that adheres to constitutional principles. Until that time, the court has suspended the judgment from taking legal effect. The ruling comes in response to a constitutional challenge of the certificates.

The SCC heard arguments last June from lawyers of three men—Syrian-born Hassan Almrei, Algeria-native Mohamed Harkat and Morocco-native Adil Charkaoui—who had spent years in detention under the security certificates. Almrei remains in prison, 80 days into a hunger strike; while Harkat and Charkaoui have been released into house arrest on strict conditions.

The three men have no connection with each other, except that they've all been accused by Canadian officials of having an association with al Qaeda or people within the terrorist group. None of the men has ever been charged criminally. Instead, the government has used the certificates to try to deport the men.

The judgment is not saying that the detentions are wrong, but that the accused must have access to the evidence against them, said Thompson. "Nothing is really going to happen to them in the next year. The current regime will exist for the next year," she said. "What is going to change is the way these hearings take place."

Under the previous conditions, the certificates had to first be signed by federal ministers of immigration and public safety. Then they had to be upheld by a federal court justice in hearings that could be done behind closed doors with secret evidence and without a lawyer representing the accused.

The men all decided to fight deportation, a decision that kept

them behind bars as their cases went through the legal system. Lawyers for Almrei and Harkat were seeking reforms to the system. Charkaoui's team was arguing that the whole system should be scrapped.

At the hearing last June, lawyers for the federal government argued that the certificates were necessary to safeguard Canada from terrorism. Public Safety Minister Stockwell Day has always defended the current system. He argues that detainees can end their problems at any time by accepting the case against them and leaving the country.

A Senate report released Thursday recommended reforms to the certificate system that would increase rights to those accused — including providing them with security-cleared lawyers, known as special advocates.

The report also calls for rules to be eased on bail hearings and for suspects not to be deported to countries where torture is a risk. Friday's judgment also affects two other men in similar legal positions—Mahmoud Jaballah and Mohammad Mahjoub, both from Egypt.

With files from *The Canadian Press*

Fredrick Töben comments: The fact that Ernst Zündel was subjected to the provisions of the security certificates shames intervenor groups, such as Amnesty International, which remained silent during Ernst Zündel's two-year imprisonment before being deported from Canada to Germany.

* * *

Nuclear Program Legitimizes Iran's Threat

Teheran sees destruction of Israel as prophetical, writes Michael Danby—federal Labor member for Melbourne Ports.

***The Australian Financial Review*—23 January 2007**
www.ajr.com

"Thanks to people's wishes and God's will, the trend for the existence of the Zionist regime is downward, and this is what God has promised and what all nations want," Iranian President Mahmoud Ahmadinejad told the world at an international conference officially financed by the Republic of Iran.

The stated purpose of the conference was to question the existence of the Nazis' extermination of European Jews during World War II, but its real purpose, as seen by Ahmadinejad, is the delegitimization of the idea of the Jewish state created by the United Nations in 1948.

Actually Ahmadinejad addressed his remarks to a cauldron of cranks from many countries, including the American Ku Klux Klansman David Duke and Adelaide's own Fredrick Töben (once jailed in his native Germany for defaming the dead). Usually such a crowd of fools and fantasists assembled in Yemen or Turkmenistan, or even in Adelaide, could be safely ignored.

Iran's nuclear program forces us to focus on its leaders' kooky views. Even China and Russia supported a Christmas UN Security Council decision imposing financial sanctions on Iran's nuclear program.

Iran's pugnacious response once the UN passed financial sanctions was expressed by Iranian nuclear spokesman Ali Larijani: "From Sunday morning [December 24], we will begin activities at Natanz—the site of 3,000 centrifuge machines—and we will drive it with full speed."

Understanding the conceptual link between Ahmadinejad's threat to Israel and his sponsorship of Holocaust denial is vital. In Ahmadinejad's Weltanschauung (world view), the "Western imperialists" established Israel in 1948 to compensate the Jews for Hitler's genocide. Ahmadinejad thus assumes that if he can "prove" that the Holocaust never happened, this will delegitimize Israel and win support for his calls for its destruction.

It is important to understand Ahmadinejad is not guided by the kind of considerations of national interest that most national leaders take into account. Even by the standards of the radical Shia ideologues who have ruled Iran since 1979, Ahmadinejad is an extremist.

All Shia Muslims believe the Hidden Imam, a 9th century descendant of the prophet Mohammed, will return to Earth in the indefinite future, rather as Christians believe in the Second Coming of Christ or Jews in the coming of the Moshiach.

But Ahmadinejad is one of a radical minority who believe in the imminent return of the Hidden Imam (the Mahdi). They see the destruction of Israel, even if it leads to world war, as a fulfillment of prophesy and a means of hastening the Imam's return. In Ahmadinejad's Weltanschauung, even the destruction of a large part of Iran in a nuclear exchange would be a good thing, if it brings the days of the Mahdi.

Ahmadinejad has the support of powerful figures in the Iranian theocracy, particularly his mentor Ayatollah Mohammad Taghi Mesbah Yazdi, who is campaigning to be the next Supreme Leader (a higher post than the presidency).

Yazdi has said the use of nuclear weapons against unbelievers is permitted under Islamic law. Even former president Ali Akhbar Hashemi Rafsanjani, reputedly more moderate than Ahmadinejad, said in 2001 that a nuclear exchange between Iran and Israel "will leave nothing on the ground in Israel, whereas it will only damage the world of Islam."

In a statement in the Persian newspaper *Khayam*, Iran's President promised "a surprise for the world by the end of the Persian year" (March 20, 2007). One interpretation is that Iran will detonate an atomic bomb before mid-March. On the other hand supreme Iranian "Guidance Leader" Ayatollah Khameini, may be backpedaling from Ahmadinejad's nuclear boast. Let's hope so.

* * *

Denying the Holocaust

Deborah Lipstadt discusses how misinformation and false claims are used to question the reality of the Nazis' attempt to exterminate Europe's Jews.

Published: 04-01-2005 bbc.co.uk/history/war/genocide/deniers_01.shtml

1. It never happened

Holocaust deniers are people who contend that the Holocaust —the attempt by Nazi Germany to annihilate European Jewry during World War Two—never happened. According to the deniers, the Nazis did not murder six million Jews, the notion of homicidal gas chambers is a myth, and any deaths of Jews that did occur under the Nazis were the result of wartime privations, not of systematic persecution and state-organized mass murder.

Deniers dismiss all assertions that the Holocaust took place as conscious fabrications, or as psychotic delusions. Some even claim that Hitler was the best friend the Jews had in Germany, and that he actively worked to protect them. According to deniers, Jews have perpetrated this hoax about the Holocaust on the world in order to gain political and financial advantage, and it was in fact Germany that was the true victim in World War Two.

2. Documented genocide

Holocaust denial is a form of anti-Semitism, positing that Jews have concocted a giant myth for their own ends. It persists despite the fact that the Holocaust is one of the best documented genocides in history, with a wide array of evidence documenting virtually every aspect of it.

For example, approximately a million Jews on the Eastern Front were shot during 1941-42, and buried in large pits. This is known partly because the Einsatzgruppen, the mobile killing units that coordinated these massacres, prepared detailed reports on the murders—reports that contained precise death tolls, broken down into men, women and children.

These reports were sent to high ranking officials in Berlin, and to army, police and SS officers, as well as diplomats and even prominent industrialists. This wide distribution suggests that the perpetrators felt no shame at what they did. Had these killings not been part of Berlin's policy, the reports would never have been so widely distributed.

Deniers argue that evidence such as this was forged, after the end of World War Two, by people working for world Jewry. They claim that forgers created these and other documents—complete with complex internal reference markings, on typewriters that perfectly matched those used by the various German units said to have written the documents—and then planted thousands of these perfect forgeries in numerous different archival collections (in exactly the right file and in precisely the right sequence) all over Europe.

Not only is such a scenario fantastically improbable, it fails to explain why these supposedly incredibly talented forgers did not succeed in producing the one piece of paper that deniers demand as 'proof' that genocide took place under the Third Reich—an order from Hitler authorizing the destruction of the Jews.

3. Confessions

Many perpetrators confessed to what they had done during the war, after it was over. For example, Otto Ohlendorf, commander of one of the Einsatzgruppen units, testified quite openly that between June 1941 and 1942 his Einsatzgruppe murdered 90,000 people.

Deniers dismiss confessions by German perpetrators that a "Final Solution" to the "Jewish question" was indeed a part of the Nazi program—by saying the confessions were produced under torture. They say that those who confessed knew their admissions would result in a death sentence, so would not have confessed except under duress—and that their accounts of their wartime activities should thus be disregarded.

This, however, ignores the fact that some of the more detailed confessions were written after the perpetrators had been sentenced to death. It also ignores the fact that many of the perpetrators described—sometimes in great detail—what happened, but insisted that they either had nothing to do with it or were forced by their superiors to participate.

Thus this argument fails to take into account the statements of Nazis such as the Commandant of Birkenau concentration camp, Rudolf Höss, who described the mass murders that took

place in his camp in a document written after he had been sentenced to death. It also fails to account for Adolf Eichmann who, in the memoir he wrote during his trial, spoke of the gassing of the Jews.

Some deniers explain away the confessions by positing that after the war these Germans were subjected to a barrage of propaganda, and themselves become victims of the hoax. One must marvel at the power of those supposed to be responsible for this hoax. Not only did they win the cooperation of the world's greatest military and political powers, forge thousands of documents in record time without being detected, and create physical evidence attesting to an annihilation program, but they even convinced the very people said to be a part of the hoax that it had actually happened.

4. Disappearances

Some deniers posit that the Jews said to have been killed under the Nazi regime actually survived the war, and succeeded in avoiding detection by going to places such as the Soviet Union or the United States. In these countries, the deniers claim, there were already so many Jews that no one noticed a couple of million more.

Deniers such as Arthur Butz offer other equally fantastic explanations as to the supposed "disappearance" of millions of Jews. Many of those who were reported killed in the war, he suggests, actually survived—but did not re-establish contact with their pre-war relatives because they were in bad marriages. After the war they found other partners, established better relationships, started a new life and failed to correct the record. This improbable explanation of why these people deserted their families would be hilarious, were the topic not so serious.

The real facts are much better documented. For example, it is known that Nazis used gas buses at one point to murder Jews (eventually they abandoned this system because it was not efficient enough). This is known partly because SS-Major General Dr. Harald Turner, chief of the German Administration in Serbia, wrote to Karl Wolff, chief of Heinrich Himmler's personal staff, on 11 April 1942.

In the note Turner describes a "delousing van"—the quotation marks around the word already suggest that it is a euphemism—then makes it quite clear what this means:

Already some months ago, I shot dead all the Jews I could get my hands on this area, concentrated all the Jewish women and children in a camp and with the help of the SD got my hands on a "delousing van," that in about 14 days to 4 weeks will have brought about the definitive clearing out of the camp. . . .

Additional details about these buses are to be found in a letter from Willy Just to SS Lieutenant Colonel Walter Rauff on 5 June 1942. In the letter, Just describes how a load of "97,000 have been processed." He leaves little doubt about the nature of the load, when he writes about it pushing against the door as a result of "fear aroused by the darkness."

Just also offers Rauff a series of suggestions on how the vans might be improved. Since there was a problem of "off-road manoeuvrability," he suggests that the cargo area be reduced. This would make the operation more efficient, because ". . . were the cargo area smaller, but fully occupied, the operation would take considerably less time, because there would be no empty space."

Deniers find it impossible to "explain away" these kinds of documents so they generally ignore them.

5. Denying Auschwitz

Most of all, deniers focus on the extermination camp run by the Nazis at Auschwitz. They claim—despite overwhelming documentary and physical evidence as well as eye-witness accounts by both perpetrators and victims—that it was not an extermination camp. They ignore or try to explain away evidence that leaves no doubt as to Auschwitz's nefarious purposes. A small sample of the many pieces of documentary evidence demonstrates the far-fetched nature of their claims.

Though the Germans made concerted attempts to avoid direct references to the gassings that took place in the camp, sometimes even those in the upper echelons slipped up. On 29 January 1943, for example, SS Captain Bischoff, head of the Auschwitz Central Construction Management, wrote to officials in Berlin regarding Crematorium 2, and in this letter he referred to a Vergasungskeller (gassing cellar).

In the Auschwitz archives one can inspect the architectural drawings for Crematoria 4 and 5. These call for 30 x 40cm windows, through which Zyklon-B was to be thrown. In February 1943 the Auschwitz Construction Office issued a work order for the "production of 12 gas-tight doors (window shutters) approximately 30/40 cm." In Auschwitz there remain a number of decrepit 30 x 40 cm window shutters. The remnants of a gas-tight seal are still visible around their edges. The handle for closing the windows is on the outside, a decidedly impractical arrangement for any room, unless one wanted to ensure that those inside could not open them.

On 28 February, according to the civilian contractors' daily time-sheets, the gas-tight shutters were installed. A time-sheet dated 2 March 1943, and submitted by the contractor for work on Crematorium 4, mentions a "concrete floor in gas chamber." These documents indicate that by March 1943 workers officially designated a room in Crematorium 4 as a "gas chamber." The drawings, work order, time-sheets, and remaining

windows constitute a simple but stunning example of the confluence of evidence concerning the gassing of prisoners at the camp.

Deniers also claim that the gas chambers were actually delousing chambers or morgues. But the documentary evidence proves this a bogus claim. In a letter dated 31 March, Bischoff refers to a "gas [tight] door" for Crematorium 2, which was to be fitted with a rubberised sealing strip and a peephole for inspection. The deniers fail to explain why a door for a delousing chamber or morgue would need a peephole.

Another claim is that the gas chambers were air-raid shelters. This argument ignores the fact that these supposed shelters were too small to house the camp inmates, and were over a kilometer away from where the guards were quartered—a decidedly silly arrangement if these shelters were meant to protect them. Furthermore, the doors had a metal grille over the peephole on the inside of the door—to protect the glass from being broken from within—exactly the opposite of where it would be were it the door for an air-raid shelter. And indeed there were proper one- or two-person air-raid shelters for guards around the camp. They are still visible at the perimeter of Birkenau.

Most importantly, to support their position, deniers also have to ignore testimony given by perpetrators such as Hans Stark, a member of the Auschwitz "Gestapo." At his trial Stark described the killing process.

As early as autumn 1941 gassings were carried out in a room ... [which] held 200 to 250 people, had a higher than average ceiling, no windows, only a specially insulated door with bolts like those of an airtight door [*Luftschutzer*]. The room had a flat roof, which allowed daylight in through the openings. It was through these openings that Zyklon B in granular form would be poured.

Stark told the court that, because the Zyklon-B ". . . was in granular form, it trickled down over the people as it was being poured in. They then started to cry out terribly for they now knew what was happening to them."

6. Evidence

In February 1943 Auschwitz camp building authorities complained to Topf, the company that built the crematoria equipment, that they needed ventilation blowers "most urgently." Why the urgency, if it this was an air-raid shelter, morgue, or delousing chamber?

Deniers hypothesize that the urgency was a result of official fears that the camp would be hit with a typhus epidemic, which would cause a tremendous spike in the death toll. Without the proper ventilation system, the crematoria would not be able to operate.

Deniers try to bolster their argument about the typhus by pointing to documents which show that at this point in time the planned monthly incineration rate of Auschwitz had been boosted to 120,000 bodies. Deniers claim this was because of the typhus epidemic. However, the camp's projected population was 150,000.

For the deniers' explanation to make sense, in one month an epidemic would have to kill four-fifths of Auschwitz's population and the Germans would have to repopulate the camp with 120,000 people. This claim exceeded the absolute worst case epidemiological scenario.

On 6 March 1943, one of the civilian employees working on the construction of Crematorium 2 referred to the air extraction system of "*Auskleidekeller* [undressing cellar] 2." No normal morgue could require an undressing room, particularly one that was 50 yards long. In that same month, there were at least four additional references to *Auskleidekeller*. It is telling that civilians who, according to the deniers, were in Birkenau to work on underground morgues, repeatedly referred not to morgues but to the ventilation of the 'undressing cellars'.

In the same letter the employee asked about preheating the areas that would be used as the gas chamber. If these were morgues they should be cooled, not preheated. Heating a gas chamber, on the other hand, would speed the gassing process by more quickly vaporising the gas from the Zyklon-B.

A letter dated 31 March 1943, regarding Crematorium 3, spoke of it as having a *Gastür*, a gas door. Deniers argue that this could mean many things. But the inventory attached to the handover documents for the crematorium states that it had a *Gasdichtetür*, a "gas-tight door." One might argue about the meaning of *Gastür*, but it is hard to squabble over a gas-tight door.

Deniers have said for years that physical evidence is lacking because they have seen no holes in the roof of the Birkenau gas chamber where the Zyklon was poured in. (In some of the gas chambers the Zyklon-B was poured in through the roof, while in others it was thrown in through the windows.)

The roof was dynamited at war's end, and today lies broken in pieces, but three of the four original holes were positively identified in a recent paper. Their location in the concrete matches with eyewitness testimony, aerial photos from 1944, and a ground photo from 1943. The physical evidence shows unmistakably that the Zyklon holes were cast into the concrete when the building was constructed.

There is much additional evidence affirming Auschwitz/Birkenau's role as a killing center. There is no reputable evidence that affirms the deniers' claims.

7. *Diary of Anne Frank*

Deniers have repeatedly attacked the authenticity of the famous *Diary of Anne Frank*, which tells of the young Jewish author's experiences as she and her family hid from Nazi persecution in Holland. It seems they believe that by creating doubts about this popular book, which is often a young person's first encounter with the literature of the Holocaust, they can generate broader doubts about the Holocaust itself. Their attacks on the diary became so widespread, that eventually the Netherlands State Institute for War Documentation, the archives to which Anne's father left the work, subjected the glue, paper and ink of the diary to extensive forensic tests. They found them all to be from the 1940s.

The investigators compared Anne's handwriting in the diary to other samples of her writing, including letters she wrote before going into hiding, and traditional student autograph books she signed before the war. The tests found the handwriting to be that of the same person. In fact, every test to which the diary was subjected proved that this was a genuine World War Two era work by a teenager.

Deniers also argue that there are multiple versions of the *Diary of Anne Frank*. This, they claim, proves it is a fraud. Actually, there are multiple versions of the diary, and Anne herself explains why this is so. In 1944, a Dutch government official, broadcasting from London, urged the population to save eyewitness accounts of their wartime experience, including memorabilia and diaries. Hearing this, Anne decided to rewrite some of the entries. She also used her diary as a basis for a novel, *The Annexe*. Hence the different versions.

Deniers also make the claim that the diary is in green ballpoint pen, something that was not readily available during the war. And there are, in fact, some minor stylistic marginal notes in green ink. However, as the Dutch investigation demonstrated, the only ballpoint writing is on two scraps of paper included among the loose leaves, and these have no significance whatsoever in terms of content. Moreover, the handwriting on the scraps of paper differs markedly from those in the diary, indicating that they were written by someone else, an editor perhaps.

The final result of the Dutch investigation was a critical 712-page edition of the diary containing the original version, Anne's edited copy, and the published version as well as the experts' findings. While some may argue that the Netherlands State Institute for War Documentation used an elephant to swat a fly, again it becomes clear that the deniers glibly make claims that have no relationship to the most basic rules of truth.

All this evidence, and much else, demonstrates the nature of the deniers' claims. Much of this information was entered into the High Court of Justice in London as evidence when the author of this article was sued for libel by David Irving, a man who has written many books on World War Two, a number of which deny the Holocaust.

Irving sued for libel because he had been described as a Holocaust denier in one of the present author's books. He contended this was not true, because his claims about the Holocaust were correct. The judge in the case, Judge Gray, however, found Irving, who introduced virtually all of the standard denial arguments into his submission, to be indeed a Holocaust denier.

Dismissing Irving's claims that the gas chambers were an impossibility, the judge noted that that the "cumulative effect of the documentary evidence for the genocidal operation of the gas chambers" was not only "considerable" but "mutually corroborative."

Judge Gray, who found the eyewitness and documentary evidence to be "striking[ly] ... consistent," concluded that 'no objective, fair-minded historian would have serious cause to doubt' the existence of gas chambers at Auschwitz, which were used on a substantial scale to kill Jews. He found Irving's arguments—and by extension the claims of deniers in general—to be "perverse and egregious."

Furthermore, the judge said that Irving had 'significantly misrepresented what the evidence, objectively examined, reveals.' (For the complete judgement, the daily transcripts, and the expert witness reports see www.hdot.org—the link is given below.)

Holocaust denial is a form of virulent anti-Semitism. But it is not only that. It is also an attack on reasoned inquiry and inconvenient history. If this history can be denied any history can be denied.

Holocaust deniers have, thus far, been decidedly unsuccessful in convincing the broader public of their claims—although many people worry that after the last of the Holocaust survivors has died (most are now in their 80s) deniers will achieve greater success. However, historians, carefully relying on a broad array of documentary and material evidence, a small sample of which is mentioned in this article, can and already have demonstrated that Holocaust denial is a tissue of lies.

8. Find out More

BOOKS:

Lying About Hitler by Richard Evans (Basic Books, 2001).

History on Trial: My Day in Court with David Irving by Deborah E Lipstadt (to be published in 2005).

***The Case for Auschwitz: Evidence from the Irving* Trial** by Robert Jan van Pelt (Indiana University Press, 2002).

***Auschwitz: Technique and Operation of the Gas Chambers by Jean-Claude* Pressac** (Beate Klarsfeld Found., c.1989).

***Auschwitz: The Nazis and the "Final* Solution"** by Laurence Rees (BBC Books, 2005).

Denying History: Who says the Holocaust never happened and why do they say it? by Michael Shermer and Alex Grobman (University of California Press, 2000).

LINKS:

www.hdot.org: This site contains the transcripts from David Irving v. Penguin, UK and Deborah Lipstadt, as well as the expert reports, various court submissions, and the judgement.

http://www.thhp.org: This site is an extensive archive of documents, photographs, recordings and essays regarding the Holocaust, including direct refutation of Holocaust-denial.

About the author:

Deborah Lipstadt is director of the Rabbi Donald A Tam Institute for Jewish Studies, and Dorot Professor of Modern Jewish and Holocaust Studies, at Emory University, Atlanta. Among her publications are ***Denying the Holocaust: The Growing Assault on Truth and*** Memory (Free Press/ Macmillan, 1993) and ***Beyond Belief: The American Press and the Coming of the Holocaust*** (Free Press/Macmillan, 1993). Her most recent book, ***History on Trial: My Day in Court with David Irving***, is due to be published in 2005.

The Revisionist Response To the Above List of Books

Anyone who seriously is interested in finding out the truth of the various claims made by those who believe in the "Holocaust-Shoah," as does Professor Lipstadt in the above BBC article, cannot, if they wish to retain their moral and intellectual integrity, avoid the series of books published by Germar Rudolf's Thesis & Dissertations Press.

Since 2003 the following volumes in the **HOLOCAUST Handbooks Series** have been available to serious "Holocaust-Shoah" scholars:

Vol 1: Germar Rudolf (ed.): ***Dissecting the Holocaust. The growing Critique of "Truth" and "Memory,"*** 2003.

Vol 2: Germar Rudolf: ***The Rudolf Report. Expert Report on Chemical and Technical Aspects of the 'Gas Chambers' of Auschwitz***, 2003.

Vol 3: Jürgen Graf: ***The Giant With Feet of Clay. Raul Hilberg and his Standard Work on the "Holocaust,"*** 2001.

Vol 4: Jürgen Graf, Carlo Mattogno: ***Concentration Camp Stutthof and its Function in Socialist Jewish Policy***, 2004.

Vol 5: Jürgen Graf, Carlo Mattogno: ***Concentration Camp Majdanek. A Historical and Technical Study***, 2003.

Vol 6: Don Heddesheimer: ***The First Holocaust. Jewish Fund Raising Campaigns With Holocaust Claims During And After World War One***, 2005.

Vol 7: Arthur R Butz: ***The Hoax of the Twentieth Century. The Case Against the Presumed Extermination of European Jewry***, 3rd ed, 2003.

Vol 8: Carlo Mattogno, Jürgen Graf: ***Treblinka. Extermination Camp or Transit Camp?***, 2004.

Vol 9: Carlo Mattogno: ***Belzec in Propaganda, testimonies, Archeological Research, and History***, 2004.

Vol 10: Carlo Mattogno: **Special Treatment in Auschwitz. Origin and Meaning of a Term**, 2004.

Vol 11: Carlos Mattogno: ***The Bunkers of Auschwitz. Black Propaganda versus History***, 2004.

Vol 12: Ingrid Weckert: ***Jewish Emigration from the Third Reich***, 2004.

Vol 13: Carlo Mattogno: ***The Central Construction Office of the Waffen-SS and Police Auschwitz. Organization, Responsibilities, Activities***, 2005.

Vol 14: Germar Rudolf (ed.): ***Auschwitz: Plain Facts. A Response to Jean-Claude Pressac. With Contributions by Robert Faurisson, Carlo Mattogno, Germar Rudolf and Serge Thion***, 2005.

Vol 15: Germar Rudolf: ***Lectures on the Holocaust. Controversial Issues Cross Examined***, 2005.

Vol 16: Fred A Leuchter, Robert Faurisson, Germar Rudolf: ***The Leuchter Report. Critical Edition***, 2nd ed., 2005.

Vol 17: Carlo Mattogno: ***Auschwitz: Open Air Incinerations***, 2005.

Vol 18: Carlo Mattogno, Germar Rudolf: ***Auschwitz Lies. Legends, Lies and Prejudices on the Holocaust***, 2005.

Vol 20: Carlo Mattogno: ***Auschwitz: The First Gassing. Rumor and Reality***, 2005.

Vol 21: Carlo Mattogno: ***Auschwitz: Crematorium I and the Alleged Homicidal Gassings***, 2005.

The above list illustrates Germar Rudolf's extraordinary Revisionist output until it was cut short by his US arrest on 19 October 2005, followed by his 14-15 November 2005 deportation to Germany. His trial at Mannheim is still in progress. All books are obtainable directly from:

United Kingdom: CHP, PO Box 62, Uckfield, East Sussex TN22 1ZY, UK.

USA: TDP, PO Box 521, Monticello, IL 61856, USA.

* * *

The Fight to Keep Auschwitz Alive—Camp of Horrors

By Chris Johnson, Oswiecim, Poland
***The Advertiser*, February 3, 2007**

• The Auschwitz camp was set up in 1940 in what is now south-central Poland. Large numbers of Jews were deported there between 1942 and mid-1944.

• The main camp was known as Auschwitz-Birkenau, or Auschwitz II, supposedly the main extermination center, while Monowitz, or Auschwitz III, was a large industrial site where gasoline was produced from coal.

• 1.1 million people—most of them Jewish men, women and children—died during the four and a half years of Auschwitz's existence.

• More people died in Auschwitz than the British and American losses of World War II combined.

• The gas chambers of Birkenau were blown up by the SS in November, 1944, in an attempt to hide their crimes from the advancing Soviet troops.

• On January 17, 1945, Nazi personnel started to evacuate the facility. Most of the prisoners were forced on a death march west. Those too weak or sick to walk were left behind.

• About 7500 prisoners were liberated by the 322nd Infantry unit of the Red Army on January 27, 1945.

———

Auschwitz is disintegrating. More than 60 years of winter snow, summer drought and millions of visitors have taken a heavy toll on the former Nazi death camp. Just as survivors visiting the camp dwindle each year, so time is bearing down on the prison buildings, the rusting barbed wire fencing and the remnants of the gas chambers left when the Germans fled in January, 1945.

Mementos of the victims—hair, spectacles, children's toys and other belongings—are also falling to pieces, eaten by insects and mildew, devouring the tangible evidence of the Holocaust's atrocities. Unless conservation is stepped up, there may soon be little left of the biggest graveyard in Europe, where more than a million men, women and children, mostly Jews, were slaughtered.

Now new management at the camp, covering 190ha on two sites near Oswiecim, in southern Poland, is accelerating work and hiring more staff to slow the deterioration and save the site as a lesson for future generations. "If there is one place in the world that should be kept as a reminder of the consequences of racism and intolerance, it is this one," says Piotr Cywinski, who took over as director of Auschwitz in September.

One of the many problems facing Mr. Cywinski and his 260 staff at the site, now a museum, is that Auschwitz was not built to last. Auschwitz I, a stone and brick-built Polish military base used by the Nazis to house Polish political prisoners, was hastily enlarged with forced labor and the cheapest materials after Germany invaded Poland in 1939.

Auschwitz II Birkenau, 3km away, was a specially built killing factory thrown up in 1943 for the mass murder of Jews, gypsies, homosexuals and minorities. Linked directly to Europe's railway network by a special siding, it was used by the Nazis to expedite their final solution to "the Jewish problem."

Parts of the Birkenau site are built from the remains of demolished Polish villages and stable blocks and these have survived. But many other buildings have already disappeared. And the strongest of the buildings, the concrete gas chambers and crematoriums, were blown up before the guards retreated.
The area around the gas chambers is cordoned off with tape but still accessible to the public, some of whom clamber over the rubble, some even removing relics and artifacts.
The ash pits where the remains of many victims were dumped, lie open to the elements and the ground trampled by visitors around them is studded with what look like tiny white stones. "Not stones—bones," says Jarek Mensfelt, a linguist and senior guide at the museum. "Tiny fragments of human bones. It is terrible that tourists can tread on human remains."

Mr. Cywinski is acutely aware of the deficiencies of the museum but is constrained by money and the physical limitations imposed by the scale of the site. Smaller-scale enclosures to protect the buildings would be possible, but even these would be expensive and would have to be agreed by all the groups that protect the site. "Tens of millions of dollars, more, would be needed to do all the work," says Mr. Cywinsli. But money is not the main problem: the Polish Government has provided large sums and there are international donors.

Time itself is the enemy, eroding the site and its contents. "Conservationists are like doctors: we can extend the life but not for eternity," says Mr. Cywinski, who opposes any suggestion that decaying original artifacts should be replaced by copies.

Faded and frail, two tons of hair shorn from victims is piled up in one cell block: once-blond plaits, black ponytails and auburn

curls, it is gradually decaying and now looks like grey wire wool. The museum has had more luck with its 80,000 shoes, mostly odd. Chief conservationist Rafal Pioro and his staff of 38 invited schoolchildren to help clean and polish some of them.

But there are so many, most still have to be stored in a warehouse without air-conditioning. Slowly, most are falling apart. "The work is endless and painstaking and can be heart-rending," says Mr. Pioro. "When we were working on the children's shoes, some of us were crying all the time."

Workers at Auschwitz are struggling to slow the ageing of the camp and keep it, in the words of a plaque near the gas chambers, as "a cry of despair and a warning to humanity."

Former Auschwitz prisoner Israel Gutman, now adviser to the Yad Vashem holocaust institute in israel, is determined the camp will be conserved as long as possible, whatever the cost. "There are still people who claim the Holocaust never took place," he says. "Auschwitz must be preserved for as long as possible because it gives those people a chance to go there, to see the real gas chambers." —**REUTERS**

* * *

Fredrick Töben reflects outside the Auschwitz-Birkenau entrance in April 1997.

A Typical Holocaust Question & Answer Session

Question: Is the Holocaust an historical event?
Answer: Yes, it is.

Q: Then, like any other historical event let us investigate it.
A: No!

Q: Why not?
A: You are a hater, a Holocaust denier, an anti-Semite, a racist, a neo-Nazi and Hitler apologist!

Q: I want to know the TRUTH!
A: Hater, Holocaust denier, anti-Semite, racist, Nazi, xenophobe, terrorist!

Q: Do you realize you are defaming me and the Germans by propagating the Holocaust without permitting a rational discussion about it?
A: Call security, call the police, make a complaint against this person for inciting racial hatred against Jews!

Q: Are you threatening me with legal terrorism because I state that the Holocaust has no reality in space and time, only in memory?
A: It is clear that this man is firm in his criminal convictions—*Überzeugungstäter*—and deserves a prison sentence.

Q: So, I am not allowed to question and doubt anymore? I must accept the Holocaust as a new religious belief system?
A: Look at this man. He's fanatical about the Holocaust. He says it didn't happen. Everyone knows it happened!

Q: What about my free expression?
A: This is not a matter of free expression, this is about hate speech. About repugnant, demeaning, state-sponsored historical revisionism, and it's just deeply offensive and should be condemned.

* * *

Austrian Academic Praises Freedom of Speech in Iran

Austrian Dr. Herbert Schaller, 85, defense counsel to numerous Revisionists, stated the following at Teheran on 12 December 2006–Adelaide Institute Newsletter No 310:

"First of all, I would like to thank the Institute for Political and International Studies for organizing this conference and in particular I would like to take the liberty of expressing my great respect for the President of the Islamic Republic of Iran, Dr. Mahmud Ahmadinejad. He was the first important statesman in the world to publicly raise three facts:

1. The fact that the guilt of the Germans for the Holocaust has not yet been properly proven;

2. The fact that anyone who wants to discuss the lack of proof will be persecuted by the Western media and sometimes be subjected to criminal prosecution; and

3. The fact that in the West the freedom to express one's opinion—at least in key matters—is a complete fraud."

* * *

After Five Years in Guantanamo Bay Prison David Hicks Finally Charged

What next. How Howard Can Have It All

Analysis, Penelope Debelle
***Sunday Age*, 18 February 2007**

Much has been said about David Hicks being speedily brought to trial under a US military timetable that sets a clock ticking the minute he has a charge sheet in his hand. As soon as the charges against Hicks are approved, his trial must begin within 120 days. If not, the charges will lapse.

But this sense of efficiency ignores the messy reality of what will gradually unfold and disguises the dimension of the Hicks problem that Canberra is wrestling with—because there is no clock ticking over when the trial will finish, or when it will reach a point beyond procedural motions and arguments about evidence. The Australian Government can press the United States on the matter but it has no control—or it least should have no control, as this is an independent process—over the trial that would test the allegations against Hicks and decide his guilt or innocence. There is nothing in place with the new military commission that will prevent a repeat of what happened before.

The first time around Hicks made an appearance in a Cuban courtroom in August 2004, but the commissions were challenged and abandoned. The process is likely to be repeated. There are already two issues of habeas corpus—protection from unlawful imprisonment—in play, whether of which could stall or shut down the commission.

About 775 people have been held at Guantanamo Bay since it opened in 2002. Of the remaining 325, about 70 will be tried, leaving as many as 250 "enemy combatants" held indefinitely without sentence or trial. Hicks' Adelaide lawyer, David McLeod, said last week it was inevitable that if not Hicks then someone else would sue and grind the commission to a halt while legal issues are decided on the American mainland. Last time, the process took about two years. And the clock has not even started ticking. Earlier this year a US State Department briefing pushed the time-line for a trial out to more than a year without factoring in the challenges.

The fifth anniversary of Hicks' detention has proved a powerful thing. With prime Minister John Howard facing a backbench revolt, six years is unthinkable. At some point the Federal Government will act. Forcing the commission to give Hicks a speedy trial and a small additional sentence has appeal but it is not something Howard can ask the US President George Bush to deliver without the independence of the commission being exposed as a charade.

The palatable political opinions for Howard are to blame US incompetence and bring Hicks home, placing him under a control order so he can be monitored, or wait a few weeks to see if Hicks is so worn down by his time in detention that he will succumb to the lure of a plea bargain. If so, he could return to Australia to serve a small additional sentence, but he would be coming home as a convicted terrorist. That way, Howard could still have it all.

Online: Read Hicks' charge sheet and view multimedia on the case at http://www.theage.com.au.

Ha·be·as cor·pus (háybi-ss kórp-ss) *n. Law.* 1. Any of a variety of writs that may be issued to bring a party before a court or judge, having as its function the release of a party from unlawful restraint. 2. The right to demand such a writ. [Latin, "you shall have the body."]

* * *

Outrage Remains, But Carter Is Sticking to His Story

America's Senior Ex-President Is Defending Charges of Rewriting Middle East History

Geoff Elliot, *Weekend Australian*, January 27-28, 2007

He is unbowed. He's staying the course. The president is admitting few mistakes and paying little heed to the critics, instead hitting the hustings to repeat his message, confident history will prove him right.

Jimmy Carter, the former US president who brokered the Egyptian-Israeli Camp David peace accords in 1978 finds himself, like George W Bush, in a fight for his legacy. "As you know," says Carter, "I've been called an anti-Semite, I've been called a bigot, I've been called senile, I've been called a liar, I've been called a plagiarist. This is hurting me."

A Nobel peace prize winner and deeply religious man, Carter has done what no US president has: throw in his lot with the Palestinian cause and overtly attacked Israel's policies. In a country settled by puritans and disaffected Protestants who identified with the Jewish narrative—that a divine destiny had taken them to the Promised Land—support for Israel runs deeply; religiously, culturally, financially.

Which is why Carter's new best-selling book *Palestine: Peace Not Apartheid* is creating such deep ructions in the U.S. and abroad. It was released in November and ever since Carter has been in the headlines. The use of the word apartheid particularly has angered many. The Afrikaans word translated as "apartness" is a loaded term, referring to South Africa's infamous era spanning the 1950s to the early 1990s when racial segregation was institutionalized.

This week Carter made his first major public appearance since the book's launch to speak at Brandeis University, near Boston, where about half the students are Jewish. He said he did regret his book had upset the Jewish community but stood by the contents. And there was regret too for the use of "apartheid" in the book's title, saying he used the word deliberately to be provocative. He insisted he never meant to "equate Zionism with racism," and apologized to anyone he had offended.

But in various interviews, and depending on the audience, Carter's tone shifts. Asked in a radio interview to make the case for the use of the word, he offered no apology. "Apartheid is a word that is an accurate description of what has been going on in the West Bank; [the use of the word is] based on the desire or avarice of a minority of Israelis for Palestinian land, it is not based on racism. Those caveats are clearly made in the book," Carter said.

"This is a word that is a very accurate description of the forced separation within the West Bank of Israelis from Palestinians and the total domination and oppression of Palestinians by the Israeli military."

Spearheading the critics of Carter has been Alan Dershowitz, a Harvard law professor. He was at Brandeis University this week to listen to Carter's speech—the former Democratic president received a number of standing ovations—and delivered a rebuttal address. Carter did not take up Dershowitz's offer to debate him and he did not stay to listen.

Dershowitz said Carter's address offered conciliatory and sensible-sounding remarks in contrast to other interviews he had conducted. "There are two different Jimmy Carters," Dershowitz said. "You heard the Brandeis Jimmy Carter today and he was terrific. I support almost everything he said. But if you listen to the al-Jazeera Jimmy Carter, you'll hear a very different perspective."

Also criticising Carter are 14 former members of a 200-strong advisory group to the Carter Center, the former president's human rights-focused institution based in Atlanta, Georgia.

"Even former president of the United States don't have the right to rewrite history," says Kenneth Stein, a leading Jewish academic.

Stein is one of the 14—all Jewish—who have dissociated themselves from Carter, Stein resigning as Middle East fellow at the Carter Center. He has been giving lectures across the country protesting that the book is "replete with factual errors, copied materials not cited, superficialities, glaring omissions and simply invented segments."

"He scrubs Hamas' reputation," he says of the Palestinian terrorist group that won power in elections in the Palestine territories last year. "He cleanses it— to a degree that is very questionable."

What Carter does portray in the book is the political smarts of Hamas in outflanking the rival Fatah party in the 2006 elections. He said Hamas officials held many local posts and "had been free of any allegations of corruption and for 16 months had meticulously observed a cease-fire commitment." But he also indicates that he urged Palestinian President Mahmoud Abbas, the Fatah leader, to accept Hamas' call for a

unity government. Most controversial is Carter's scant reference to the Holocaust as part of the historical narrative critical to a discussion on Israel.

Deborah Lipstadt, a professor of modern Jewish and Holocaust studies at Emory University which is in partnership with the Carter Center, wrote this week that the book trivializes the Israeli experience.

"It is hard to criticize an icon," she says. Jimmy Carter's humanitarian work has saved countless lives. Yet his life has also been shaped by the Bible, where the Hebrew prophets taught us to speak truth to power. So I write. "Carter's book, while exceptionally sensitive to Palestinian suffering, ignores a legacy of mistreatment, expulsion and murder committed against Jews. His book, which dwells on the Palestinian refugee experience, makes two fleeting references to the Holocaust. The book contains a detailed chronology of major developments necessary for the reader to understand the current situation in the Middle East. Remarkably, there is nothing listed between 1939 and 1947."

While Carter has not cited that passage for change, he did apologize for one extraordinary sentence that appeared to condone terrorism. On page 213 Carter wrote: "It is imperative that the general Arab community and all significant Palestinian groups make it clear that they will end the terrorism when international laws and the ultimate goals of the road map for peace are accepted by Israel." Jewish groups seized upon the conditional "when," sending Carter scrambling back to the editors for a correction in the reprints.

"That was a terribly worded sentence which implied, obviously in a ridiculous way, that I approved terrorism and terrorist acts against Israeli citizens," Carter says. "My publishers have been informed about that and the sentence has been changed in all future editions of the book."

He says he had two hopes for the book. "One that it would stimulate peace talks and second that it would reveal to the American public for the first time the horrible oppression and persecution of the Palestinian people and it would precipitate a substantive debate on these issues." Carter, 82, is certainly not shy on professing the role of storyteller. "I doubt that any other prominent human being has been blessed with such a great opportunity as I have to actually know what is going on there," he says.

Clearly, there are plenty of people who disagree.

* * *

In the Matter of Jeremy Jones and Fredrick Töben—Again!

First Article:

February Court Date Set for Holocaust denier

Peter Kohn, *The Australian Jewish News*, January 19, 2007

HOLOCAUST-DENIER Dr. Fredrick Töben will appear in the Federal Court of Australia next month, charged with contempt of court.

The lawsuit, which was actioned by the Executive Council of Australian Jewry (ECAJ) this week, alleges that Dr. Töben violated a 2002 Federal Court order barring him from publishing Holocaust-denial material, including that disputing the existence of gas chambers at Auschwitz, on his Adelaide Institute website.

Contempt documents were served on Dr. Töben in Adelaide on Monday night, with the matter listed to come before the Federal Court on February 6.

ECAJ immediate past president Jeremy Jones, who as the organization's president in 2002 is listed as the complainant in the case, will attend the Federal Court hearing with the ECAJ's senior counsel, Robert Goot SC, and ECAJ solicitor, Steven Lewis.

The court is expected to set a timetable for the filing of evidence in reply by Dr. Töben. However, if he does not attend court, the ECAJ will apply to have the matter set down for a hearing. The ECAJ charges Dr. Töben with continuing to publish Holocaust-denial material on his website, despite the landmark ruling in September 2002.

At that time, Justice Catherine Branson ordered the removal of the material, stating that it was likely to "offend, insult, humiliate and intimidate" Australian Jews. The judgment barred Dr. Töben from publishing any similar material anywhere on the internet or in any other way.

ECAJ president Grahame Leonard said Dr. Töben's online activities are "in open defiance of court orders. We hope this will send a clear message to all who preach Holocaust denial and revisionism."

Jones told the *AJN* the Adelaide revisionist was "in breach of Australian law and there have to be consequences for people

who continue to act in breach of the law." "Every day there are people who are offended, insulted and are having their quality of life diminished by racists. "In Australia, we have federal law and no Fredrick Töben or anybody else should feel they are above the law."

Lewis said he expects Dr. Töben to be in court on February 6 as "contempt of court is a serious allegation." Failure to comply with the 2002 judgment could result in a prison sentence.

Last month, Dr. Töben travelled to Iran for the state-sponsored conference on Holocaust denial. Dr. Töben, who has been quoted in the Iranian press as stating that the Nazi extermination of six-million Jews and the existence of gas chambers have not been proven, told the *AJN* this week that Iranian President Mahmoud Ahmadinejad has never called for the destruction of Israel. "He has merely joined in prayers for the peaceful dismantling of the Zionist state."

Dr. Töben said he will have trouble finding legal representation and sees the lawsuit as "mental rape . . . mental imprisonment . . . If I go to jail, it will be an extension of that mental rape." He served seven months in a German prison in 1999 for inciting racism.

Describing the contempt action as a "mere technicality" used by those who wish to stop his "freedom of expression," he said he will try to have the February 6 Federal Court sitting transferred to Adelaide to allay travel expenses.

Second Article:

Töben Hearing Adjourned

Yoni Bashan, Feb. 8, 2007 www.ajn.com.au/news/news.asp?pgID=2535

A CONTEMPT-OF-COURT hearing against Holocaust-denier Dr. Fredrick Töben was adjourned in the Federal Court of Australia this week.

Justice Michael Moore told the court on Tuesday that he would hear the matter between the Executive Council of Australian Jewry (ECAJ) and Dr. Töben—who has allegedly flouted a 2002 order to remove Holocaust-denial material from his Adelaide Institute website—once the defendant had gained proper legal representation.

Dr. Töben, who has so far defended himself in the matter, told Justice Moore via video link from Adelaide: "It is a quasi-criminal matter—I'm not competent to handle these matters." During the brief hearing, Dr. Töben nominated a lawyer in Melbourne who he said would take the case, but was unavailable until May.

Outside court, lawyers for the ECAJ told the AJN they would contact the Melbourne lawyer. If he opts out, they said they would give Dr. Töben two weeks to find alternative representation. Earlier this week, the Federal Court ordered far-right Christian pastor Anthony Grigor-Scott to remove Holocaust-denial material from his NSW-based Bible Believers website, a case the ECAJ has been fighting since 2004.

Last December, Dr. Toben travelled to Teheran for a Holocaust-denial conference, which had the support of President Mahmoud Ahmadinejad.

Third Article:

Holocaust Denier Launches Public Appeal for Cash

By Richard Sproull, *The Australian*, February 07, 2007
www.news.com.au/story/0,10117,21183562-2,00.html?from=public_rss

HOLOCAUST revisionist Frederick Töben will launch a public appeal so he can defend a Federal Court action alleging his Adelaide Institute website raises doubts the Holocaust occurred.

Dr. Töben, a retired high school teacher, said while he had financial backing from supporters, his legal defense would be expensive but he would not defend himself in court. "It's beyond me to defend myself," Dr. Töben said. British author David Irving defended himself when he attempted to challenge charges of Holocaust denial in Austria. Irving was jailed for nine months.

Dr. Töben, who set up the Adelaide Institute in 1994 to pursue his cause, spent seven months in a German prison in 1999 for inciting racism.

Jeremy Jones—the former president of the Executive Council of Australian Jewry—has asked the Federal Court to jail Dr. Töben for breaching four-year-old court orders because his website suggests "it is unlikely there were homicidal gas chambers at Auschwitz."

Mr. Jones's legal suit also alleges the website imputes that Jews who were offended by Holocaust denial or challenged Dr. Töben's theories were "of limited intelligence." It also claims that some Jews "for improper purposes, including financial gain, have exaggerated the number of Jews killed during World War II and the circumstances in which they were killed."

Melbourne solicitor David Perkins is understood to have told Dr. Töben he will represent him in the Federal Court action, which commenced in Sydney yesterday. *The Australian* could not contact Mr. Perkins yesterday to confirm his involvement.

Dr. Töben said the civil action was an attempt to rein in the freedom of speech. "It really bites deeply into free expression," he said. Dr. Töben returned last month from Iran where he was a speaker at a conference on the Holocaust—at the invitation of the Iranian Government—where he dismissed as "mere puffery" historical evidence proving mass killings of Jews by the Nazis' deadly Zyklon-B gas.

Fourth Article:

Töben's Lawyer Suspended from Practice Until May

Peter Kohn, *ANJ,* February 16, 2007

Lawyers for the Executive Council of Australian Jewry (ECAJ) have asked the Federal Court of Australia to relist a contempt-of-court hearing against Dr. Fredrick Töben, after discovering that the Adelaide-based Holocaust denier's nominated lawyer has been suspended from practice.

The hearing, which is examining alleged violations of a 2002 Federal Court decision barring Dr. Töben from publishing Holocaust-denial material on his Adelaide Institute website and elsewhere, began on February 6, but was adjourned to allow him time to find a lawyer. Dr. Töben told Justice Michael Moore he only had access to one lawyer, and he would not be available until May.

Outside the court, lawyers for the ECAJ told the *AJN* they would contact the Melbourne lawyer and if he was not available, they would give Dr. Töben two weeks to find other representation. But investigations by ECAJ lawyers later revealed that the lawyer was not available until May because his certificate of practice has been suspended until then.

Fifth Article:

Töben Case Set for September

Nicole Breskin,, *AJN*, MARCH 8, 2007

The contempt case against Holocaust-denier Dr. Fredrick Töben has been set for September in the Federal Court. Justice Michael Moore told the court today (Thursday) that he was "provisionally" scheduling the hearing for September 24-25 to hear the complaint brought by the Executive Council of Australian Jewry (ECAJ) against Dr. Töben.

Dr. Töben is accused of flouting a 2002 Federal Court Order to remove Holocaust-denial material from his Adelaide Institute website. Last month, the matter was adjourned so Dr. Töben could secure legal representation. However, his lawyer, David Perkins, is unavailable until May, as his practicing certificate has been suspended until then.

Justice more told the court that June would "likely be too soon" for Perkins to argue Dr. Töben's case, and that he himself had "commitments" through July and August.

Dr. Töben told Justice Moore via video-link from Adelaide: "There's no reason why things won't be sorted on my side [by September]."

Outside court, ECAJ immediate past president Jeremy Jones, the complainant in the case, told the *AJN* he is pleased with the September date. "It's good to get the ball rolling," he said.

Justice Moore also set a hearing for May to confirm the "Matter of Direction."

WWW.AJN.COM.AU/NEWS/NEWS.ASP?PGID=2732

Related Matter:

Zentai Awaits Appeal Ruling

Nicole Breskin, *AJN*, February 16, 2007

Accused Nazi war-criminal Charles (Karoly) Zentai is awaiting a Federal Court decision over whether a Western Australia magistrate or a higher court will hear his extradition case. While he was not in court earlier this week, lawyers for the 85-year-old Perth resident, together with Irish fraudster Vince O'Donoghue, argued that a state magistrate has no jurisdiction in Commonwealth matters.

Tuesday's appeal to the full bench marked the second time Zentai has taken the claim to the Federal Court, after Justice Antony Siopis rejected the argument last September. The court has reserved its decision in the matter. Hungary wants to try Zentai over his involvement in the murder of Peter Balazs, an 18-year-old Jew, in Budapest in 1944. Zentai has denied the charges, which were initially raised by the Jerusalem-based Simon Wiesenthal Center.

Zentai has long argued that he is too ill to face trial in his native Hungary and his children this week told reporters their father had been in hospital with heart problems twice in the past month.

* * *

Form 20
(Order 14, rule 2)

IN THE FEDERAL COURT OF AUSTRALIA
NEW SOUTH WALES DISTRICT REGISTRY **No. NSD327 of 2001**

Applicant **JEREMY JONES**

Respondent **FREDRICK TÖBEN**

AFFIDAVIT OF FREDRICK TÖBEN

On 5 March 2007 I, Fredrick Töben, of Wattle Park, in the State of South Australia, retired teacher, say on oath and **without prejudice**:

1. That the letter from Samantha Edwards, Associate to the Hon Justice M F Moore, of 26 February 2007, advising me of the 8 March 2007 directions hearing, did not contain a videoconference request form. However, I obtained same at the FCA, Adelaide Registry, and on 27 February 2007 I posted same to Romina Mohan at the FCA, Sydney Registry.

2. I make reference to my Affidavit of 17 January 2007, and add thereto that this matter before the court is not only a legal matter but also a political and religious-cultural matter. I refer specifically to the 10-12 December Teheran Holocaust Conference. Annexed hereto and marked **"A"** is a copy of Adelaide Institute's Newsletter No. 309. My colleague, electrical engineer and public servant, Richard Krege, who attended the conference was upon his return to Canberra, and without the customary three warnings, instantly dismissed from his almost ten-year employment with Air Services Australia, a government instrumentality. Upon my return from the conference I received warnings that dire consequences, in the form of a to-be published Adelaide *Advertiser* human interest story on the Töben family, would be run if I did not recant and write an apology, then read it out to the court at the first directions hearing. It was stated that my 84-year-old mother would not survive this expose. The person informing me of this is, according to his own words, closely associated with Attorney-General, Philip Ruddock. I was also advised that I would not survive, without a doubt, the definite six months prison in Long Bay Jail. Annexed hereto and marked **"B"** is a copy of Adelaide Institute **Newsletter No. 310 and No 311**.

3. That in 1999 I spent seven months in a German prison, specifically for writing a letter of support to a German Revisionist, then sending copies to German judges and public prosecutors with a request for their comments. The matter was heard in court and I received a ten months prison sentence but was released immediately afterwards on posting DM 6,000. The judge had accepted the "push-pull" argument, i.e. that Internet material is not pushed into the German homes but that a person must pull it down. The matter was reviewed by a superior court, which ordered a re-trial because it found that German law applies anywhere in the world. The re-trial has as yet not occurred on account of my being banned from entering Germany. At no stage did I, as claimed by a number of mainstream media outlets, distribute Revisionist material in Germany itself. Justice Klaus Kern had not censored me for posting material on our Adelaide Institute website, this being the review ground granted to the prosecution. Annexed hereto and marked **"C"** is a copy of Adelaide Institute **Newsletter No. 312, 313 and 314**, at p.12 with reference to the article, "The pope and the Holocaust deniers."

4. As those who refuse to believe in the prevailing "Holocaust" narrative are treated as criminals in Germany, I state that I have as yet not been convicted of having committed a crime in Germany. This is important for me, especially since I enrolled myself in 2006 as a student at The University of Adelaide, with the intention of pursuing a law degree.

5. It must be noted that absolute privilege does not attach to court proceedings in Germany, as it does in Common Law countries such as Australia. In Germany my 1999 defense counsel had just been heavily fined for defending a Revisionist because the defense counsel had "too vigorously" defended his client. Further, in the current trials at Mannheim of Revisionists Germar Rudolf and Ernst Zündel, all supporting evidence has become irrelevant because of the legal principle of "judicial notice." That a defendant is in court is proof of his guilt, and what the judge has to determine is whether the defendant shows remorse or not. This is the classic case of a witch-trial where matters of fact are uncontestable, and if a defense is offered this merely further proves the guilt of the accused. There is

also no objective written record kept of court proceedings, and the judge writes his notes from his perspective only.

6. It is my view that my matter before the FCA is very close to becoming a case where my thoughts and beliefs are being criminalized, as is already the case in Germany. This view is supported by the fact that anyone labelled by the concepts, such as hate speech, Holocaust denial, anti-Semitism, racist, neo-Nazi, xenophobia, is criminalized in a number of European countries where Common Law free expression does not operate. It must be remembered that when the Bolsheviks took over Russia and formed the Soviet Union in 1917, one of the first laws passed was to criminalize the concept anti-Semitism. Thus anyone who questioned the origin of most of the Bolshevik Revolutionaries' ethnic background and rightly concluded the large majority were of Jewish origin, and state such in public would be sentenced to death on account of his anti-Semitism. Annexed hereto and marked "D" is a copy of Adelaide Institute Newsletter No 315, 316, 317.

7. The fact that pressure for me to 're-cant' informally came from the Attorney General's circle of close associates has me worried. I, and my family, were subjected to considerable pressure for me to 're-cant and to write an apology', then read it out in court at the first directions hearing of 6 February 2007. Upon reflection I regard this matter before the court as becoming quite specifically political.

8. An item from *Weekend Australian*, January 27-28, 2007, contextualises this matter before the FCA within a global perspective, which is headed, "Outrage remains, but Carter is sticking to his story." Attached hereto and marked **"E"** is a copy of **Newsletter No. 320**.

9. My own work since returning from the December 2006 Teheran Holocaust Conference is reflected in the enclosed Exhibits, and Annexed hereto and marked **"F"** is a **DVD** copy of a 12 December 2006 live television discussion, about the Teheran Holocaust conference that I participated in while in Iran.

10. A report of this pending second directions hearing was mentioned in the *Australian Jewish News* on 16 February 2007 under the heading: "**Toben's lawyer suspended from practice until May"**; see Newsletter No. 320. In view of the nature of these proceedings as partially reflected in the impertinent tone expressed in the 16 November 2006 Notice of Motion—the threat made to me, arbitrarily, for not attending a court hearing by Jeremy Jones' legal representative when I was legally abroad without knowledge of the pending case against me before the FCA— wherein it is requested that I be arrested and sent to prison, I resist any attempt, if orders are sought to interfere with the proposed May commencement of the matter.

11. If, as is usually the case in such matters that Mr. Jones brings into court, there is always and urgency-of-hearing argument expressed, then I counter that by stating that the material on Adelaide Institute's website remains harmless and will certainly not cause a civil disturbance. Nothing of the sort has been experienced since we began operations in 1994, and a comparison of our work with what is available on the Internet will indicate to the court that we have a modest and balanced approach to matters.

12. The expressed "hurt" that our published Internet material allegedly causes Mr. Jones has never been substantiated or clinically measured by anyone. Mr. Jones did not have to prove his case, as is usual in matters of personal injury or defamation actions, by bringing along medical reports of his having suffered psychological harm. Annexed hereto and marked **"G"** is a copy of an AJN newspaper article listing the matters that Mr. Jones has brought into the FCA.

13. If during this second directions hearing the court so finds that grave danger to Mr. Jones' mental balance exists by Adelaide Institute's material still being available on the website, then I am quite prepared to switch-off/delete the various URLs that allegedly contain offensive material until the trial in May 2007. I remind the court that after the HREOC decision ordered the "offensive" material to be deleted from Adelaide Institute's website, I deleted the whole content on our website, and began again. When the FCA ordered the "offensive" material to be removed, it had already ceased to exist—but I again deleted all material on our website, and began again. In each new beginning I attempted to comply with the orders without compromising my moral and intellectual integrity and my quest to use my self-reflective intelligence and to make sense of the world around me. Annexed hereto and marked **"H"** is a copy of Adelaide Institute's **Homepage**, **Contents** page and **Newsletters 318, 319**.

Sworn by Deponent
at Adelaide
on the 5th day of March 2007

Deponent's Signature _____

Before me: _____

German Risked Life to Save Synagogue

David Brockschmidt exposes a historical lie about *Kristallnacht*

In regard to Mark McKenna's "Being There: The Strange History of Manning Clark," in *The Monthly*, March 2007, permit me to make some important corrections. McKenna, a senior research fellow in History at the University of Sydney, accuses leading Australian historian, Manning Clark, of directly or indirectly falsifying or distorting history and/or mixing up the dates in regard to the so-called 1938 "*Reichskristallnacht*" in Germany.

It is anybody's guess as to what motivated Clark, who died in 1991, to mix up the dates of his own arrival in Bonn, Germany, on 9 November 1938, and of his actual arrival sixteen days later, as McKenna has discovered by reading through Clark's diaries. Mixing up the dates could have been a genuine mistake as Clark's son said. Or did Clark have other political and ideological reasons, as we would say since the U.S. invaded Iraq in 2003, for "sexing-up" his *Kristallnacht* report? It appears that Clark absorbed as his own the account that his soon to be wife, Dymphna Lodevick, personally observed and wrote in letters addressed to him.

The fact is that historians do fabricate history as we have seen in the Reynolds-Windschuttle affair where the fabrication of Aboriginal history by Reynolds, and other left-wing historians, was exposed by Windschuttle. In academia it was known as the historian war, which also raged in Germany during the 1970s-80s in regard to Germany's war record, the "Holocaust-Shoah," and so on.

Unfortunately, when it comes to history the staff at *The Monthly* did not do its homework either.

Page 29 of the March 2007 edition features a full page photograph of a burning synagogue during the so-called *Reichskristallnacht* in Berlin on 9 November 1938. The photograph published of this synagogue, known as the Great Synagogue in Oranienburgerstrasse in Berlin-Mitte, is not from 1938 but from 1943.

The editor's name of *The Monthly* is **Sally Wahrhaft**, which is a beautiful German name meaning "**truthful."** Address: *The Monthly*, 5/ 289 Flinders Lane, Melbourne—3000, Australia; letters@themonthly.com.au; www.themonthly.com.au.

Now here is the true story about the Great Synagogue in the Oranienburger street, in Greater Berlin. During the night of 9-10 November 1938 some thugs dressed in SA uniform were trying to damage and lay fire to this magnificent, more than a hundred years old oriental-style building, which is built like a mosque but instead of the crescent it had the Star of David.

On duty during this night protecting the synagogue from attacks was 58-year-old police officer, Wilhelm Krützfeld who died in 1953. The right front side-door of the synagogue was slightly fire damaged when Krützfeld chased off the thugs and called the fire brigade, which arrived within ten minutes and put the fire out. The damaged door was replaced and the synagogue was put under 24-hour police protection.

Now my important revisionist argument: The photo used in *The Monthly* is not from 1938 but from 1943. Why do I say this and what proof do I have that there has been a mix-up of dates? Is this mix-up on purpose or is it merely sloppy research?

The 1943 photo of the burning synagogue is the result of the Anglo-American's phosphor terror bombing of Berlin that targeted mainly civilian areas and destroyed whole city blocks containing historical buildings.

In 2000 the synagogue was rebuilt with German taxpayers' money and now shines in its old glory.

Now my revisionist evidence: On 5 September 1966 the Jewish community of East Berlin, together with the collaboration of the communist authorities in East Germany, installed a memorial plaque at the outer wall of the synagogue. This plaque failed to mention police officer Krützfeld's action preventing the attempted arson of the synagogue in 1938. Neither did it mention the arrival of the fire brigade that put out the small fire at the side door.

The German words on this plaque are already misleading. It reads that this synagogue was burned down by the Nazis during the *Reichskristallnacht* on 9 November 1938. This is an outright lie. The plaque then also mentions that the Anglo-American bombing attacks of 1943 also destroyed the synagogue. This is the essence of the second paragraph on the plaque. Why would this second paragraph be featured on the plaque? It suited the communist authorities in East Berlin who wished to blame the Allies for Germany's destruction during World War Two. In this way the Soviet destruction of Germany is blended out and committed to the dustbin of history.

Any act of heroism or good deed by a German is, by demand of the Zionist Holocaust lobby, denied or suppressed. Above is the Great Synagogue of Berlin, destroyed in 1943 by Allied bombing, according to the Soviets. Above right is the synagogue on fire in 1943. However, the synagogue plaque below left says it was destroyed by Nazis on Nov. 9, 1938—*Kristallnacht*. This is a lie. The plaque below right, mounted on the building next to the synagogue, clearly states that office Wilhelm Krützfeld saved the building from fire on that night.

Diese Synagoge ist 100 Jahre alt
und wurde am 9. November 1938
IN DER KRISTALLNACHT
von den Nazis in Brand gesteckt
Während des II. Weltkrieges 1939-1945
wurde sie im Jahre 1943
durch Bombenangriff zerstört
Die Vorderfront dieses Gotteshauses
soll für alle Zeiten eine Stätte
der Mahnung und Erinnerung bleiben
VERGESST ES NIE
Jüdische Gemeinde von Groß-Berlin
Der Vorstand

The Jewish community of East Berlin also got its pound of flesh in the sentence: "This synagogue was burned down by the Nazis on 9 November 1938." Such a sentence purposefully omits the action taken by police officer Krützfeld and the Berlin Fire Brigade.

Most of Germany's synagogues were damaged or destroyed in 1938 or were destroyed by Anglo-American indiscriminate bombings with more than 600,000 civilian victims during World War Two. The destruction of German cities was made clear by British Air Marshall "Bomber" Harris who stated that, "Our main aim was always the destruction of the city centers."

This in itself is a war crime!

In West Germany most of the synagogues were re-built from the 1950s onward. In East Germany, for example the Great Synagogue lay in ruins in East Berlin until Germany's re-unification in 1989. The Jewish communities in Germany, Israel and world-wide were paid billions of dollars in compensation for loss of life and property.

Police officer Wilhelm Krützfeld remained a policeman until the end of World War Two. His memorial plaque celebrating his role in saving the synagogue during the 1938 attack was put up on the front wall of the building next to the synagogue, which also belongs to the Jewish community, on orders of the Berlin Police president in 1990.

It states quite clearly:

"During the Pogrom night, 9-10 November 1938, Police Officer Wilhelm Krützfeld courageously prevented the destruction of this synagogue."

* * *

Something REVISIONISTS Have Known for a Long Time:

Philosopher Yeshayahu Leibowitz, the German born Hebrew University professor, was probably the first to suggest that the Holocaust has become the new Jewish religion. "The Holocaust" is far more than historical narrative, it indeed contains most of the essential religious elements:

1: It has its priests—Simon Wiesenthal, Elie Wiesel, Deborah Lipstadt, etc.

2: And prophets—Shimon Peres, Benjamin Netanyahu and

3. Soothsayers who warn of the Iranian Judeocide to come.

4. It has its commandments and dogmas—"never again," "six million," etc. and

5: It has its rituals—memorial days, Pilgrimage to Auschwitz, etc.

6: It establishes an esoteric symbolic order—kapo, gas chambers, chimneys, dust, Musselmann, etc.

7: It has its shrines and temples—Yad Vashem, the Holocaust Museum and now the UN.

8: If this is not enough, the Holocaust religion is also maintained by a massive economic network and global financial infrastructures—Holocaust industry a la Norman Finkelstein.

9: Most interestingly, the Holocaust religion is coherent enough to define the new "antichrists"—the Deniers—and it is powerful enough to persecute them—Holocaust denial laws.

Critical scholars who dispute the notion of "Holocaust religion" suggest that though the new emerging religion retains many characteristics of an organized religion, it doesn't establish an external God figure to point at, to worship or to love. I myself cannot agree less. I insist that the Holocaust religion embodies the essence of the liberal democratic worldview. It is there to offer a new form of worshiping. It made self loving into a dogmatic belief in which the observant follower worships himself. In the new religion it is "the Jew" whom the Jews worship. It is all about "me," the subject of endless suffering who makes it into redemption.

Now the full article . . .

Counter Punch—Weekend Edition
March 3/4, 2007, *Purim Special*

From Esther to AIPAC

By Gilad Atzmon

"In certain contexts, memory can be subversive; in others, memory can shield the status quo. When individuals and communities become vested with memory as a form of identity and specialness, then other suffering threatens to displace the centrality of our experience. Instead of a bridge of solidarity to others who are suffering in the present, suffering in the past can become a badge of honor, protecting us from the challenges that are before us. Then our witness, originally powerful, opening questions about God and power, becomes diluted, can be seen as fake, contrived, even wilfully so. An industry grows up around you, honors you, and at the same time uses your witness for other reasons. In the end a confusion results, externally and internally, until the witness himself can no longer differentiate between the world of interpretation he helped articulate and the world that now speaks in his name. Is this what happened to Wiesel, or is Finkelstein's more acerbic analysis accurate?"[1]

Jewishness is a rather broad term. It refers to a culture with many faces, varied distinctive groups, different beliefs, opposing political camps, different classes and diversified ethnicity. Nevertheless, the connection between those very many people who happen to identify themselves as Jews is rather intriguing. In the paragraphs that follow, I will try to further the search into the notion of Jewishness. I will make an attempt to trace the intellectual, spiritual and mythological collective bond that makes Jewishness into a powerful identity.

Clearly, Jewishness is neither a racial nor an ethnic category. Though Jewish identity is racially and ethnically orientated, the Jewish people do not form a homogenous group. There is no racial or ethnic continuum. Jewishness may be seen by some as a continuation of Judaism. I would maintain that this is not necessarily the case either. Though Jewishness borrows some fundamental Judaic elements, Jewishness is not Judaism and it is even categorically different from Judaism. Furthermore, as we know, more than a few of those who proudly define themselves as Jews have very little knowledge of Judaism, many of them are atheists, non-religious and even overtly oppose Judaism or any other religion. Many of those Jews who happen to oppose Judaism happen to maintain their Jewish identity and to be extremely proud about it[2]. This opposition to Judaism obviously

includes Zionism (at least the early version) but it also is the basis of much of Jewish socialist anti-Zionism.

Though Jewishness is different from Judaism one may still wonder just what constitutes Jewishness: whether it is a new form of religion an ideology or if it is just a "state of mind."

If Jewishness is indeed a religion, the next questions that have to be asked are, "what kind of religion is it? What does this religion entail? What do its followers believe in?" If it is a religion, one may wonder whether it is possible to divorce from it as much as it is possible to step out of Judaism, Christianity or Islam.

If Jewishness is an ideology, then the right questions to ask are, "what does this ideology stand for? Does it form a discourse? Is it a monolithic discourse? Does it portray a new world order? Is it aiming for peace or violence? Does it carry a universal message to humanity or is it just another manifestation of some tribal precepts?"

If Jewishness is a state of mind, then the question to raise is whether it is rational or irrational. Is it within the expressible or rather within the inexpressible?

At this point I may suggest to consider the remote possibility that Jewishness may be a strange hybrid, it can be all of those things at once i.e., a religion, an ideology and a state of mind.

THE HOLOCAUST RELIGION

"Yeshayahu Leibowitz, the philosopher who was an observant orthodox Jew, told me once: "The Jewish religion died 200 years ago. Now there is nothing that unifies the Jews around the world apart from the Holocaust." (Uri Avnery [3])

Leibowitz, a German-born Hebrew University professor, was probably the first to suggest that the Holocaust has become the new Jewish religion. "The Holocaust' is far more than historical narrative, it indeed contains most of the essential religious elements: it has its priests (Simon Wiesenthal, Elie Wiesel, Deborah Lipstadt, etc.) and prophets (Shimon Peres, Benjamin Netanyahu and those who warn about the Iranian Judeocide to come). It has its commandments and dogmas ("never again," "six million" etc.). It has its rituals (memorial days, Pilgrimage to Auschwitz etc.). It establishes an esoteric symbolic order (kapo, gas chambers, chimneys, dust, Musselmann, etc.). It has its shrines and temples (Yad Vashem, the Holocaust Museum and now the UN). If this is not enough, the Holocaust religion is also maintained by a massive economic network and global financial infrastructures (Holocaust industry *a la* Norman Finkelstein). Most interestingly, the Holocaust religion is coherent enough to define the new "antichrists" (the Deniers) and it is powerful enough to persecute them (Holocaust denial laws).

Critical scholars who dispute the notion of "Holocaust religion" suggest that though the new emerging religion retains many characteristics of an organized religion, it doesn't establish an external God figure to point at, to worship or to love. I myself cannot agree less. I insist that the Holocaust religion embodies the essence of the liberal democratic world view. It is there to offer a new form of worshiping. It made self loving into a dogmatic belief in which the observant follower worships himself. In the new religion it is 'the Jew' whom the Jews worship. It is all about 'me', the subject of endless suffering who makes it into redemption.

However, more than a few Jewish scholars in Israel and abroad happen to accept Leibowitz's observation. Amongst them is Marc Ellis, the prominent Jewish theologian who suggests a revealing insight into the dialectic of the new religion. "Holocaust theology," says Ellis, "yields three themes that exist in dialectical tension: suffering and empowerment, innocence and redemption, specialness and normalization."[4]

Though Holocaust religion didn't replace Judaism, it gave Jewishness a new meaning. It sets a modern Jewish narrative allocating the Jewish subject within a Jewish project. It allocates the Jew a central role within his own self-centered universe. The "sufferer" and the "innocent" are marching toward "redemption" and "empowerment." God is obviously out of the game, he is fired, he has failed in his historic mission, he wasn't there to save the Jews. Within the new religion the Jew becomes "the Jews' new God," it is all about the Jew who redeems himself.

The Jewish follower of the Holocaust religion idealizes the condition of his existence. He then sets a framework of a future struggle towards recognition. For the Zionist follower of the new religion, the implications seem to be relatively durable. He is there to *"schlep"* the entirety of world Jewry to Zion at the expense of the indigenous Palestinian people. For the Socialist Jew, the project is slightly more complicated. For him redemption means setting a new world order, namely a socialist haven. A world dominated by dogmatic working class politics in which Jews happen to be no more than just one minority amongst many. For the humanist observant, Holocaust religion means that Jews must locate themselves at the forefront of the struggle against racism, oppression and evil in general. Though it sounds promising, it happens to be problematic because of obvious reasons. In our current world order it is Israel and America that happen to be amongst the leading oppressive evils. Expecting Jews to be in the forefront of humanist struggle sets Jews in a fight against their brethren and their support-

ive single superpower. However, It is rather clear that all three Holocaust churches assign the Jews a major project with some global implications.

As we can see, the Holocaust functions as an ideological interface. It provides its follower with a *logos*. On the level of consciousness, it suggests a purely analytical vision of the past and present, yet, it doesn't stop just there, it also defines the struggle to come. It defines a vision of a Jewish future. Nevertheless, as a consequence it fills the Jewish subject's unconsciousness with the ultimate anxiety: the destruction of the "I."

Needless to say, a faith that stimulates the consciousness (Ideology) and steers the unconsciousness (Spirit) is a very good recipe for a winning religion. This structural bond of ideology and spirit is fundamental to the Judaic tradition. The bond between the legal clarity of the *halacah* (ideology) and the mysteriousness of Jehovah or even *Kabala* (spirit) makes Judaism into a totality, a universe in itself. Bolshevism, the mass movement rather than the political theory, is built upon the same structure, the lucidity of pseudo-scientific materialism together with the fear of the capitalistic appetite. Neoconservative's politics of fear is again all about locking the subject in the chasm between the alleged forensic lucidity of WMDs and the inexpressible fright of "terror to come,"

This very bond between consciousness and unconsciousness brings to mind the Lacanian notion of the "real." The "real" is that which cannot be symbolized i.e., expressed in words. The real is the "inexpressible," the inaccessible. In Zizek's words, "the real is impossible," "the real is the trauma." Nevertheless, it is this trauma that shapes the symbolic order. It is the trauma that forms our reality.

The Holocaust religion fits nicely into the Lacanian model. Its spiritual core is rooted deeply within the domain of the inexpressible. Its preaching teaches us to see a threat in everything. It is the ultimate conjunction between the ideology and the spirit that has materialized into sheer pragmatism.

Interestingly enough, the Holocaust religion extends far beyond the internal Jewish discourse. In fact the new religion operates as a mission. It sets shrines in far lands. As we can see, the emerging religion is already becoming a new world order. It is the Holocaust that is now used as an alibi to nuke Iran[5]. Clearly, Holocaust religion serves the Jewish political discourse both on the right and left but it appeals to the Goyim as well, especially those who are engaged in merciless killing 'in the name of freedom'[6]. To a certain extent we are all subject to this religion, some of us are worshippers, others are just subject to its power. Interestingly enough, those who deny the Holocaust are themselves subject to abuse by the high priests of this religion. Holocaust religion constitutes the Western 'Real'. We are not allowed to touch it or to look into it. Very much like the Israelites who are entitled to obey their God but never to question him.

* * *

The Scholars who are engaged in the study of the Holocaust religion (theology, ideology and historicity), are engaged mainly with structural formulations, its meanings, its rhetoric and its historical interpretation. Some happen to search for the theological dialectic (Marc Ellis), others formulate the commandments (Adi Ofir), some learn its historical evolution (Lenni Brenner), other expose its financial infrastructure (Finkelstein). Interestingly enough, most scholars who are engaged in the subject of Holocaust religion are engaged with a list of events that happened between 1933-1945. Most of the scholars are themselves orthodox observants. Though they may be critical of different aspects of the exploitation of the Holocaust, they all accept the validity of the Nazi Judeocide and its mainstream interpretations and implications. Most of the scholars, if not all of them, do not challenge the Zionist narrative, namely Nazi Judeocide, yet, more than a few are critical of the way Jewish and Zionist institutes employ the Holocaust. Though some may dispute the numbers (Shraga Elam), and others question the validity of memory (Ellis, Finkelstein), no one goes as far as revisionism, not a single Holocaust religion scholar dares engage in a dialogue with the so-called "deniers" to discuss their vision of the events or any other revisionist scholarship.

Far more interesting is the fact that none of the Holocaust religion scholars have spent any energy studying the role of the Holocaust within the long-standing Jewish continuum. From this point onward, I will maintain that Holocaust religion was well established a long time before the Final Solution (1942), well before the *Kristallnacht* (1938), well before the Nuremberg Laws (1936), well before the first anti-Jewish law was announced by Nazi Germany, well before the American Jewish Congress declared a financial war against Nazi Germany (1933) and even well before Hitler was born (1889). The Holocaust religion is probably as old as the Jews.

JEWISH ARCHETYPES

In a previous paper I have defined the notion of "Pre-Traumatic Stress Disorder" (Pre-TSD) [7]. Within the condition of the Pre-TSD, the stress is the outcome of a phantasmic imaginary episode set in the future, an event that has never taken place. Unlike the Post-Traumatic Stress Disorder, in which stress is realized as the direct reaction to an event that (may) have taken place in the past, within the state of Pre-TSD, the stress is formed as the outcome of an imaginary potential event. Within the Pre-TSD an illusion pre-empts the conditions in which the fantasy of future terror is shaping the present reality.

As it seems, the dialectic of fear dominates the Jewish existence as well as mindset far longer than we are ready to admit. Though fright is exploited politically by Jewish ethnic leaders since the early days of emancipation, the dialectic of fear is far older than modern Jewish history. In fact it is the heritage of the Tanach (the Hebrew Bible) that is there to set the Jew in a pre-traumatic state. It is the Hebrew Bible that sets a binary framework of Innocence/Suffering and Persecution/Empowerment. More particularly, the fear of Judeocide is entangled with Jewish spirit, culture and literature.

I would argue here that the Holocaust religion was there to transform the ancient Israelites into Jews.

The American anthropologist Glenn Bowman who specialized in the study of exilic identities offers a crucial insight into the subject of fear and its contribution to the subject of Identity politics. "Antagonism," says Bowman, "is fundamental to process of fetishization underlying identity, because one tends precisely to talk about who one is or what one is at a moment in which that being seems threatened. I begin to call myself such and such a person, or such and such a representative of an imagined community, at the moment something seems to threaten to disallow the being the name I speak stands in for. Identity terms come into usage at precisely the moment in which for some reason one comes to feel they signifying a being or entity one has to fight to defend." [8]

In short, Bowman stresses that it is the fear that crystallizes the notion of identity. However, once the fear is matured into a state of a collective pre-traumatic stress then identity re-forms itself. When it comes to the Jewish people, it is the Bible that is there to set the Jews within a state of Pre-TSD. It is the Bible that initiates the fear of Judeocide.

* * *

More and more Bible scholars are now disputing the historicity of the Bible. Niels Lechme in 'The Canaanites and Their Land' argues that the Bible is for the most part "written after the Babylonian Exile and that those writings rework (and in large part invent) previous Israelite history so that it reflects and reiterates the experiences of those returning from the Babylonian exile."[9]

In other words, being written by home-comers, the Bible incorporates some hardcore exilic ideology into an historic narrative. Very much like in the case of the early Zionist ideologist who regarded assimilation as a death threat, "The communities which aggregated under the leadership of the Yahwehist priesthood (at the time of the Babylonian exile) saw assimilation and apostasy not only as social death for themselves as Judeans but also as attempted deicide. They resolved to maintain an absolute and exclusive commitment to Yahweh who they were sure would lead them back to the land from which they had been expelled. The prescribed blood purity as a means of maintaining the borders of the national community, thus proscribed inter-marriage with those surrounding them. They also established a series of exclusivist rituals that set themselves off from their neighbors, and these not only included a surrogate form of temple worship but also a distinct calendar which ritualistically enabled them to exist in a different time frame than the communities with which they shared space. All of these diacritical devices served to mark and maintain difference, but did not prevent them from trading with and thus being able to sustain themselves amongst the Babylonians."

Looking into Bowman and Lechme's spectacular reading of the Bible and the Judaic narrative as a manifestation of exilic and marginal identity may explain the fact that Jewishness flourishes in exile but rather loses its impetus once it becomes a domestic adventure. If Jewishness is indeed centered around an émigré collective survival ideology, than its follower will prosper in Exile. However, that which maintains the Jewish collective identity is fear. Similar to the case of Holocaust religion, Jewishness sets the fear of Judeocide at the core of the Jewish psyche, yet, it also offers the spiritual, ideological and pragmatic measures to deal with this fear.

THE BOOK OF ESTHER

The Book of Esther is a biblical story that is the basis for the celebration of Purim, probably the most joyous Jewish festival. The book tells the story of an attempted Judeocide but it also tells a story in which Jews manage to change their fate. In the book the Jews do manage to rescue themselves and even to mete revenge.

It is set in the third year of Ahasuerus, and the ruler is a king of Persia usually identified with Xerxes I. It is a story of a palace, conspiracy, an attempted Judeocide and a brave and beautiful Jewish queen (Esther) who manages to save the Jewish people at the very last minute.

In the story, King Ahasuerus is married to Vashti, whom he repudiates after she rejects his offer to 'visit' him during a feast. Esther was selected from the candidates to be Ahasuerus's new wife. As the story progresses, Ahasuerus's prime minister Haman plots to have the king kill all the Jews without knowing that Esther is actually Jewish. In the story, Esther together with her cousin Mordechai saves the day for their people. At the risk of endangering her own safety, Esther warns Ahasuerus of Haman's murderous anti-Jewish plot. Haman and his sons are hanged on the fifty cubit gallows he had originally built for cousin Mordecai. As it happens, Mordecai takes Haman's place; he becomes the prime minister. Ahasuerus's edict de-

creeing the murder of the Jews cannot be rescinded, so he issues another edict allowing the Jews to take up arms and kill their enemies, which they do.

The moral of the story is rather clear. If Jews want to survive, they better find infiltrates into the corridors of power. With Esther, Mordechai and Purim in mind, AIPAC and the notion of "Jewish power" looks like an embodiment of a deep Biblical and cultural ideology.

However, here is the interesting twist. Though the story is presented as an historic tale, the historical accuracy of the Book of Esther is largely disputed by most modern Bible scholars. It is largely the lack of clear corroboration of any of the details of the story of the Book of Esther with what is known of Persian History from classical sources that led scholars to come to a conclusion that the story is mostly or even totally fictional.

In other words, though the moral is clear, the attempted genocide is fictional. Seemingly, the Book of Esther set its followers into a collective Pre-Traumatic Stress Disorder. It makes a fantasy of destruction into an ideology of survival. And indeed, some read the story as an allegory of quintessentially assimilated Jews who discover that they are targets of anti-Semitism, but are also in position to save themselves and their fellow Jews.

Keeping Bowman in mind may throw some light here. The Book of Esther is there to form the exilic identity. It is there to implant the existential stress, it introduces the Holocaust religion. It sets the conditions that turn the Holocaust into reality.

Interestingly enough, the Book of Esther (in the Hebrew version) is one of only two books of the Bible that do not directly mention God (the other is Song of Songs). In the Book of Esther it is the Jews who believe in themselves, in their own power, in their uniqueness, in their sophistication, in their ability to conspire, in their ability to take over kingdoms, in their ability to save themselves. The Book of Esther is all about empowerment and the Jews who believe in their powers.

FROM PURIM TO BIRKENAU

In an article named "A Purim Lesson: Lobbying Against Genocide, Then and Now"[10], Dr. Rafael Medoff shares with his readers what he regards as the lesson inherited to the Jews by the Book of Esther. If to be more precise, it is the art of lobbying which Esther and Mordechai are there to teach us. "The holiday of Purim" says Medoff, "celebrates the successful effort by prominent Jews in the capital of ancient Persia to prevent genocide against the Jewish people." But Medoff doesn't stop just there. This specific exercise of what some call "Jewish power" has been carried forward and performed by modern emancipated Jews: "What is not well known is that a comparable lobbying effort took place in modern times—in Washington, D.C., at the peak of the Holocaust."

In the article Medoff explores the similarities between Esther's lobbying in Persia and her modern brothers lobbying within the FDR's administration at the pick of WW2. "The Esther in 1940s Washington was Henry Morgenthau Jr." says Medoff, "a wealthy, assimilated Jew of German descent who (as his son later put it) was anxious to be regarded as '100% American.' Downplaying his Jewishness, Morgenthau gradually rose from being FDR's friend and adviser to his Treasury Secretary."

Clearly, Medoff spotted a modern Mordechai as well, "a young Zionist emissary from Jerusalem, Peter Bergson (real name: Hillel Kook) who led a series of protest campaigns to bring about U.S. rescue of Jews from Hitler. The Bergson group's newspaper ads and public rallies roused public awareness of the Holocaust — particularly when it organized over 400 rabbis to march to the front gate of the White House just before Yom Kippur in 1943."

Medoff's reading of the Book of Esther provides us with a glaring insight into the internal code of Jewish collective survival dynamics in which the assimilated (Esther) and the observant (Mordechai) are joining forces with clear Judeo centric interests in their minds.

According to Medoff the similarities are indeed shocking. "Mordechai's pressure finally convinced Esther to go to the king; the pressure of Morgenthau's aides finally convinced him to go to the president, armed with a stinging 18-page report that they titled 'Report to the Secretary on the Acquiescence of This Government in the Murder of the Jews.' "

Dr. Medoff is rather ready to draw his historical conclusions. "Esther's lobbying succeeded. Ahasuerus cancelled the genocide decree and executed Haman and his henchmen. Morgenthau's lobbying also succeeded. A Bergson-initiated Congressional resolution calling for U.S. rescue action quickly passed the Senate Foreign Relations Committee—enabling Morgenthau to tell FDR that 'you have either got to move very fast, or the Congress of the United States will do it for you.' Ten months before election day, the last thing FDR wanted was an embarrassing public scandal over the refugee issue. Within days, Roosevelt did what the Congressional resolution sought—he issued an executive order creating the War Refugee Board, a U.S. government agency to rescue refugees from Hitler."

It is clear beyond doubt that Medoff sees the Book of Esther as a general guideline for a healthy Jewish future. Medoff ends

his paper saying: "the claim that nothing could be done to help Europe's Jews had been demolished by Jews who shook off their fears and spoke up for their people — in ancient Persia and in modern Washington." In other words, Jews can do and should do for themselves. This is indeed the moral of the Book of Esther as well as the Holocaust religion.

What Jews should do for themselves is indeed an open question. Different Jews have different ideas. The Neocon believes in dragging America and the West into an endless war against Islam. Emmanuel Levinas, on the contrary, believes that Jews should actually position themselves at the forefront of the struggle against oppression and injustice. Indeed, Jewish empowerment is just one answer among many. Yet, it is a very powerful not to say a dangerous one. It is especially dangerous when the American Jewish Committee (AJC) acts as a modern-day Mordechai and publicly engages in an extensive lobbying effort for a war against Iran.

When Analyzing the work and influence of AIPAC within American politics it is the Book of Esther that we should bear in mind. AIPAC is more than a mere political lobby. AIPAC is a modern-day Mordechai, the AJC is modern-day Mordechai. Both AIPAC and AJC are inherently in line with the Hebrew Biblical school of thought. However, while the Mordechais are relatively easy to spot, the Esthers, those who act for Israel behind the scenes, are slightly more difficult to trace.

I believe that once we learn to look at Israeli lobbying in the parameters that are drawn by the Book of Esther/Holocaust-religion, we are then entitled to regard Ahmadinejad as the current Haman/Hitler figure. The AJC is Mordechai, Bush is obviously Ahasuerus, yet Esther can be almost anyone, from the last Necon to Cheney and beyond.

BRENNER AND PRINZ

In the opening paragraph of this essay I ask what Jewishness stands for. Though I accept the complexity of the notion of Jewishness, I tend to additionally accept Leibowitz's contribution to the subject: Holocaust is the new Jewish religion. However, within the paper I took the liberty of extending the notion of the Holocaust. Rather than referring merely to the Shoah, i.e., the Nazi Judeocide, I argue here that the Holocaust is actually engraved within the Jewish discourse and spirit. The Holocaust is the essence of the collective Jewish Pre-Traumatic stress disorder and it predates the Shoah. To be a Jew is to see the "other" as a threat rather than as a brother. To be a Jew is to be on a constant alert. To be a Jew is to internalize the message of the Book of Esther. It is to aim towards the most influential junctions of hegemony. To be a Jew is to collaborate with power.

The American Marxist historian Lenni Brenner is fascinated by the collaboration between Zionists and Nazism. In his book *Zionism in The Age of Dictators* he presents an extract from Rabbi Joachim Prinz's book published in 1937 after Rabbi Prinz left Germany for America.

"Everyone in Germany knew that only the Zionists could responsibly represent the Jews in dealings with the Nazi government. We all felt sure that one day the government would arrange a round table conference with the Jews, at which after the riots and atrocities of the revolution had passed the new status of German Jewry could be considered. The government announced very solemnly that there was no country in the world which tried to solve the Jewish problem as seriously as did Germany. Solution of the Jewish question? It was our Zionist dream! We never denied the existence of the Jewish question! Dissimilation? It was our own appeal! ... In a statement notable for its pride and dignity, we called for a conference." [11]

Brenner then brings in extracts from a Memorandum that was sent to the Nazi Party by the German Zionist ZVfD on 21 June 1933: "Zionism has no illusions about the difficulty of the Jewish condition, which consists above all in an abnormal occupational pattern and in the fault of an intellectual and moral posture not rooted in one's own tradition ... On the foundation of the new state, which has established the principle of race, we wish so to fit our community into the total structure so that for us too, in the sphere assigned to us, fruitful activity for the Fatherland is possible. ... Our acknowledgement of Jewish nationality provides for a clear and sincere relationship to the German people and its national and racial realities. Precisely because we do not wish to falsify these fundamentals, because we, too, are against mixed marriage and are for maintaining the purity of the Jewish group. . . . We believe in the possibility of an honest relationship of loyalty between a group-conscious Jewry and the German state. . . ." [12]

Brenner doesn't approve either of Prinz's take nor the Zionist initiative. Filled with loathing he says, "This document, a treason to the Jews of Germany, was written in standard Zionist cliches: 'abnormal occupational pattern,' 'rootless intellectuals greatly in need of moral regeneration', etc. In it the German Zionists offered calculated collaboration between Zionism and Nazism, hallowed by the goal of a Jewish state: we shall wage no battle against thee, only against those that would resist thee."

Brenner fails to see the obvious. Rabbi Prinz and the ZVfD were not traitors, they were actually genuine Jews. They followed their very Jewish cultural code. They followed the Book of Esther, they took the role of Mordechai. They tried to find a way to collaborate with what they correctly identified as a prominent emerging power. In 1969, Rabbi Prinz confessed

that ever "since the assassination of Walther Rathenau in 1922, there was no doubt in our minds that the German development would be toward an anti-Semitic totalitarian regime. When Hitler began to arouse, and as he put it 'awaken' the German nation to racial consciousness and racial superiority, we had no doubt that this man would sooner or later become the leader of the German nation."[13]

Whether Brenner or anyone else likes it or not, Rabbi Prinz proves to be an authentic Jewish leader. He proves to possess some highly developed survival radar mechanism that fit perfectly well with the exilic ideology. In 1981 Lenni Brenner interviewed Rabbi Prinz. Here is what he had to say about the collaborator Rabbi: "(Prinz) dramatically evolved in the 44 years since he was expelled from Germany. He told me, off tape, that he soon realized that nothing he said there made sense in the US. He became an American liberal. Eventually, as head of the American Jewish Congress, he was asked to march with Martin Luther King and he did so."

Once again, Brenner fails to see the obvious. Prinz didn't change at all. Prinz didn't evolve in those 44 years. He was and remained a genuine authentic Jew, and an extremely clever one. A man who internalized the essence of Jewish émigré philosophy: In Germany be a German, and in America be American. Be flexible, fit in and adopt relativistic ethical thinking. Prinz, being a devoted follower of Mordechai, realized that whatever is good for the Jews is simply good.

I went back and listened to the invaluable Brenner interviews with Rabbi Prinz that are now available on line[14]. I was rather shocked to find out that actually Prinz presents his position eloquently. It is Prinz rather than Brenner who provides us a glimpse into Jewish ideology and its interaction with the surrounding reality. It is Prinz rather than Brenner who happens to understand the German *volk* and their aspirations. Prinz presents his past moves as a proud Jew. From his point of view, collaborating with Hitler was indeed the right thing to do. He was following Mordechai, he was probably searching for an Esther to come. Thus, it is only natural that Rabbi Prinz later became the President of the Jewish American Congress. He became a prominent American leader In spite of his "collaboration with Hitler." Simply because of the obvious reason: from a Jewish ideological point of view, he did the right thing.

Final Words About Zionism

Once we learn to look at Jewishness as an exilic culture, as the embodiment of the "ultimate other" we can then understand Jewishness as a collective continuum grounded on a fantasy of horror. Jewishness is the materialization of politics of fear into a pragmatic agenda. This is what Holocaust religion is all about and it is indeed as old as the Jews. Rabbi Prinz could foresee the Holocaust. Both Prinz and the ZVfD could anticipate a Judeocide. Thus, from a Jewish ideological point of view they acted appropriately. They were committed to their esoteric ethics within an esoteric cultural discourse.

Zionism was indeed a great promise, it was there to convert the Jews into Israelites. It was going to make the Jews into people like other peoples. Zionism was there to identify and fight the *Galut* (Diaspora), the exilic characteristic of the Jewish people and their culture. But Zionism was doomed to failure. The reason is obvious: within a culture that is metaphysically grounded upon exilic ideology the last thing you can expect is a successful homecoming. In order to live for its promise Zionism had to liberate itself of the Jewish exilic ideology, Zionism had to liberate itself of the Holocaust religion. But this is exactly what it fails to do. Being exilic to the bone, Zionism had to turn to antagonizing the indigenous Palestinians in order to maintain its fetish of Jewish identity.

Since Zionism failed to divorce itself from the Jewish émigré ideology, it lost the opportunity to evolve into any form of domestic culture. Consequently, Israeli culture and politics is a strange amalgam of indecisiveness; a mixture of colonial empowerment together with *Galut's* victim mentality. Zionism is a secular product of exilic culture that cannot mature into authentic homegrown perception.

Gilad Atzmon was born in Israel and served in the Israeli military. He is the author of two novels: *The Guide to the Perplexed* and the recently released *My One and Only Love*. Atzmon is also one of the most accomplished jazz saxophonists in Europe. His recent CD, *Exile*, was named the year's best jazz CD by the BBC. He now lives in London and can be reached at: atz@onetel.net.uk.

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Germar Rudolf Sentenced to 30 Months Prison

Scientific Research Contradicts Number of Official Dogmas of Holocaust Religion

By Fredrick Töben
Sydney, 16 March 2007

On 15 March 2007 the Mannheim District Court handed down a 30 months prison sentence to the world's leading Revisionist and publisher—in stark contrast to the sentence a Mannheim court a month earlier imposed on veteran Revisionist Ernst Zündel who received the maximum of five years. Both men have made it their life's work to set the record straight about that vile allegation levelled against Germans that during WWII they exterminated six million European Jews in homicidal gas chambers. Zündel has been at it for half a century and Rudolf since the late 1980s.

In today's *The Australian* newspaper the feature article discusses the Palestinian plight. In "Israel's secret Gaza servants," Martin Chulov speaks with two of Hamas' executioners who reveal to him "how they hunted down and killed Palestinians … as a warning to other traitors." The usual lures ensnared individuals to become traitors to the Palestinian cause: sex and money. In their battle for supremacy over the Palestinians, the Israelis have begun to target individuals with such soft weapons—a far more effective attack on the Palestinians than brute force, which the world, via the Internet, can observe without hindrance.

So, what relevance has the above to Revisionists? It goes to the heart of character and values! I am reminded what Ernst Zündel advised me years ago, that if you are into historical Revisionism, then this is a war, and so it is advisable not to have moral failings, such as sexual, drug or any material addictions. Spending time in jail is to be expected and not to be feared, and a fact that needs to be considered when embarking on this intellectual adventure, as Robert Faurisson termed it. Interestingly, Art Butz's *The Hoax of the Twentieth Century*, first published in 1977 still remains definitive. Although weathering all kinds of personal public attacks in the media Art Butz still retains his professorship at a Chicago university—and no-one to date has refuted his book's basic premise: that the homicidal gas chambers never existed and that Germans never had an official extermination policy.

Udo Walendy published his *Historische Tatsachen* until ordered by a court to desist, and after spending some years in prison, which he did on account of his age—he celebrated his 80th birthday this year. Siegfried Verbeke continued to publish and disseminate Revisionist material and is currently locked up in a Belgian prison, i.e. after last year spending some months at Heidelberg prison. Günter Deckert spent close to five years in a German prison because he had invited Fred Leuchter to address his Weinheim group on the 1988 published The Leuchter Report. Deckert, it was alleged, smirked or sneered while translating, thereby disparaging the memory of the dead! Then from prison he wrote a letter to a Mr. Mannheim, who was travelling around German schools talking about his escapes from Auschwitz, etc. In his letter Deckert asked Mr. Mannheim 12 questions, and Mr. Mannheim felt hurt by the letter's contents and took it to the police. This writing of a letter and asking questions earned Deckert another three months. I took up this matter and sent my views on the Deckert case to a number of German judges and public prosecutors. It was the contents of this letter that earned me a ten-month sentence in Mannheim in 1999, and the Adelaide Institute website's content was not taken into consideration. Justice Klaus Kern accepted the push-pull argument, i.e. that material via the Internet is NOT pushed into Germany, but rather that an individual must pull it down from the Internet. A subsequent appeal reversed this decision; thereby my case became a precedent-setting case: German law extended around the globe—much like the Israeli Holocaust law that enables the Zionist-racist state to demand extradition to Israel of anyone and anywhere in the world who refuses to believe in the "Holocaust."

The December 2006 Teheran Holocaust Conference that aimed to review the "Holocaust" has been the single most significant event within the last decade, and it followed closely on Germar Rudolf in 2000 beginning his publishing of the Holocaust Handbook series—about 21 published volumes and as many waiting to be published—now waiting for Germar to return to the USA and continue his work there. Anyone who believes in the "Holocaust" now needs to wade through these volumes to be informed of the Revisionist argument.

It was sadly noted that only Michael Collins Piper from the USA made it to the Teheran Holocaust conference, Patrick McNally and Bradley Smith do not live in the USA. American Revisionists such as Michael Hoffmann, Paul Grubach, Michael Santomauro and Mark Weber, to name only a few, would not take the risk of travelling to Teheran for fear of being pursued by their own internal security forces for having travelled to a country that the U.S. president labels "Axis of Evil."

So, what will Germar do once released from prison? Will he continue the Revisionist enterprise and continue where he left

off, and seek out Michael Santomauro who has taken over the distribution of his books in the USA, or will Germar continue to pursue his academic career and finally obtain that much-deserved doctorate in science, which the University of Stuttgart withheld from him on account of his having written that definitive Revisionist book: *The Rudolf Report*?

THE HUMAN FACTOR AND DAVID IRVING

Well, the human factor has already kicked in because there are now some individuals within the Revisionist ranks who, for whatever reason, claim they have worked out why there is this discrepancy between the Zündel and Rudolf judgment.

Drawing on the early 20 December 2006 David Irving release, speculation is now rife that Germar Rudolf did a deal with the German prosecutors.

According to Dr. Schaller, David Irving did a deal with his Austrian defense counsel in the hope of getting out of jail immediately after facing the judge, a week after his 11 November 2006 arrest. Before appearing in front of the judge and before being charged, Irving through his defense counsel, re-canted, i.e. that limited gassings occurred and that Auschwitz had gas chambers. This prior re-canting backfired and did not impress the judges who stooped so low during sentencing that one of them described Irving as a prostitute who had not seen the error of her ways. That such a statement came from a judge is shameful because it scapegoats without going any deeper into the problem of prostitution. I have noticed that men who have a special hatred for prostitutes are lacking a moral dimension where compassion has a home.

After settling down to prison life, so according to Wolfgang Fröhlich who was also spending his time in the Vienna jail, David Irving certainly saw the error of his ways by jettisoning his young defense counsel and reverting to the wise counsel of Dr. Schaller for that appeal hearing on 20 December 2006.

Upon Irving's release on 20 December 2007, something Dr. Schaller predicted at the Teheran conference, one of the judges stated that his early release was justified because Irving had stated he now believes in the Holocaust. Of course, once back home in England, Irving stated that he does not now have to show any more remorse about what he has been doing for decades. For some Revisionists such a jumping about with one's beliefs is tantamount to selling out…

Neither Ernst Zündel nor Germar Rudolf re-canted, and that is befitting of two Germans whose lives are inextricably linked to the odious and oppressive "Holocaust" story, while for British historian, David Irving, the "Holocaust" remains a symbol of British imperial decline. Since 12 March Irving is in Budapest stirring up the nationalists with his knowledge. After all, Irving's knowledge as a military historian of World War Two remains unsurpassed and his 30-odd books can be ignored but cannot be dismissed as not having contributed anything to world knowledge.

Interestingly, Georges Theil who almost spent time in a French prison for Revisionist work, feels passionately for the German cause and has stated as much in his book.

BACK TO GERMAR RUDOLF'S CASE

Why was defence counsel Sylvia Stolz removed on the final day of the hearing, and replaced by another lawyer from a Munich legal firm? Why was there this sudden closing of the case that had been set down for a number more days?

On 10 March 2007 I phoned Sylvia Stolz to find out what had happened because the unofficial court report on that day wasn't privy to what had occurred behind the scene, and thus only offered speculations as to what had happened.

Sylvia Stolz informed me that:

1. Germar Rudolf had said everything he wanted to say and that is why he did not make a final submission to the court and remained silent;

2. Rudolf did not recant in any way. Germar stands by the material he presented to court.

3. Stolz's removal as a defence counsel from the case was a tactical matter because her task in any subsequent hearing was to contextualize the whole proceedings within an historical framework. It would have drawn parallels with Socrates' demise by drinking a cup of poison and with Giordano Bruno's burning at the stake. This aspect of the Rudolf trial was dispensed with—and instead the focus returned to Germar Rudolf, the scientist, the husband and father.

It is perhaps as a result of Sylvia Stolz from the very beginning of the proceedings adopting the Horst Mahler strategy that this somewhat light sentence came about. In the Zündel case there was no bargaining left at the very end, only more of the same. It is to be noted that Horst Mahler for his troubles is currently also resting in a prison for a total of nine months.

The fact that Germar has from his prison cell attempted to distance himself from overt political Revisionist figures can be seen as his way of retaining that pure scientific focus.

Yet, I am reminded of the Iranian maxim: everything is politics and everything is religion. The Iranian vision of the world—

Weltanschauung—is of course far more all-embracing than our liberal western democratic fractured world where things are divided up and compartmentalized—to the detriment of our holistic appreciation of life itself.

Is it little wonder then that when Western men cry, women generally regard this as a "macho" failing instead of viewing it as a source of strength for compassion and mercy. Islam has enabled men publicly to cry by adopting in its religious ritual observances such a public display of compassion. In the liberal democracies of the western world what helps individuals to overcome the lack of a wholesome spiritual vacuum is alcohol, psychiatry and consumerism held together by the slave system of predatory capitalism.

GERMAR—THE PERSONAL PERSPECTIVE

Germar, 42, he has spent much reflective time on himself, especially within the past 16 months. It is said that most men start to think only in their early 30s—and I think there is some truth in this observation. But whatever happens after Germar's release from prison, I wish him well in his endeavor to re-establish contact with his family from which he was so brutally and unjustly ripped. Any talk about his person, and what he has done—or did not do—for the Revisionist movement, is of secondary nature, though I hasten to add that on numerous occasions he has exclaimed to me that his first love is and always will be REVISIONISM. Whatever happens when he gets out of prison I sense we have not heard the last of Germar Rudolf, the POWERHOUSE of REVISIONISM.

As some hostile "Holocaust" believers advised Revisionists some time ago: get a life beyond REVISIONISM. To that I responded: any thinking person is a REVISIONIST.

So, let's not diminish the REVISIONIST enterprise because I recall that someone in Sacramento in 2004 stated REVISIONISM IS DEAD. This was quite an accurate statement about that person's own mental processes because when we stop being revisionists, then we stop to think, and when we stop to think, then we may as well terminate our life of our own free will. I don't think the REVISIONISTS I know would even contemplate adopting such nihilistic thought patterns. For that we have too much work awaiting us, and so, quoting Germar, let's get back to work!

* * *

International Anti-Ahmadinejad Campaign Launched

By Jeremy, 21 March 2007

JERUSALEM (EJP)—Two Jewish organizations have launched an international campaign aimed at enlisting hundreds of thousands of Internet surfers to speak out against Iranian president Mahmoud Ahmadinejad and his Holocaust denial.

The web-based operation has been initiated by the World Zionist Organization and the Jewish Agency for Israel.

Ahmadinejad has created massive concern throughout the world not only for his comments denying the Holocaust but also for his perceived anti-Semitism. In a now infamous speech in October 2005 Ahamdinejad threatened to "wipe Israel off the map."

And in December 2006 the president threw his support behind a controversial conference of Holocaust deniers held in Teheran, the Iranian capital. Shlomo Molla, Head of the Department for Zionist Institutes in the World Zionist Organization, who initiated the campaign, said that "the words of the Iranian President are provocative and we must not ignore them. The aggressive anti-Semitic campaign led by Ahmadinejad, which is influencing millions of people, is not less dangerous than Iran's attempt to develop nuclear weapons.

GREAT INFLUENCE

"The Iranian president's speeches have exerted great influence on millions of Moslems throughout the world, including Europe, the U.S. and on many other groups who are developing a hatred towards Jews and Israel," the WZO and Jewish agency said in a joint statement.

The statement claimed that this is the "first attempt to deal in an organized fashion with the subject of anti-Semitism, Holocaust denial and hatred of Israel, while most of the world is focusing today on slowing the nuclear capacity of Iran."

Surfers will be called on to demonstrate solidarity with the struggle against anti-Semitism and join a worldwide virtual protest against "the aniti-Semitic policy led by Ahmadinejad." Protest letters can be sent directly to the e-mail of the Iranian Foreign Office. The organizers say their goal is to increase public awareness in Israel and around the world of the danger of the Iranian threat not only to Israel but to the entire world, and to create a coalition of groups in the world that will fight against anti-Semitism.

For more information go to:
www.epka.co.il/jewish_agency/protest/page/ ?ToolID=S5P9Q1

* * *

Taming the Leviathan

By Kevin Kallaugher
March 15, 2007
***The Economist* print edition**

THIS week saw yet another reminder of the awesome power of "the lobby." The American Israel Public Affairs Committee (AIPAC) brought more than 6,000 activists to Washington for its annual policy conference. And they proceeded to live up to their critics' darkest fears.

They heard from the four most powerful people on Capitol Hill—Nancy Pelosi and John Boehner from the House, Harry Reid and Mitch McConnell from the Senate—as well as the vice-president (who called his talk "The United States and Israel: United We Stand") and sundry other power-brokers. Several first-division presidential candidates held receptions.

The display of muscle was almost equalled by the display of unnerving efficiency. There were booths for "congressional check-in," booths for "delegate banquet troubleshooting," and booths full of helpful young people. The only discordant note was sounded by a group of a dozen protesters—Orthodox Jews in beards, side-curls and heavy black coats—holding up signs saying "Stop AIPAC," "Torah forbids Jews dictating foreign policy," and "Judaism rejects the state of Israel."

The lobbyists had every reason to feel proud of their work. Congress has more Jewish members than ever before: 30 in the House and a remarkable 13 in the Senate. (There are now more Jews in Congress than Episcopalians.) Both parties are competing with each other to be the "soundest" on Israel. About two-thirds of Americans hold a favorable view of the place.

Yet they have reason to feel a bit nervous, too. The Iraq debacle

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These are both the best of times and the worst of times for the American-Jewish lobby.

has produced a fierce backlash against pro-war hawks, of which AIPAC was certainly one. It has also encouraged serious people to ask awkward questions about America's alliance with Israel. And a growing number of people want to push against AIPAC. One pressure group, the Council for the National Interest—run by two retired congressmen, Paul Findley, a Republican, and James Abourezk, a Democrat—even bills itself as the anti-AIPAC. The Leviathan may be mightier than ever, but there are more and more Captain Ahabs trying to get their harpoons in.

Some of the most determined are Arab-Americans, who have been growing in numbers and influence for years—there are probably about 3.5m of them—and who have been in the eye of a political storm since September 11th 2001. They are a growing political force in northern Ohio and Michigan, and their institutions, such as the Arab American Institute and the Council on American-Islamic Relations (CAIR), have plenty of access to Middle Eastern money.

But so far their performance has been unimpressive. James Zogby has been promising a breakthrough for his Arab American Institute for 20 years. CAIR remains marginal. Arab-Americans are badly split between Christians (63%) and Muslims (24%). They have also been late in taking to politics. Between 1990 and 2004 Arab-Americans donated $788,968 to candidates and parties, compared with $56.8m from pro-Israeli groups.

AIPAC's ace in the hole is the idea that it represents Jewish interests in a country that is generally philo-Semitic. But liberal Jewish groups retort that it represents only a sliver of Jewish opinion. A number of more liberal groups have started to use their political muscle—groups such as the Religious Action Center of Reform Judaism, Americans for Peace Now and the Israel Policy Forum. These groups scored a significant victory over AIPAC by persuading Congress to water down a particularly uncompromising bit of legislation, the Palestinian Anti-terrorism Act, which would have prevented any American contact with the Palestinian leadership. This accomplishment led to a flurry of speculation that George Soros might try to institutionalize this successful alliance by creating a liberal version of AIPAC.

It has yet to materialize. And it is doubtful whether Mr. Soros, a left-wing Democrat who has little sympathy with Israel, would be the best patron for such an organization. But the growing activism of liberal Jewish groups underlines a worrying fact for AIPAC: most Jews are fairly left-wing. Fully 77% of them think that the Iraq war was a mistake compared with 52% of all Americans. Eighty-seven percent of Jews voted for the Democrats in 2006, and all but four of the Jews in Congress are Democrats.

DISSENTING VOICES

An even bigger threat to AIPAC comes from the general climate of opinion. It is suddenly becoming possible for serious people—politicians and policymakers as well as academics—to ask hard questions about America's relationship with Israel. Is America pursuing its own interests in the Middle East, or Israel's? Should America tie itself so closely to the Israeli government's policies or should it forge other alliances?

Zbigniew Brzezinski, a former national security adviser, worries that America is seen in the Middle East as "acting increasingly on behalf of Israel." Condoleezza Rice, the secretary of state, has compared the situation in Palestine to segregation, and argued that there could "be no greater legacy for America than to help bring into being a Palestinian state." Philip Zelikow, her former counselor, argues, in diplomatic language, that the only way to create a viable coalition against terrorists that includes Europeans, moderate Arabs and Israelis, is a "sense that Arab-Israeli issues are being addressed."

The biggest challenge facing AIPAC is how to deal with this changing climate. Its members have been admirably honest about their mission in life. They boast about passing more than a hundred bits of pro-Israel legislation a year. But they are too willing to close down the debate with explosive charges of anti-Israel bias when people ask whether this is a good thing. America needs an open debate about its role in the Middle East—and AIPAC needs to take a positive role in that debate if it is to remain such a mighty force in American politics.

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Truth Cannot Be Hidden as Long as Internet Remains Uncensored

By Fredrick Töben
September 2007

During my trips to the Islamic Republic of Iran, I inform students they are witnessing what Europeans witnessed when printing was invented during the 16th century and priest Martin Luther distributed his tracts attacking the Roman Catholic Church thereby directly causing the Reformation to gain critical momentum.

Likewise the Internet will cause some kind of reformation within Islam as individuals begin to rely less on mediated religious texts as before. Individuals now have access to sacred texts without having to listen to someone interpreting the text for them. This unmediated direct access to information via the Internet is frightening to the control freaks who have to date determined what information is to be made publicly available.

Democratically-minded individuals welcome this development of a super-information highway because they know that without maximizing one's information in-take any information output is limited.

It is difficult to conceive that there are individuals who thrive, at the expense of others, by deliberately inducing mental arrested development via the implementation of perverse educational policies. For example, during the 1980s, and on-going, the Victorian Education Department prided itself in offering its students "value-free education"!

The dumbing-down of the individual in western democracies, began at the end of the 1960s within government school systems. The results are with us now as succession problems within all branches of human endeavour are felt by a shortage of skilled personnel. The me-generation, afflicted by hedonistic nihilism, cared little about generational thinking and thus failed to nurture an effective succession. In order to cope with the inevitable social conflict spawned by unprincipled nurturing, there is now a heavy reliance on hastily and poorly thought-through legal constructs that threaten to decimate our much cherished democratic mindset.

The fact that during these turbulent times of educational decline the "Holocaust" has become for western democracies the guiding principle, the moral pillar, a substitute religious article of faith not to be doubted, reveals the moral and intellectual decline of all the values that make up western civilization.

The Iranian President, Dr Mahmoud Ahmadinejad, rightly pointed out that in western democracies anything may be doubted, even the existence of God, but not the "Holocaust."

Iranian Deputy Foreign Minister for Education and Research, Dr M. Mohammadi, discussed this with Jewish French individuals in 2006 who asked him to cancel the December 2006 conference on the "Holocaust."

Dr Mohammadi says he begins a conversation simply with: "Do you believe the Holocaust was an historical event? The response is always: "Yes." He then asks: "Do you believe historical events should be studied?" Again the answer is: "Yes." Dr Mohammadi then responds: "Well, that is exactly what we are doing." He said that whenever he addresses diplomatic conferences people ask him why have such a conference in Iran, and he replies: "because you will not!"

This Internet-driven "Knowledge Revolution" is a threat to those whose self-interest has been based on exaggerations, distortions deception and outright lies. Now any individual can access an almost unlimited number of websites that will offer information on any conceivable topic.

The stock of human knowledge is not now confined to specialists sitting in their proverbial Ivory towers but in the marketplace where ideas furiously compete to be heard and seen—democracy at its best!

And now I would like to thank those individuals who have made a financial contribution towards this latest court case. Without your support this battle would be a little more difficult—and it is good to know that this work is valued by you, that it comforts those who are sick and tired of hearing about the "Holocaust" because it hurts those who want to be proud of their German heritage, among other things.

Personally I hope for the best but expect the worst outcome in September, and am preparing myself for an enforced holiday.

What kept my spirit up during my 1999 imprisonment was thinking about Rudolf Hess and his decades of unjust imprisonment, and thinking about Peter Rackemann in Queensland who has been a quadriplegic for about 40 years—and who is an ardent Revisionist.

***

And, of course, there was the mail—the hundreds of letters I received from all over the world. I was in contact with the world through such intimate communications, something Germar Rudolf and Ernst Zündel, among others, are now appreciating as well. You are not alone when letters arrive—but it means also nurturing replies to letters—and not just talking about this sterile "Holocaust" topic. And uppermost is the importance of having a home within your own mind —being at home within yourself—with God, if you will!

So, having to spend some time at Her Majesty's pleasure within certain confines reminds me of one correspondent's comment that with age we don't really move much beyond our four walls.

Or, as a German maxim puts it: "*Ist der Ruf einmal ruiniert, lebt es sich ganz ungeniert*." Translation: "once your reputation is gone, you can live quite freely without inhibitions."

So, enjoy the latest output because if the legal decision goes against me, then we shall have to sift material with a super fine comb, and during my absence someone will continue, as happened during 1999, to produce material that stimulates but does not offend those who believe in the "Holocaust."

But the fight to stop this defaming of Germans, of preventing them from grieving their dead by libeling them as "Nazi war criminals" must continue to be opposed.

All other nationals honor their dead, except the Germans who have laws in place that prevent this normal grieving process to be expressed in public—all because of the Jewish "Holocaust" lie, as Faurisson would say!

Until 24-25 September 2007

* * *

ISRAEL: The Doomed Zionist Project

By Mohammed A. Hegazi

The two words "Israel" and "Palestine" cause much confusion for the average person in the West. The word "Israel," as used to indicate "The People of Israel," is an ancient concept that refers to a group of twelve Hebrew tribes, who it is claimed existed more than two thousand years ago. It is a notion deeply enshrined in religious mythology.

However, the word "Israel," as a reference to "The State of Israel," is a relatively new concoction, coined in 1947-1948 by the same evil forces that are still trying to control our destiny.

The word "Palestine" is what you would have seen on pre-1948 maps as a smallish Arab country surrounded on all sides by other Arab countries and the Mediterranean Sea. In 1948, the word "Israel" was superimposed on the map to replace the word "Palestine." Since its inception, the borders of the newly created state of Israel have been shifting back and forth, after every war between the hostile Jews, predominantly East European, and their Arab neighbours. Turmoil has subsequently engulfed the region and a chronic problem has festered ever since. Israel is probably the only country on the globe with no defined borders on virtually all sides.

From a Zionist viewpoint, the fact that Palestinian Arabs have constituted the overwhelming majority living in Palestine for the last 2000 years is irrelevant. The futility and irrationality of this argument is quite obvious. If we apply such Zionist logic, or lack thereof, to the rest of our miserable planet, further drastic changes should then be made. For example, according to such Zionist system of "applied history," Americans should become refugees in tent camps over the borders with Canada and Mexico. White Australians should be shipped back in bulk to the United Kingdom.

Recent changes to the world's geopolitical map were never based on ancient historical claims. Changes in South Africa or Zimbabwe, for example, were aimed at improving the socio-economic conditions of native black population, after centuries of exploitation at the hands of white immigrants.

The corrections were aimed at relatively recent anomalies. No one in his right frame of mind would think of historical claims of 2000 years. But that is the kind of Zionist mentality we have to deal with, if we were to believe in the viability of "peaceful" solutions.

Ironically, Zionist Jews also argue about the impossibility of changing "facts on the ground" that are fifty years old or less. They argue that "conquering" other people's land and occupying it by force should be a permanent irreversible feature. It is the kind of twisted argument by which a Zionist Jew would like not only to have his proverbial cake and eat it; he would like to have it, eat it and maybe also negotiate about selling it.

A second Zionist argument is the Biblical myth that God, the Almighty himself, has given them the exclusive rights to the land. Even Jews themselves realize the futility of this argument, since the early Zionists considered lands as disparate as Uganda

and Uruguay as possible home venue for Jews, before deciding on Palestine. Upon doing so, they began glorifying the notion of the "Promised Land." Fanatic Jews do indeed have an argument for all seasons.

The demographic composition of Palestine over the years refutes any Jewish claims to ownership of the land of Palestine. While a scarcity of data kept during the reign of the Ottoman Empire makes accurate statistics hard to come by, it is not hard to arrive at sound conclusions about the demographic distribution of Jews in Palestine over the centuries.

The Ottomans allowed some immigration by Jews into Palestine, and the movement continued after the defeat of the Ottoman Empire by the British in World War I. There was already a small number of Jews who had been living in Palestine at the time of the first waves of Zionist immigrants. They did not share the objective of an independent Jewish state. They were content with their state of affairs, where they enjoyed an affluent lifestyle and had no problems with their Arab neighbors. It is those Eastern Jews who are now second class citizens among their own people.

Palestine's Jewish population, mostly European Jews fleeing Europe, was under 8% of the total population in 1914[1]. Jewish land ownership in Palestine was then under 2%. Despite active British Mandate assistance to the Zionist movement between 1918-1948 (based on the commitment Britain made to the Zionist movement in the Balfour Declaration), Palestine's Jewish population in 1947 increased to only 33% of the total population[2]. Jewish land ownership in Palestine was under 7% in 1947[3].

Half a century later, The Zionist entity has achieved little. The total number of Palestinians inside and outside of Palestine adds up to 8.2 million. The number of Jews in Palestine is 4.5-5 million. The ratio is still the same as it was in 1947, 2 to 1 in favor of the Palestinian people.

However, Jewish land ownership is increased by intimidation, land confiscation and an institutionalized process of gradual ethnic cleansing. Today, 80% of the Palestinian people are out of their homes, out of their country, out of the land upon which they lived and under which their ancestors are buried.

Jews in every Western country try their hardest to push the concept of multiculturalism, with all its notions of equality and harmony among all ethnic groups, Yet, when it comes to Israel they want a "Jewish State," and above all to maintain its "Jewish character." Such arrogance is being fostered by an increasing Jewish grip on the governments and institutions in Western countries.

Jews want to win each-which-way. They want a liberal global attitude towards race and ethnicity in all other countries, in order to creep freely on to positions of power in those countries. Deceit, arrogance, greed and dishonesty are not alien to an extremist Jewish thinking and way of life.

So, why was Israel established on 14 May 1948? Why did the world community, as represented by the United Nations, condone such a crime against the Palestinian people? A crime that lingered for more than half a century and will linger on until the racist Zionist entity is dismantled and the land is reclaimed by its rightful owners, the Palestinian people.

At the time, in 1948, the creation of Israel had the backing of the two rivals, the United States and the Soviet Union; an amazing concurrence during the Cold War. Jewish intrigue and control of governments have no barriers.

The biblical myth of the "promised land" flourished in Europe only after Second World War. The British in mandated Palestine either failed or turned the blind eye to the flood of thousands of Jewish hordes that entered the country prior to 1947. Europe was more than happy to get rid of them, since the isolationist way of life of Jews was a major factor in generating hatred toward them in Europe. Palestinians never hated Jews until they robbed them of their country.

The early intentions for Palestine can be illustrated by what Chaim Weissman said in 1919[4]:

"We have agreed to accept the original stipulation of the British Government as follows: It is clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status of Jews living in other countries. You see, our aims for the present are modest and cautious. Later, an Independent Government of Palestine will be a natural outgrowth of the new circumstances and conditions."

The element of Zionist deceit and intrigue was there from the beginning. The promise of not prejudicing the civil and religious rights of the Palestinians was never kept. Instead, a gradual process unfolded by which Palestinians were evicted from their homes to make room for more Jewish immigrants.

"Transferring" European Jews to Palestine and "transferring" the Palestinian people out was the main theme of the Zionist movement. Ben Gurion stated in 1944:

"Zionism is a TRANSFER of the Jews. Regarding the TRANSFER of the Arabs this is much easier than any other TRANSFER. There are Arab states in the vicinity . . . . and it is clear that if the Arabs are removed this will improve their condition and not the contrary."[5]

The process continued unabated. The more concessions the Palestinians made, the greedier the Zionists became. While Palestinians eventually agreed to divide Palestine between themselves and the racist Jews, the latter refused and started building Jewish colonies in the Palestinian section earmarked for a future Palestinian state. Namely: Gaza and the West Bank. Is that a gesture of good will? Jews sat in mock peace negotiations talking concessions while building more Jewish colonies in the West Bank. Everybody, including the UN, appear to view the original partition plan as dead. The plan was stillborn anyway; Zionists had their own plans.

Western corporate media invented the cliché "Israel's right to exist." Who gave such a right to a parasitic racist entity that was carved by force in 1948? It is no coincidence that Arabs surround Israel on all sides. The land on which Israel was created belonged to the Palestinian Arabs. Palestinians lived in Palestine on a land that has layers upon layers of their ancestry. The majority of Jews in Palestine are no more than hordes of East Europeans and others, who have no roots or any association with the land.

In order to understand thoroughly the changing geographical landscape of the region, we have to go as far back as the end of the First World War when the Turkish Ottoman Empire totally disintegrated. Palestine was then among the former Ottoman Arab territories which were placed under the administration of Great Britain, under the Mandates System adopted by the United Nations pursuant to Covenant Article 22.

All the "Mandated Territories" became fully independent states except Palestine where, instead of being limited to "the rendering of administrative assistance and advice," the Mandate had as a primary objective the implementation of the "Balfour Declaration" issued by the British Government in 1917, expressing support for "the establishment in Palestine of a national home for the Jewish people." The Balfour Declaration is best described by a famous Arabic quip, "He who did not own gave a promise to those who did not deserve."

During the years of the Palestine Mandate, from 1922 to 1947, Britain turned the blind eye to illegal large-scale Jewish immigration from abroad, mainly from Eastern Europe. The numbers swelling in the 1930s with the alleged Nazi persecution of Jews. Hitler used to drive truckloads of Jews to be dumped over Germany's borders. Many years later myth had it that he used to kill them in "gas chambers" and roast the corpses in ovens. It has been a great dollar-earner for all Jews expelled from Germany, who later called themselves "survivors," but that is another story about which revisionist scholars have written volumes. The German people have no blood on their hands. It is the Jewish gangsters in Palestine who have their hands soaked in Palestinian blood, which they continue to spill for the sake of a fanatic project that is doomed to failure.

Palestinian demands for independence and resistance to Jewish immigration were never heeded by Britain. The British government, like many other European governments, has always been under Jewish control. This led to a Palestinian rebellion in 1937, followed by continuing violence between the indigenous Arabs and the migrating Jewish squatters. Immediately after World War II, Great Britain tried to implement various formulas in order to further complicate the situation. In 1947, after contributing to the creation of a murky mess, Great Britain turned the problem over to the United Nations. Various alternatives were examined by the UN. Eventually, it proposed the partitioning of Palestine into two independent States, one Palestinian Arab and the other Jewish, with Jerusalem internationalized. (Refer to Resolution 181 (II) of 1947.) Time was then ripe for the execution of the grand scheme. The partition plan was then only a vision with no clear plan for its execution. "Israel" unilaterally declared its independence. Palestinians and their Arab neighbours detested the idea of slicing Palestine into two sections. War erupted in 1948.

Zionist and extremist Jews spare no effort to offer a distorted record of historical facts. They nurture a fondness for sweeping generalisations like, "Those Palestinians were offered a state in 1947, but they refused. They fought us and lost." It is this kind of distortion that exploits the complexity of the issue in order to propagate similar lies.

Some revision of history is required here. All Arab countries were then under the rule of puppets appointed by, or loyal to, foreign powers mainly British or French. Royal families, usually of dubious Jewish origins, were erected in several Arab countries. An Albanian family from the times of the Ottoman Empire continued to rule Egypt. Such rulers and governments of mixed loyalties mounted a farcical war against the hordes of "Zionist" squatters in Palestine. Corruption and outright treason by Arab rulers prevailed. The Egyptian Army fought with faulty weapons. The Iraqi army did not fire a single bullet because they "had no orders" (The famous Arabic cliché "*maco awamer*"). The lame effort resulted in the expansion of "Israel" to occupy 77% of the original territory of Palestine. Israel also occupied the larger part of Jerusalem. The invading squatters went on an orgy of wanton massacres and intimidation. It resulted in forcing more than half of the indigenous Palestinian population out of Palestine.

So to claim that the Palestinians rejected the partition plan, fought and lost, must be qualified by a statement that incompetent Arab governments were the main party that rejected the partition and contributed to the mess that followed. According to the original UN partition plan, what may now be termed the "occupied territories" were previously the "West Bank" then occupied by Jordan, the Gaza Strip occupied by Egypt and the land

in between, occupied by the newly formed "Israel." Israel also occupied half of Jerusalem. So, in 1948 Israel was established on the territory suggested by the partition plan and in defiance of that plan also occupied parts of the suggested Palestine and half of Jerusalem which was supposed to be internationalized.

Zionist Jews of Israel subsequently inspired Zionist Jews of the US as early as 1967, when they introduced the concept of the "pre-emptive strike," which was later often referred to in the ramblings of George W. Bush, as a means of protecting the US against its assumed enemies. Needless to say, the US is working hard on making such enemies via a bankrupt foreign policy.

In the 1967 war, Israel occupied the remaining territory of the original Palestine, until then under Jordanian and Egyptian control (the West Bank and Gaza Strip). This included the remaining part of Jerusalem, which was subsequently annexed by Israel. The Israelis also occupied the Sinai Peninsula, which was part of Egypt. Sinai was an important part of the blueprint for "Greater Israel." The "six day war" in 1967 brought about a second exodus of Palestinians, estimated at about half a million.

Security Council resolution 242 of 22 November 1967 called on Israel to withdraw from territories it had occupied in the 1967 conflict. Like all other such UN resolutions, it was never observed. Israel continued to defy the world, under the protection of the Zionist Jews controlling the US government. Instead of forcing Israel to abide by the decisions of the world community, it continued to pour financial aid into the coffers of the Israeli government. Israel has had governments headed by terrorists and war criminals from David Ben Gurion to Ariel Sharon. But that never worried the "friends of Israel" in the White House.

In 1973, another war erupted. I am not going to bore you with the known details of the conflict but I would like to posit a theory of my own. It is a historical fact that Sadat was an agent of the U.S. It was revealed by CIA declassified documents that he was on their payroll, together with the late King Hussein of Jordan. It follows that Sadat must have had some level of co-ordination with the U.S. The U.S. did not come to the rescue of Israel until after three days of fighting, during which time the Israeli army was devastated. Was it some punishment from some quarters of the U.S., to avenge the attempt at sinking the U.S. spy ship *Liberty* in 1967? It is obvious that the war was conducted by Egypt within certain imposed limitations that did not allow the Egyptian army to push on for a comprehensive victory while it could. Who knows? We might wait for another thirty or forty more years before the facts are known, if ever. Sadat killed his army generals, who knew all the facts, in a staged helicopter crash, where the only survivor was the pilot.

Sadat himself was later killed, most likely at the instigation of the CIA. Unfortunately, dead people do not say much. But as far as we know, Sadat made his pre-rehearsed "surprise" visit to the Israeli Knesset and drove another nail into the coffin of Arab unity against Israel.

In 1974 the UN General assembly once again affirmed the right of the Palestinian people to self-determination, independence, sovereignty and the right of return. Israel to this very day denies such rights to the Palestinians, while giving the right to any Jew on Earth to migrate in order to live on Palestinian land.

In 1975 the UN established a "Committee on the Exercise of the Inalienable Rights of the Palestinian People." The PLO was given observer status in the Assembly and all UN conferences.

The period that followed saw little activity until June 1982 when Israel invaded Lebanon in pursuit of the PLO. When a truce was arranged, PLO fighters withdrew from Beirut to neighboring countries. Unarmed Palestinian refugees fell victim to the large-scale massacre of the Sabra and Shatila refugee camps, for which the war criminal Ariel Sharon was responsible.

In September 1983, the "International Conference on the Question of Palestine," which was widely attended, adopted the Geneva Declaration containing the following principles:

"The need to oppose and reject the establishment of settlements in the occupied territory and actions taken by Israel to change the status of Jerusalem, the right of all States in the region to existence within secure and internationally recognized boundaries, with justice and security for all the people, and the attainment of the legitimate, inalienable rights of the Palestinian people."

But that is all talk and no action on the part of the UN. We all know that Israel has never paid much attention to UN resolutions. In December 1987, a mass uprising against the Israeli occupation began in the occupied Palestinian territory (The Intifadah). Methods used by the Israeli forces during the uprising resulted in mass injuries and heavy loss of life among the civilian Palestinian population.

In October 1991, The Madrid Peace Conference was convened. Negotiations were carried out along two parallel lines: between Israel and the Arab States, and between Israel and the Palestinians. The basis for negotiation was Security Council resolutions 242 of 1967 and 338 of 1973. Mutual recognition resulted between the Government of the State of Israel and the Palestine Liberation Organization. The parties signed the "Declaration of Principles on Interim Self-Government." Arrangements in September 1993 resulted in a partial Israeli withdrawal and the election of the Palestinian Council and the president of the Palestinian Authority. Palestinians took over the administration

in the areas under Palestinian self-rule.

In real terms, Palestinians were assigned the dirty job of rounding up the militant elements amongst them, for the benefit of the enemy. It was a formula that later proved divisive and disastrous. The UN General Assembly welcomed the Declaration of Principles and reaffirmed that "the United Nations has a permanent responsibility with respect to the question of Palestine until the question is resolved in all its aspects in a satisfactory manner in accordance with international legitimacy."

Does this empty rhetoric amount to much? Very little, other than giving Israel more time to procrastinate while maintaining the status quo, as a precursor to further violation and expansion.

During the past few years, there has been some concern at the stalemate in the peace negotiations. Arab governments find refuge in empty, futile negotiations as a means of dampening the anger of their people. The world is concerned about acts of violence against civilians, the actions of the government of Israel with regard to Jerusalem, the so-called settlements, land confiscation, demolition of Palestinian homes and other acts of collective punishment of civilians. Much has been said, but very little was done to put Israel on leash. The events of 11 September 2001 and the subsequent phoney "war on terror" has obscured the situation and given Israel's war criminals a free hand to reoccupy the remainder of Palestine. But at a price. Continued Shahada strikes by Palestinian youth are followed by counter-strikes from the Israeli Army. Israel has been on the alert for the last couple of years. This is crippling the Israeli economy. Every able Israeli is supposedly ready for enlistment, further disrupting civilian life and the economy.

Now, I arrive at the main point I am trying to make. Why is Israel doomed? Young Palestinians are willing to die for their country, using the only weapon available to them, Shahada (martyrdom) bombing strikes. Western media learnt what the "Intifada"' was. It is high time it knew what "Shahada" is. It is the noblest form of self-sacrifice.

The concept of Shahada is alien to Western mentality. They call it "suicide bombing." The idea of self-sacrifice is so incomprehensible to the materialistic Western mindset that they can only see it as an act of desperation, of someone with no interest in living.

They cannot understand the idea that an individual dies in order that his family and people may live. Palestinians suffer no shortage of young people willing to sacrifice their own lives for their stolen country. According to the Palestinian centre for Human rights, more than 50% of the population is under 19 years of age and population growth is about 5%. So, there will be no shortage of Shahada strikers. Zionists will always be up against a weapon for which there is no defence.

The growing hatred of Jews is not confined to young Palestinians. Young people all over the world are coming to grips with the facts about Jewish atrocities in Palestine and the Jewish danger in their own countries. A recent survey by the Institute of Jewish and Community Research in San Francisco gives us indications that the world is waking up to the danger of extremist Jewish supremacists, who want to control us. The Washington Post, which is a Jewish-controlled newspaper, is sounding the alarm to all Jews. It published the findings of the survey in an article on Tuesday 21 January, 2003 saying:

"Anti-Semitism may be increasing in the United States as more young adults express bigoted views about Jews than do middle-aged Americans, according to a national poll. On question after question, researchers found that the proportion of Americans ages 18 to 35 who held anti-Semitic views was consistently higher than the percentage of middle-aged Americans who shared those attitudes."

For example, nearly one in four young adults—23%—agreed with the statement that Jews were a "threat" to the country's "moral character," a view shared by 15% of Americans between ages 45 and 54. And 20% of young adults agreed that Jews "care only about themselves," compared with 12% of middle-aged Americans." End quote.

In my opinion, such awakening is due to the ease of obtaining information via the wonderful flow of the Internet. Gone are the days when the BBC or CNN were the main sources of news, dissipating misinformation and shaping public opinion. I recall an anecdote at the time of the qualifying games for the Soccer World Cup of 1998. Iran had been demonised by the Jew-controlled Western media for years; still is being demonised by George W. Bush and the Jews in control of the US administration. Australia played Iran away in Tehran on 22 November 1997. The amazed Australian soccer commentator "Les Murray" could not help express his astonishment at the difference between the real Iran he was witnessing and the distorted image the media painted for him. He couldn't help frequently reiterating that sentiment during the relay of the match to Australia. He was amazed and impressed by the discipline and sportsmanship of the crowds and the general way of life as he saw it.

By the same token the Jewish Western media has depicted the Palestinians as savages who kill themselves because of their fanatic Moslem indoctrination and the promise of a lavish lifestyle in Heaven. This level of distortion is no longer possible. The Internet is choking the filthy Jew-controlled mass media. I receive stacks of e-mail messages and addresses of Internet sites showing profound understanding of the global Jewish conspiracy, which is not just a theory. It is a fact unfolding before our very eyes.

Palestine lies in the region between the Jordan River and the Mediterranean Sea, not in the disjointed bits offered in phoney perpetual peace talks. Historical precedent dictates that Palestinians will free their land. Until then, there will be no respite in the letting of blood on both sides. Jews have only themselves to blame.

My prediction that Israel is a doomed project is not based on my own wishful thinking; it is based on historical precedent. History tells us that whenever you have an oppressed people willing to stand up and fight for their freedom, the end result is victory for the disenfranchised.

The French were driven out of Algeria. The indigenous blacks of South Africa freed their country from the white apartheid regime. History has a habit of repeating itself. Peoples and nations also have the bad habit of not heeding the lessons of history.

To my mind, the freedom of the Palestinian people from their Zionist oppressors may be much closer than freedom of the Arabs from their backward, corrupt rulers.

ENDNOTES:

1. Righteous Victims, Benny Morris, p. 83.
2. *Ibid*, p. 83.
3. The Birth of the Palestine Problem 1947-1949, Benny Morris, p. 170.
4. Chaim Weissman, chairman of the British Zionist Committee, New York Times, 28 February 1919.
5. Expulsion of the Palestinians, Nur Masalha, p. 159.

Mohammed A. Hegazi was born in 1940 in Egypt. He received a Bchelor of Sciences degree from Cairo University and a Bachelors in Education from Latrobe University, Australia. Hegazi has been a petroleum industrial chemist in Egypt and Australia, a mathematics teacher in Australian secondary schools and a translator and writer in Arabic and English since early retirement in 1988.

***

Töben in Court as Book Goes to Press . . .

Shows as Much 'Contrition' as Innocent Man Can Muster

From: Adelaide Institute
Sent: Friday, August 17, 2007 7:17 PM
Subject: RE: RUDOLF HESS-The Witness

1. On this day—17 August 2007—I stood with my barrister, Paul Charman, in a directions hearing before Federal Court Justice Michael Moore to report progress in my matter—it appears that all my affidavits I wrote up for setting the factual record straight—www.adelaideinstitute.org/LEGAL2006/contents.htm—will become worthless as I write up another affidavit with legal counsel's help, making my matter more relevant to each of the allegations that I have contravened the four Federal Court of Australia Court Orders:

2. Publishing on Adelaide Institute's website material which conveys the following imputations or any of them:

A. There is serious doubt that the Holocaust occurred;
B. It is unlikely that there were homicidal gas chambers at Auschwitz;
C. Jewish people who are offended by and challenge Holocaust denial are of limited intelligence;
D. Some Jewish people, for improper reasons, including financial gain, have exaggerated the number of Jews killed during World War II and the circumstances in which they were killed.

3. On this day I also received the following email containing Hess's final words, which I have decided will accompany me when I stand in court before Justice Moore when he has to decide whether my Internet activity has contravened the 17 September 2002 court order, thereby giving Australia's and the world's Zionist Jews and their willing helpers a legal victory that will further curtail the world's intellectual endeavors by suppressing free expression:

"I regret nothing. If I were to begin all over again, I would act again as I did—even if I knew that what awaited me in the end was the stake at which I was to be burned alive. It makes no difference what men may do to me. One day I shall stand before the judgment seat of the Eternal. To Him I shall answer; and I know that He will pronounce me innocent." —RUDOLF HESS

—DR. FREDRICK TÖBEN

A Letter from a Fellow Revisionist Now Serving Time in Germany For Investigations into 'the Holocaust'

Germar Rudolf
Herzogenriedstr. 111
D-68169 Mannheim
Germany

August 15, 2007

Dear Fredrick,

I have in front of me your letters of May 2—the one that went astray—and of August 1. I won't comment on the newspaper clippings and letters-to-the-editor you included in your May letter. I've always considered letter writing to mass media a waste of time—like throwing pearls before swine. But that may be only so because I had other, better things to do while roaming freely.

To your questions: by court order I have been kept in a single cell. Hence I was never together with others, which is a blessing. The various cells I have been in are comparable to my student rooms of the 1980s while studying in Bonn/Frankfurt/Stuttgart—hence a mere step back in time.

They keep Ernst Zündel separate from me and I haven't met him so far. It could happen accidentally, in the waiting room at the prison hospital. So far, though, no such luck.

I exercise five days a week: daily 80 minutes work-out, 5km jogging, plus Monday night it's volley ball in the hall, and since Monday I can participate in the afternoon activity because I am off from kitchen work. This means I can play volley ball every day, but I actually restrict it to the time after I finish my daily 5 km run. I tried vegetarian food at Heidelberg prison and strongly disliked it. I am now on Muslim food which has much better meat. I try to eat muesli every evening, which is difficult to organize because I cannot buy any yoghurt here in the prison supermarket. And so I have to trade it with other inmates who are on some diet containing yoghurt but who are willing to give it up for this or that favor or alternative item they need. You know how it is.

Contrary to prison rules governing sentenced prisoners, the state prosecutor put me back on full mail censorship, phone ban and visitation surveillance—except for close family members whom I can call and whose visits are not supervised.

The reason for this is that I wrote an 18+ pages critique of my verdict, which according to prison authorities proves my lack of remorse and recalcitrance. Hence, they now try to make certain that I do not have any contact with individuals considered a threat to my getting brainwashed, i.e. I need to be protected by the German government against thoughts that could damage my mind—although they aren't doing anything overt to wash my brain, quite to the contrary. He who uses force has proved that he has no arguments left with which to convince anyone of his point of view.

Anyway, these "security measures" don't bother me at all because I don't care if some official reads my mail. I had even suggested to them that they may even learn something, but when I suggested this back in June they said they didn't have the staff for it. Now that I have proved to be obstreperous and unrepenting, they suddenly have the staff to supervise my visits and censor my mail. The supervision of some of my visits—those attended by my "fans"—is welcome because I don't know most of them. So, having an official joining in with our discussion is actually a good thing because they, too, can learn something in this way—and they do!

After some seven weeks of adjusting I must say that I feel much more comfortable in here than I did initially. Most of the really essential things have been sorted out

to my liking, for example, being able regularly to call my wife in the USA, getting dental floss—quite an issue for the security paranoid officials, knee-pads for volley ball, a well-paid job with which I can finance the calls to my wife; plenty of sport.

All I need now to make me—almost—happy is yoghurt on a regular basis. That's my next project.

Also, soon I hope to start my English language course. I recently enrolled and am now waiting for the confirmation and for the first paperwork to get going. It's not exactly that I am inept when it comes to English but one can always learn something, and it is really important for me to keep using the lingo because I haven't had any opportunity to speak it since I got locked up 22 months ago—except for my wife's visits during the summer months. It is also a little intellectual challenge that is desperately needed in this environment.

I guess that's all for now. Oh, reading-wise, I focus on *National Geographic*, *Scientific American* and *Science* magazine, that is to say, back to my roots as an exacting scientist. No politics, please! It just drives me up the wall.

Cordially
Germar Rudolf

The Secret Snitch Inside the Iran Conference

MICHAEL ST. JOHN'S CONFIDENTIAL FILE
Posted on Aug 19, 2007 – 6:33:22 PM

HELLO AMERICA! The Teheran Holocaust denial conference was denounced by the United Nations, the U.S. Congress, the British and French Parliaments, and the Israeli Knesset. But even as outrage over the conference spread, the world could only guess at what was transpiring behind the closed doors of the clandestine meeting rooms where the deniers plotted their strategy.

Now the world will have to guess no longer, because one man—Holocaust historian and documentary filmmaker David Stein—was able to infiltrate the conference and secretly record the proceedings. Stein, currently at work on the documentary film *Nuremberg*, starring Whoopi Goldberg, put all of his projects on hold when he learned about the Teheran conference. "I felt that someone had to document what was going on," Stein told me during a recent interview. "Someone had to record the deniers' plans, and someone had to tell the world. This was the first time that a government had sponsored a Holocust denial conference. Deniers have had conferences before, but always in private or secret. Now, they were the honored guests at a state-sponsored event. That's a very ominous sign."

As a well-known documentary filmmaker, and a Jew, Stein couldn't infiltrate the conference himself, so he worked in tandem with an associate who was able to slip in and out of the conference unnoticed. "At the close of the conference," Stein adds grimly, "President Ahmadinejad pledged

twenty-five million dollars to the cause of Holocaust denial, and the attendees toasted to the destruction of Israel. And we have it all on tape."

Stein is editing the footage from the Iran conference into a documentary film, which will explore the rise in anti-Semitism and Holocaust denial worldwide. Apart from the footage in Iran, Stein was able to score another exclusive—an interview with Mel Gibson's Holocaust father. "Mel's dad had never before granted an on-camera interview," explains Stein. "I sat him down to ask him the questions that are on everyone's mind, questions like how deeply does anti-Semitism factor into Gibson family life, and what does Mel think about his dad's outspoken Holocaust denial. The answers I got were sometimes very shocking."

David, whose production company is Nistarim International Media (www.nistarim.com), hopes to have hif film ready by the end of the year 2007.

http://www.canyon-news.com/artman2/publish/Entertainment_1150/michael2000.php

Auschwitz: The Final Count

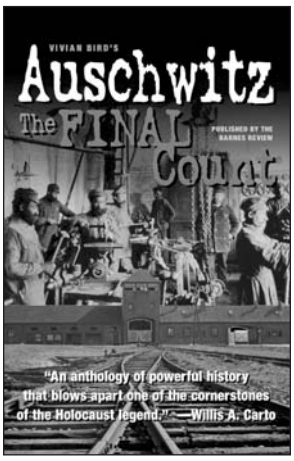
Auschwitz: The very name of the infamous concentration camp in Poland has become synonymous with the period now commonly referred to as "the holocaust."

For about 60 years, schoolchildren around the world have been taught that 4 million Jews were exterminated in the gas chambers at Auschwitz. In other words, *Auschwitz alone accounts for 2/3 of the symbolic 6 million figure.*

But lo and behold: Even the Auschwitz authorities admit the 4 million figure is in need of "revision," lowering the total recently from 4 million to 1.5 million deaths at the camp.

But just how low can we go?

Auschwitz: The Final Count is an amazing assembly of factual historical data about Auschwitz that tells the story of the legendary "death camp" as it has never been told elsewhere—*and determines total death and casualty figures from archival sources.*


VIVIAN BIRD'S
Auschwitz
The FINAL Count
PUBLISHED BY THE BARNES REVIEW
"An anthology of powerful history that blows apart one of the cornerstones of the Holocaust legend." —Willis A. Carto

This special anthology, featuring commentary by veteran British historian Vivian Bird (pictured left), who originally edited this volume, offers an inside look at Auschwitz and provides the reader with scholarly information that had otherwise been unavailable or suppressed before publication of this book.

Once you've read *Auschwitz: The Final Count*, you'll never look at the holocaust, or the history of World War II—or the history of the 20th century, for that matter—in the same way ever again.

Softcover, 109 pages, #67, $13 minus 10% for TBR subscribers. See coupon at back of book. Send payment to: The Barnes Review, P.O. Box 15877, Washington, D.C. 20003.

TBR Books on Various Aspects of the Holocaust

The Myth of the 6 Million
By Dr. David L. Hoggan. Brought back from the memory hole, this was the first book in English to challenge the holocaust extermination tale. Everything you need to know generally about the holocaust. New introduction by Willis A. Carto. Softcover, 118 pages, #446, $14.

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By Norman Finkelstein. This Jewish author exposes the seamy money-making side of the holocaust and how Zionist profiteers use it to rake in billions. The ADL says he is dangerous. Softcover, 150 pages, #220A, $13.

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Camp Stutthof
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The Hoax of the 20th Century
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Dissecting the Holocaust
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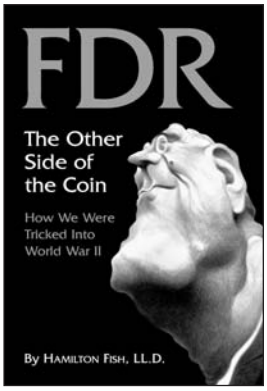
Franklin Roosevelt's WWII Treachery



FDR: The Other Side of the Coin—How We Were Tricked into World War II: The early chapters deal with Franklin Roosevelt's clandestine diplomatic negotiations in the dangerous months before U.S. intervention in WWII: in the Danzig Crisis, with which the author, Hamilton Fish, was deeply involved; the war ultimatum to Japan, kept secret even from Congress; and the unpublicized communications with Ambassador Bullitt and British leaders. Mr. Fish felt that had FDR listened to public opinion, overwhelmingly against American intervention, millions of lives would have been spared. He documents how FDR refused every prewar peace concession the Japanese offered, and later refused peace initiatives from the German Secret Service. In his analysis of the Yalta agreements, Mr. Fish traces the roots of the Korean and Vietnamese conflicts to the outrageous, traitorous and unnecessary territorial concessions made by Roosevelt to Josef Stalin at Yalta. Softcover, 255 pages, #419, ***$20*** minus 10% for TBR subscribers.

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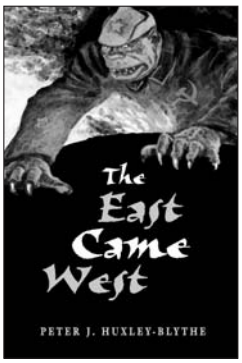
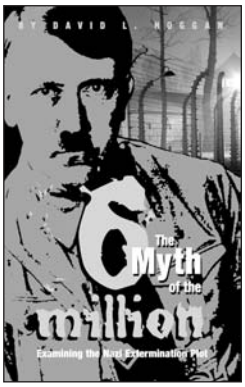


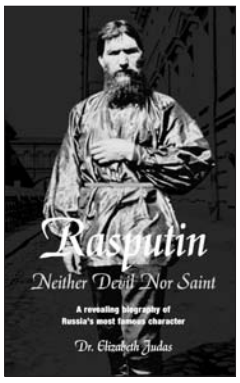
The East Came West: The Cossacks, and more than a million Russians, fought against Communism during WWII, and they still hate Communism today. But they are not pro-"Ally." While researching material for the writing of *The East Came West*, Peter J. Huxley-Blythe discovered why these people do not trust the U.S. or Great Britain. When the war in Europe ended, millions of Russian men, women and children sought sanctuary in the West. There they met terror face to face. They were physically beaten into submission and then shipped like cattle back to the Soviet Union to face Stalin's executioners, or to serve long sentences at hard labor in the death camps of Siberia. The author says this brutal appeasement policy was contrary to recognized international law, and was initiated and carried out by the Supreme Allied Commander, Gen. Eisenhower. From survivors, Huxley-Blythe obtained the details of the Cossacks' fight for freedom from 1941 until 1945, and from them he learned the method used by the British to force them back to the merciless Soviet leaders at the points of bayonets. Softcover, 224 pages #434, ***$20*** minus 10% for TBR subscribers.

Did Adolf Hitler Order the Gassing of Six Million Jews?



The Myth of the Six Million—Examining the Nazi Extermination Plot: This was the first book ever written which really dug into the facts of "the holocaust." David L. Hoggan, the author of the book, fearing academic retribution, was unwilling to publish the book with his name attached. Thus the first edition was published back in 1969 under the name "Anonymous." Now Hoggan can be given the credit he so rightfully deserved. The book includes a fascinating Foreword by the editor, Willis A. Carto, describing the amazing history of this powerful book. Chapters cover such politically incorrect topics as: Hitler's real feelings toward the Jews; three phases of National Socialist treatment of Jews before WWII; Bruno Amann's exposition of the Jewish policy; the Weissberg tale; Jewish memoirs of the concentration camps; the role of Rudolf Hoess and the Hoess memoirs; the truth about the Holocaust; Red Cross factual appraisal of the camps; Adolf Eichmann; the legends of Hitler's depravity; and many more. Softcover, 119 pages, #446, ***$14*** minus 10% for TBR subscribers.

A Truthful History of Russia's Mad Monk



Rasputin: Neither Devil Nor Saint: By Dr. Elizabeth Judas. Is all of what we know about the "mad monk," Grigori Rasputin, the product of anti-Christian Bolshevik propaganda? A healer and holy man of great repute—one who tended to the health of the poverty-stricken as well as the wealthy—he has emerged in history as a satanic figure. Nothing could be further from the truth, according to Dr. Elizabeth Judas, one who knew Rasputin personally and is the author of this important work. First published in 1942, about 25 years after Bolsheviks destroyed Christian Russia and Rasputin was killed, this book is the fulfillment of a promise made by Judas to her Russian Czarist husband on his death bed. He too knew Father Rasputin and was witness to many of his incredible feats of accurate prophecy and medical healing—as well as some of his darker moments. Dr. Judas's husband wanted the truth to be known about Rasputin and the historical record set straight no matter what. Far from the "mad monk" he has been portrayed by establishment historians, Rasputin was a complex and influential character whose true history is in desperate need of accurate revision. Softcover, 218 pages, #432, ***$20*** minus 10% for TBR subscribers.

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A Personal Message from Dr. Fredrick Töben

On 11 and 12 December 2006 most leaders of the western democracies were forced to re-assess their own much-celebrated value system because a political earthquake had devastated their world view. The Iranian President, Dr. Mahmoud Ahmadinejad, had successfully staged an international conference at which scholars from around the world gathered to re-evaluate the historical event called "The Holocaust."

There was in the world media much teeth-gnashing, expressions of indignation, great anger and even indirect fear about the Islamic Republic of Iran having the "audacity" publicly to even entertain the idea of questioning this taboo topic that has been locked up, legally and socially, for almost 50 years. . . .

A month before the conference began I had to drive from Adelaide to Melbourne, about 800km, to collect the Treblinka model that engineer Jupp had made for me to take to Teheran. In March 2006 Professor Reza Khaji had invited me to Iran, and I took Jupp's model of Auschwitz-Krema II to the Holy City of Mashhad. There Richard Krege and I explained to eager university students the logistics problem faced by those who believed and wished to explain the homicidal gassing story.

At Teheran I explained how the Holocaust had no reality in Space and Time, only in Memory, and at the hand of Jupp's Treblinka model I could again illustrate the logistics problem faced by those who believed in the gassing story: How do you transport, undress, gas, bury, exhume, burn 870,000 people without leaving any physical traces behind at Treblinka—one of the cornerstones of the "Holocaust" story? . . .

Most Revisionists realized that the Teheran International Conference would be of extreme importance for Revisionists. Talk of holding such a conference was floated a year before. It was during this intervening period before the December 2006 conference that German Horst Mahler had his passport confiscated by the authorities in Berlin because they did not wish him to travel to Teheran as his presence there would shame the German nation. . . .

By August 2006, I knew I had to leave Australia as soon as possible, and so with Jupp's model as my checked-in luggage I left on a domestic flight from Adelaide to Melbourne on 13 November 2006. At Melbourne I changed to an international flight. At Passport Control I had my first problem. I was asked to step aside and accompany the official to a small waiting area where he typed in something into his computer. I made a call to my colleague, Peter, and advised him of this happening, but was advised in no uncertain terms that I was not permitted to use the mobile phone in the area. I stepped outside of the designated area and retained telephone contact.

Then two gentlemen walked toward me and asked me to accompany them through a door into a small room and asked me to sit down.

Conscious of the one-hour to departure time I asked what was going on, and advised them that only a day before I had had a visit from the Australian Security Intelligence Organisation at home in Adelaide, and that I had asked the gentleman about the prospects of a smooth departure from Australia to Teheran. I was assured there would be no problems.

The Immigration and Customs gentlemen seemed not to know what to do, but then informed me that they would like to inspect my notebook case—so to see if I was carrying any excess currency. This check was done within a few moments, and of course it was negative. (Excess currency is not something I have had since I began my Holocaust studies years ago.) . . .

The gentlemen then bade me a pleasant and safe flight to Teheran. . . .

I flew to Iran via London and so I arrived in Teheran on 15 November 2006 where my arrival was expected by the IPIS, the institute that was to host the conference. I departed Teheran on 24 December, making my stay exactly 40 days.

That a sizeable delegation from Germany, Austria and Switzerland attended the conference merely illustrated how capricious the German authorities are whenever matters "Holocaust" crop up. The "Holocaust" is a divisive issue amongst German bureaucrats, just as I noticed it is amongst the Iranians. . . .

Things in Iran are never complete because life is not perfect, only God is perfect. From this premise flows a humaneness that we in the West have lost. It is a truism that Iranians have far more freedom than we have in the West because the only freedom that we still have in the Western democracies is the freedom to go shopping. . . .

I hope you enjoy and benefit from this report on the Iran Holocaust Conference. It is my desire that it be disseminated widely so that Americans and other Westerners understand that the Iranians are not bloodthirsty killers, as they are portrayed in the Western news media. Instead they are an extremely sophisticated, spiritual people, much like we were back before Zionism and political correctness grabbed our psyches in a death grip and refused to let go.

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